

ALABAMA DEMOCRATIC CONFERENCE, INCORPORATED
Rufus A. Lewis, Chairman
801 Bolivar Street - Phone 262-1784
Montgomery, Alabama 36104

September 28, 1966

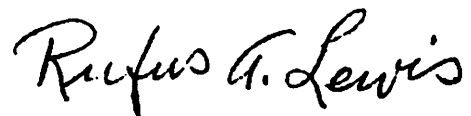
Fellow Democrat:

This letter is to remind you of our semi-annual meeting convening on Saturday and extending through Sunday (October 8 - 9). Inclosed is a copy of the complete agenda for both days.

This will be the most informative and inspiring meeting that this organization has ever held. In order that we achieve the effectiveness desired from this meeting it is highly important that we have a great amount of participation from every county in the state. Therefore, I am asking that you, a leading figure in your area, stimulate and motivate as many persons as possible to attend this meeting. At the banquet, we will have reserved areas for the various county representatives. In order that we may make final arrangements to this effect, please notify me as soon as possible of the number of banquet tickets that you will need.

I am thanking you in advance for your cooperation and consideration.

Respectfully,



RUFUS A. LEWIS, Chairman