

ALABAMA DEMOCRATIC CONFERENCE, INC.
801 Bolivar Street - Phone 262-1784
Montgomery, Alabama 36104

Dear Friend:

The Alabama Democratic Conference, Inc. is holding its annual state meeting on May 6 and 7 at the Jefferson Davis Hotel, Montgomery, Alabama.

We extend this invitation to members and prospective members to enjoy two (2) days of fellowship, political education and party stimulation. You will hear dynamic speeches and remarks from outstanding individuals who have achieved and who are achieving in the political ranks of Alabama and elsewhere. The following is a schedule of events:

Saturday, May 6

11:00 A.M.....Registration (Montgomery Entrance to the Davis Rm.)
12:00 Noon.....Luncheon (Davis Room-Fee of \$3.00 per person)
1:30 P.M.....Workshops (Civic Room & Jefferson Room)
8:00 P.M.....Banquet (Davis Room)

Guest speaker for the banquet will be Dr. Dorothy Brown, a well known physician who was recently elected to the Tennessee Legislature.

Sunday, May 7

10:00 A.M.....Business Session (Davis Room)
3:00 P.M.....Public Meeting (Davis Room)

Guest speaker for the Public Meeting will be Dr. Lisle Carter, Assistant Secretary of the U. S. Department of Health, Education and Welfare. Citations will also be made at this session.

Make hotel or other reservations in advance. Banquet tickets may be purchased in advance. Luncheon tickets will be purchased at the Registration Booth.

Respectfully,

Alabama Democratic Conf. Inc.

Reuben A. Lewis, Chm.

ALABAMA DEMOCRATIC CONFERENCE, INCORPORATED
1630 Fourth Avenue, North, Room 512
Birmingham, Alabama

October 14, 1964

Dear Fellow Democrat:

Enclosed herewith is a schedule of our program for October 17, 1964. I am enclosing extra copies of said program for our District Representatives so they can pass them on to our County chairmen.

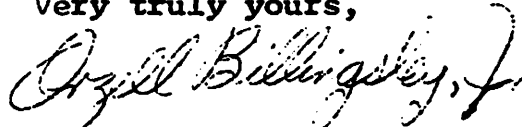
Our semi-annual meeting is going to be an important and informative one. You are urged to organize busloads, carloads, and station wagon loads to attend said meeting.

The agenda for our Board of Director's meeting will consist of the following:

1. Reports of Committee Chairmen & District Representatives
2. Special Report of the Screening Committee
3. Finances
 - (a) L. B. J. Campaign
 - (b) membership dues
 - (c) contributions to ADCI
4. Miscellaneous

Expecting to see you next Saturday, I am

Very truly yours,



Orzell Billingsley, Jr., Chairman

SUGGESTED AGENDA

PROPOSED CONFERENCE OF ALABAMA DEMOCRATIC CONFERENCE, INCORPORATED, REPRESENTATIVES WITH JUDGE ROY MAYNALL, CHAIRMAN OF THE ALABAMA DEMOCRATIC EXECUTIVE COMMITTEE, AT 6 P.M., SUNDAY, DECEMBER 19, 1965, AT THE PARLIAMENT HOUSE, BIRMINGHAM, ALABAMA.

1. REMOVAL OF THE "WHITE SUPREMACY" PHRASE FROM THE OFFICIAL EMBLEM OF THE ALABAMA DEMOCRATIC PARTY.
2. INVOLVEMENT OF NEGRO DEMOCRATS IN THE OFFICIAL ACTIVITIES OF THE ALABAMA DEMOCRATIC PARTY THROUGH APPOINTMENTS TO NON-ELECTIVE POSITIONS.
3. PROMOTION OF VOTER-REGISTRATION ACTIVITIES THROUGH THE MACHINERY AND VEHICLES OF THE ALABAMA DEMOCRATIC EXECUTIVE COMMITTEE.
4. APPOINTMENT OF NEGRO DEMOCRATS TO POLITICAL POSITIONS IN ALABAMA BY ELECTED DEMOCRATIC OFFICIALS.
5. DIALOGUE RELATED TO A MEMORANDUM OF COOPERATION BETWEEN NEGRO DEMOCRATS WHEREVER POSSIBLE FROM THE PRECINCT (WARD OR BEAT) LEVEL UP TO THE HIGHEST STATE LEVEL.
6. GENERAL OBSERVATIONS RELATED TO SPLINTER PARTIES (THIRD PARTIES, ETC.)
7. A NEW DECLARATION OF PRINCIPLES BY THE ALABAMA DEMOCRATIC PARTY WHICH WILL HAVE APPEAL, GOALS, TONE AND LANGUAGE WHICH WILL INSPIRE GOOD AND DECENT PEOPLE.
8. THE DEMOCRATIC NATIONAL COMMITTEE'S POSITION RELATED TO STATE DEMOCRATIC ORGANIZATION.

SUBMITTED BY

ORZELL BILLINGSLEY, JR., CHMN.
EMORY O. JACKSON, CHMN. PUBLIC
RELATIONS AND RESEARCH

ALABAMA DEMOCRATIC CONFERENCE
853 Thurman Street
Montgomery, Alabama

TO: Chairman and Members of the Alabama Democratic Conference
FROM: Joe L. Reed, Chairman of the Committee on Arrangements

DATE: October 8, 1969

This memorandum comes to remind you of the Annual Fall Meeting of the Alabama Democratic Conference which will be held on Saturday, October 18, and Sunday, October 19, in Montgomery at the Whitley Hotel.

The program will be designed to provide you with information and the activities of the Democratic Party at both the national and state levels. Needless to say, this is a very important meeting which needs the vigorous participation of each member of the Alabama Democratic Conference and all other persons who are trying to better the lot of black people.

You will recall that 1970 is an election year, and the future of the Negro and the future of the Democratic Party will be affected, in no small way, by what takes place in this election year. Therefore, we must have unity in purpose and clear-cut goals as we approach this all-important decision. So please make every effort to be pre-sent.

On Saturday night, we will have the Annual Banquet. The speaker for this occasion will be Congressman Charles Diggs of Detroit, Michigan. The success of this affair will depend on maximum attendance. We hope you will come and bring others for this very important affair. Banquet tickets are \$4.00 for each person.

Registration for the Conference will be from 10 a.m. until 2 p.m. on Saturday, and we expect to end the Conference not later than 2 p.m. on Sunday. You may make reservations at the Whitley Hotel.

JLR: