

W. C. Patton, President
Birmingham, Ala.

C. W. Lee, Treasurer
Montgomery, Ala.

Mrs. Laura McCray, Secretary

ALABAMA STATE COORDINATING ASSOCIATION
FOR REGISTRATION AND VOTING
1630 North 4th Avenue Room 622
Birmingham, Alabama

May, 1962

Dear Community Leader:

If you will ~~note~~ from the attached Registrars' Calendar, the Board of Registrars will have the book open to register people for five (5) straight days, beginning with the first Monday in July.

Your group should make plans now to get as many people registered as possible those five (5) days.

Most of us donot work at registration until it is near time for an election, but it is a day by day and week by week job.

Also enclosed is the voting strength of a number of counties over the state. Did your County make a gain or loss?

Civically yours,



W. C. Patton

WCP/jw

P. S. Sample Registration blanks will be sent you on request.

State wide voter registration project

I Introduction

A. The current status of the black Americans political participation by the Negro.

1. ~~Discrimination & Segregation~~

1. Economic
2. Political
3. Educational
4. Social

2. Expectation
Economic
Political
Social

B. The Consequence of broad political participation by the Negro.

II
A. State wide Voter Registration, proposal for Negroes in the State of Alabama
1. Joint effort of several Negro Organization of the State of Alabama.
a. Masons, ELKS, Alabama Teachers Assn.
the National Association for the Advancement of Colored People and the Alabama Bar.
b. The unity of personal
c. The unity of financial efforts.

Organization of the Bureau

III

A. Staff (Central Committee) made up of representatives from each participating country (as much as all make the policies).

B. Staff

1. Latin American Director
2. Chief of the Registrar Director
3. Statistical & Research Supervisor

4. Assistant Coordinator
5. Security Coordinator
6. Indigenes Community Relations
7. Secretaries

- C. Security Committee (consists of a security committee)
1. Population
 2. Spanish Research Comm.
 3. Spanish Comm.
 4. Finance Comm.

III. Methods of working (dictated by practice).

A. House to house contact with the population and back home

B. Summary records of persons investigated and contact with effort

April 9, 1963

Mrs. Cammie D. Little (Registered in another County - Have
2925 Sheridan Court) been living here for 2 years - Would
like to have form - to get registered
here.
ph. 265-8355

Mrs. Ellen Moore - want information about Real Estate
Agency. - Call her before 1:30 ^{PM}
262-6238
She will call back after 1:30

**ALABAMA STATE COORDINATING ASSOCIATION
FOR REGISTRATION AND VOTING**

R E G I S T R A R S' B O O K A P L E N D A P R I L 1 9 6 2

-FOR 1962 AND EVEN NUMBERED YEARS-

(Applies in all counties except Jefferson, Mobile, Montgomery and Tuscaloosa.)

JANUARY First Monday: One week for purging lists. Third Monday: Ten working days for registration	APRIL First Monday: One Day for registration. Third Monday: One day for registration.	JULY First Monday: Five days for registration. Third Monday: One day for registration	OCTOBER: First Monday: One day for registration. Third Monday: One day for registration.
FEBRUARY First Monday: One day for registration. Second Monday: One week for hearings. Third Monday: One day for registration.	MAY First Monday: One day for registration. Third Monday: One day for registration.	AUGUST First Monday: One day for registration. Third Monday: One day for registration.	NOVEMBER First Monday: One day for registration. Third Monday: One day for registration.
MARCH First Monday: One day for registration. Third Monday: One day for registration.	JUNE First Monday: One day for registration. Third Monday: One day for registration.	SEPTEMBER First Monday: One day for registration. Third Monday: One day for registration.	DECEMBER First Monday: One day for registration. Third Monday: One day for registration.

The books will be open for five (5) consecutive days beginning with the first Monday in July.

Call Mr. Anderson + Hall for
7 p.m. this evening.

Mrs. Baskin 263-7693

Pat Jones 263-0418

Patricia 262-0579

Mr. William Jones
262-0475

Mrs. William Jones

4435 Chapman

Mrs. Johnston
Call - *

Mrs. Brown
1301 Adams

Frank Jones
262-3187
771 Johnson St.

Home of my father
264-0929
is something like in the above