

APPLICATION FOR REGISTRATION, QUESTIONNAIRE AND OATH

✓ I,                                 , do hereby apply to the Board of Registrars of Montgomery County, State of Alabama, to register as an elector under the Constitution and laws of the State of Alabama, and do herewith submit answers to the interrogatories propounded to me by said board.

✓  
\_\_\_\_\_  
Name of Applicant

Q U E S T I O N N A I R E

1. State your name, the date and place of your birth, and your present address: Ella Minnefield Hensley, December 25<sup>th</sup> 1897

Auburn Lee County Alabama 1310 Saint John Street  
Montgomery 6, Alabama

2. Are you single or married Widow (a) If Married, give

Name, residence and place of birth of your husband or wife, as

the case may be: \_\_\_\_\_

3. Give the names of the places, respectively, where you have lived during the last five years; and the name or names by which you have been known during the last five years: 1310 Saint John Street

Montgomery 6, Alabama

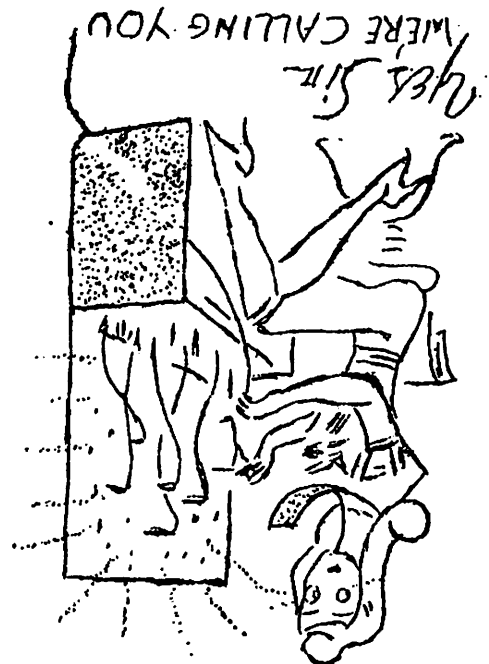
Ella Minnefield Hensley

4. If you are self-employed, state the nature of your business: \_\_\_\_\_

(a) If you have been employed by another during the last five years, state the nature of your employment and the name or names of such employer or employers and his or their addresses: \_\_\_\_\_

Teacher in Bullock County School System

It's Time To Pay Poll  
Tax



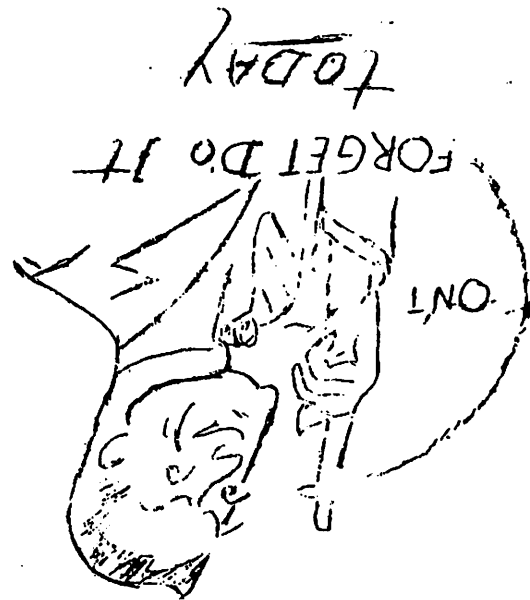
BETWEEN

OCTOBER 1 and FEBRUARY 1

Your life is  
needed

in the coming

election



FORGET DO IT

ONT

today



I.

✓

[illegible]

Q U E S T I O N N A I R E

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2. Are you single or married widow (a) If Married, give Name, residence and place of birth of your husband or wife, as the case may be: \_\_\_\_\_

3. Give the names of the places, respectively, where you have lived during the last five years; and the name or names by which you have been known during the last five years: 1310 Saint John  
Montgomery, Alabama.  
Elba Minnifield Hensley.

4. If you are self-employed, state the nature of your business:

Teacher in Bullock County School System.

Mr. R. J. Lawrence, Superintendent of Education, Union Springs, Alabama.

5. If you claim that you are a bona fide resident of the State of Alabama, give the date on which you claim to have become such bona fide resident: December 3, 1997 (a) When did you become

a bona fide resident of Montgomery County: May 15, 1926

(b) When did you become a bona fide resident of 7E Ward or  
precinct May 1st 1929

6. If you intend to change your place of residence prior to the next general election, state the facts: None

7. Have you previously applied for and been denied registration as a voter? yes (a) If so, give the facts: Received no answers.

8. Has your name been previously stricken from the list of persons registered? NO. NO

9. Are you now or have you ever been a dope addict or an habitual drunkard? no (a) If you are or have been a dope addict or an habitual drunkard, explain as fully as you can \_\_\_\_\_



10. Have you ever been legally declared insane? no(a) If so, give details \_\_\_\_\_

11. Give a brief statement of the extent of your education and business experience Completed 4 years of College work, holding A. B. S. Degree. 40 years teaching experience as Principal and teacher

12. Have you ever been charged with or convicted of a felony or crime or offense involving moral turpitude? no (a) If so, give the facts \_\_\_\_\_

13. Have you ever served in the Armed Forces of the United States Government? no(a) If so, state when and for approximately how long: \_\_\_\_\_

14. Have you ever been expelled or dishonorably discharged from any school or college or from any branch of the Armed Forces of the United States, or of any other country? no (a) If so, state the facts: \_\_\_\_\_

15. Will you support and defend the Constitution of the United States and the Constitution of the State of Alabama? yes

16. Are you now or have you ever been affiliated with any group or organization which advocates the overthrow of the United States Government or the Government of any state of the United States by unlawful means? no(a) If so, state the facts \_\_\_\_\_

17. Will you bear arms for your country when called upon by it to do so? yes(a) If you answer no, give reasons: \_\_\_\_\_

18. Do you believe in free elections and rule by the majority? yes

19. Will you give aid and comfort to the enemies of the United States Government or the Government of the State of Alabama? no

20. Name some of the duties and obligations of citizenship: pay taxes, contribute to charitable and civic organizations, obey all laws of City, State Federal Government, Respect American flag, Live peacefully with my fellow man

(a) Do you regard those duties and obligations as having priority over the duties and obligations you owe to any other secular organization when they are in conflict? yes

21. Give the names and post office addresses of two persons who have present knowledge of your bona fide residence at the place as stated by you: Mrs. A. P. Brayboy.

1306 Saint John St. Montgomery Alabama  
Mr. George Schley 1437. Harriet Street  
Montgomery Ala