

Alabama Democratic Conference, Incorporated
Spring Meeting
Saturday, May 6, 1967
The Jefferson Davis Hotel
Montgomery, Alabama

3:00 - 5:00 P.M.

Section One

Presiding - Mrs. Bernice Johnson, Birmingham

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1. "Developing, Organizing, and Executing a Political Education Program in Alabama Counties"

Mr. W. P. Mitchell (20 minutes)
Executive Secretary
Tuskegee Civic Association

Questions, Answers, Comments (10 minutes)

2. "Working for the Appointment of Negroes to County and Municipal Governing Bodies in Alabama"

a. Mr. W. H. Hollins (5 minutes)
Birmingham

b. (5 minutes)

c. Questions, Comments (5 minutes)

3. "Working for the Election of Negroes to City and County Democratic Executive Committees"

Mr. Arthur D. Shores (10 minutes)
Birmingham

Questions, Comments (10 minutes)

4. "The Importance and Role of a Committee on State Legislation"

Attorney Fred D. Gray (10 minutes)
Tuskegee Institute, Ala.

5. "Financing County Democratic Groups and the Alabama Democratic Conference"

a. Mr. O. F. Frazier (5 minutes)

b. Mr. R. D. Jones (5 minutes)

Questions, Comments (10 minutes)

6. Miscellaneous matters.

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11:00 - 2:00 ~~X~~ ---- Registration of Delegates, and Acceptance
of Financial Contributions from Counties

12:00 - 1:45 ---- Luncheon Meeting

- Presiding _____

- Introduction of Speaker

- Message: "The Nature and Importance of Ef-
fective Political Organization, and
Education, and Action on the County
Level"

Mr. Guy Sparks, Attorney-at-Law
Anniston, Alabama

2:00 - 2:45 ---- General Session

"Federal Programs Which Might Be Sought
by Counties Which Need Them"

1. _____

2. _____

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Section Two

Presiding - Mr. J. E. Pierce, Montgomery
Professor of Political Science
Alabama State College

"The Work and Problems of Selected Negro Government
Officials in Alabama"

1. The Mayor of Hobson City, Alabama
- Mr. J. R. Striplin (15 minutes)
2. A Tuskegee City Councilman
- Dr. T. S. Williams (10 minutes)
3. A Member of the Macon County Board of Revenue
- Mr. Harold W. Webb (10 minutes)
4. A Member of the Greene County Board of Education
- Rev. Peter A. Kirksey (10 minutes)
5. A Member of the Jefferson County Library Board
- Mrs. E. P. Murchison (10 minutes)
6. A Member of the Macon County Medical-Clinical Board
- Mrs. Elizabeth H. Richardson (8 minutes)
7. A Member of the Jefferson County Park and Recreation Board
- Mr. Robert Turner (8 minutes)
8. A Member of the Mobile Housing Board
- Mr. John L. LeFlere (8 minutes)
9. The Macon County Sheriff
- Mr. Lucius D. Amerson (15 minutes)
10. Questions, Comments

Alabama Democratic Conference

Montgomery, Alabama

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**Sunday, May 7, 1967
10:00 A. M.**

Presiding

**Mr. Arthur D. Shores
Attorney-at-Law
Birmingham, Ala.**

Business Session

Report of the Organizing Committee - Mr. O. F. Frazier

Report of the Finance Committee ---- Mr. R. D. Jones

Report of the Voter Registration

Committee ----- Mr. W. Ryser Wilson

Report of the Constitution Committee-Mr. Joe L. Reed

Report of the Research Secretary --- Mr. C. G. Comillion

Report of the Nominating Committee - Mr. W. H. Hollins

Election of Officers

Miscellaneous Business

Adjournment

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Alabama Democratic Conference

Montgomery, Alabama

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Sunday, May 7, 1967
3:00 P. M.

Public Meeting

Presiding

Mr. Peter A. Hall
Attorney-at-Law
Birmingham, Ala.

Invocation

Greetings

Statement ----- Mr. Rufus A. Lewis
Chairman, Alabama Democratic Conference

Music -----

Financial Appeal -----

Introduction of Speaker -----

Message ----- Dr. Lisle Carter
Assistant Secretary
U. S. Department of Health,
Education, and Welfare
Washington, D. C.

Presentation of Guests ----- Mr. Peter A. Hall

Benediction

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