

Workshop II

Mr. J. Kyser Williams, Leader
Montgomery, Alabama

1. "How to Organize Negro Democrats on County, Municipal, and Precinct Levels" (2:30 - 3:00 P. M.)
 - a. Mr. O. F. Frazier, Conecuh County (10 minutes)
 - b. Mr. James Johnson, Jefferson County (10 minutes)
 - c. Questions and answers (10 minutes)
2. "How to Stimulate and Facilitate Effective Voting in Primary and General Elections", or "How to Get Out the Vote" (3:00 - ~~3:30~~ 3:30 P. M.)
 - a. (15 minutes)
 - b. Questions and answers (15 minutes)
3. "Developing, Organizing, and Executing a Program of Political Education in Cities and Counties" (3:30 - 4:00 P. M.)
 - a. Mrs. Bernice Johnson, Birmingham (15 minutes)
 - b. Questions and answers (15 minutes)
4. "Financing County and Democratic Groups, and the Alabama Democratic Conference" (4:00 - 4:30 P. M.)
 - a. Mr. James Hall, Dothan (10 minutes)
 - b. Questions and answers (20 minutes)

Sunday, October 9, 1966
Municipal Auditorium, Montgomery

9:00 - 11:00 A. M. - Business Session

Presiding - Mr. Rufus A. Lewis, Montgomery
Chairman, Alabama Democratic Conference
Committee

1. Report of the Organizing - Mr. O. F. Frazier, Evergreen
2. Report of the Finance Committee - Mr. Robert McMillan,
Monroeville
3. Report of the Treasurer - Mr. Isom Clemons, Mobile
4. Report of Voter Registration Committee - Mr. W. Kyser Wilson,
Montgomery
5. Report of Research Secretary - Mr. C. G. Gomillion, Tuskegee
6. Miscellaneous business.

To: County Democratic Party Leaders

From: Rufus Lewis Chairman Alabama Democratic Conference

Re: Annual Meeting

The Alabama Democratic Conference will hold its annual convention Saturday and Sunday, May 6 and 7, 1967 at the Jefferson Davis Hotel in Montgomery, Alabama at 11:00 a.m.

There are many important items on the agenda. Some business items that must be completed include the election of officers, and adoption of the constitution. On Saturday night we will have a banquet with Dr. Dorothy Brown, a member of the Tennessee Legislature, as guest speaker.

The Credentials Committee has allotted voting delegates (see attached sheet) to each county. The financial assessment has also been made. Your unit must be paid in order to have voting privileges in the business session.

Make plans to attend Now!

801 Belivar Street
Montgomery, Alabama

M E M O R A N D U M

TO: Members of the Alabama Democratic Conference

FROM: Rufus A. Lewis, Chairman **DATE: June 20, 1968**

**IN RE: Semi-Annual Meeting at the L. R. Hall Auditorium
Birmingham, Alabama on Sunday, June 30, 1968**

The Semi-Annual meeting of the Alabama Democratic Conference will be held in the L. R. Hall Auditorium in Birmingham on Sunday, June 30th. The Auditorium is on 16th Street, North, between 4th and 5th Avenues. Registration of delegates and participants will begin at 9:00 A.M. The business session will take place at 10:00 A.M., and the public meeting is scheduled for 2:30 P.M.

At the morning session the usual reports will be made. A special feature will be consideration of proposals and plans for the Semi-Annual meeting in October, 1968. At the afternoon session the principal message will be delivered by Senator Tom Radney, representing Bullock, Macon, and Tallapoosa Counties in the Alabama Legislature.

Please announce this meeting as widely as possible, and take or bring to Birmingham as many co-workers as possible.

Montgomery County Democratic Conference
801 Bolivar Street
Montgomery, Alabama 36104
April 19, 1967

Dear Mrs. Mattie Carr,

The Alabama Democratic Conference will hold its Annual Convention Saturday and Sunday, May 6 and 7, 1967 at the Jefferson Davis Hotel. The Affair will begin at 11:00 A.M.

The Montgomery County Democratic Conference is the host to this fine occasion. The success of this annual convention will depend upon how much each of us put into this effort, therefore, I am asking you to:

1. Please make a list of persons to be contacted by phone or otherwise.
2. Invite each of them to the Convention.
3. Encourage those who can to secure tickets for the Banquet on Saturday at 8:00 P.M.
4. Invite them to the public meeting on Sunday at 3:00 P.M.
5. Make a follow-up contact if necessary.

Let us not leave a stone unturned; let us be sure that this will be our finest Affair. Use your telephone to its maximum in your effort to make contact.

Yours for success,

Rufus A. Lewis

Rufus A. Lewis, Chairman
Montgomery County Democratic Conference

ALABAMA DEMOCRATIC CONFERENCE
PASS MEETING
April 11, 1965 - 3:00 p.m.
Elks Club
Montgomery, Alabama

Mr. James Kolb, Presiding

Prelude Miss Alberta Hawkins
Selection Audience
Invocation
Occasion Rufus A. Lewis
Solo..... Miss Joyce Avery
Introduction of Speaker Atty. Fred Gray
SPEAKER Richmond Flowers
Atty. General of Alabama
Finance Appeal Mr. James Kolb
Remarks Atty. Orzell Billingsley
Chairman, Alabama Democratic Conference
Announcements

VICE CHAIRMAN
Peter Hall, Atty.
Birmingham, Alabama

SECRETARY
Beulah Johnson
Tuskegee, Alabama

ASST. SECRETARY
O. F. Frazier
Evergreen, Alabama

TREASURER
Dr. C. G. Gomillion
Tuskegee, Alabama

CHAPLAIN
Isom Clemons
Mobile, Alabama

PARLIAMENTARIAN
Joe L. Reed
Montgomery



ALABAMA DEMOCRATIC CONFERENCE, INC.

RUFUS A. LEWIS, Chairman
801 Bolivar Street Phone 262-1784
Montgomery, Alabama 36104

October 10, 1969

NEWS RELEASE

For Immediate Release

Congressman Charles Diggs of Detroit, Michigan will be the Speaker at the Alabama Democratic Conference. The Annual fall meeting will be held Saturday, October 18 and Sunday, October 19, 1969 in Montgomery, Alabama at the Whitley Hotel.

The program will provide information on the activities of the Democratic Party and the affects of those activities on the political future of the Negro. Needless to say, this very important meeting needs the vigorous participation of each member of the Alabama Democratic Conference and other persons interested in trying to better the lot of black people.

The 7:30 P.M. Saturday night Banquet will be the occasion for Congressman Charles Diggs.

Registration for the Conference will be from 10:00 a.m. until 2:00 p.m. Saturday. The Conference business session - 9:00 p.m. Sunday Morning. The Conference will end its sessions Sunday afternoon.

ALABAMA DEMOCRATIC CONFERENCE

1968 Spring Meeting

Possible Items for the Agenda

1. Business session

2. Report from or concerning the National Democratic Committee, the Alabama State Democratic Executive Committee, the Alabama Independent Democratic Party, and the Southeastern Regional Meeting in Atlanta

3. Reports from counties on Negroes in public offices in city and county governments

4. Statements from selected Negro officials as to experiences and problems in office

5. Statement as to the importance of getting Negroes in positions, appointive and elective, at the lower levels of government

a. City and county boards and committees

b. County Democratic Executive Committees

6. Consideration of procedures to prevent movement of elections of some officials, e. g., councilmen, legislators, et al, from wards, districts, to city or county at-large

7. Recognize, and hear from, the Roosevelt City officials

8. Try to discover where we are organizationally, on a county basis

Alabama Democratic Conference, Incorporated

Semi-Annual Meeting

Saturday, October 8, 1966

The Jefferson Davis Hotel
Montgomery, Alabama

12:00 - 2:00 P. M. -- Registration of Delegates, and Receipt
of Financial Contributions from County
Democratic Groups

2:00 - 2:20 P. M. ----- General Orientation Session

Presiding ----- Mr. Rufus A. Lewis, Chairman
Alabama Democratic Conference

Keynote Statement - Mr. C. G. Gomillion
Research Secretary, A. D. C.

----- Comments, questions, and answers (20 minutes)

2. "The Duties and Problems of Negro Municipal and County
Office-Holders in Alabama (3:00 - 4:00 P. M.)
(Each of the following seven participants will be al-
lowed five minutes for his presentation)

- a. Member, City Council - Rev. K. L. Buford, Tuskegee
- b. Member, County Board of Revenue, - Rev. V. A. Edwards,
Macon County
- c. Member, County Board of Education, - Mr. C. G. Gomillion,
Macon County
- d. Member, County Board of Pensions and Security, -
Mr. L. J. Willie, Jefferson County
- e. Member, City Planning Board - Mr. Wilbur H. Hollins,
Birmingham
- f. Member, City Housing Authority - Mr. Wright L. Lassiter,
Jr., Tuskegee
- g. Member, County Democratic Executive Committee -
Mr. C. H. Montgomery, Mobile
- h. Question and answer period (25 minutes)

3. "How to Work Effectively to Secure the Appointment of Negroes
to County and Municipal Governing Bodies" ~~4:00-4:30 P.M.~~ (4:00-4:30 P.M.)

- a. Dr. Stanley H. Smith, - Tuskegee (10 minutes)
- b. Questions and answers (20 minutes)

To: County Democratic Party Leaders

From: Rufus Lewis Chairman Alabama Democratic Conference

Re: Annual Meeting

The Alabama Democratic Conference will hold its annual convention Saturday and Sunday, May 6 and 7, 1967 at the Jefferson Davis Hotel in Montgomery, Alabama at 11:00 a.m.

There are many important items on the agenda. Some business items that must be completed include the election of officers, ~~and~~ adoption of the constitution. On Saturday night we will have a banquet with Dr. Dorothy Brown, a member of the Tennessee Legislature, as guest speaker.

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801 Bolivar Street
Montgomery, Alabama

**SENATOR TOM RADNEY TO ADDRESS
ALABAMA DEMOCRATIC CONFERENCE**

According to Rufus A. Lewis, Chairman, Alabama Democratic Conference, Senator Tom Radney, member of the Alabama Senate, representing Bullock, Macon, and Tallapoosa Counties, is scheduled to address the Conference as it meets in Semi-Annual Session in the L. R. Hall Auditorium in Birmingham at 2:30 P.M. on Sunday, June 30th. Senator Radney was one of the dynamic freshman Senators in the last session of the Alabama Legislature. The meeting will be open to the public.

In the morning, according to the Chairman, the officers and members of the Conference will hold their business session in the Auditorium.

ALABAMA DEMOCRATIC CONFERENCE, INC.
494 S. Jackson Street-Ph. 262-5735
Montgomery, Alabama 36104

To: Community Leaders
From: Rufus A. Lewis, Chairman
Re: Annual Convention

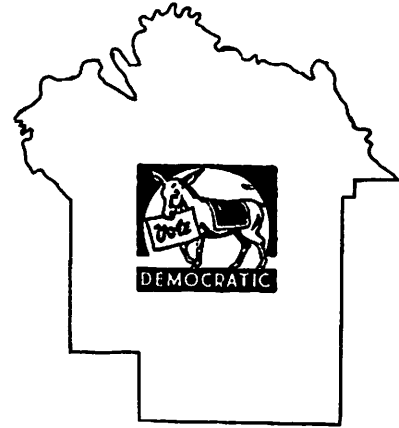
The Alabama Democratic Conference is the state political organization that ~~has~~ in the past several years worked towards solidifying the Negroes of Alabama into a powerful political unit. Today, we are in an advantageous position. Our image is hopeful and progressive. We are in the process of organizing units in counties where none exist. A major step in this achievement is securing reliable persons to assume the responsibility of representing their county in the Alabama Democratic Convention which will be held in Montgomery on May 6 and 7 at the Jefferson Davis Hotel.

Included in the workshops will be a discussion on "Ways and Means of Starting a Democratic Unit". Kits containing information that will assist persons in starting new units will be available. The convention will begin at 11:00 a.m. Saturday, May 6.

I am asking you, a leader in your community, to contact one or two other responsible persons in your area and take the initiative to see to it that each county in your Congressional District ~~has~~ adequate representatives at the convention. If I can be of any assistance before the convention, please do not hesitate to notify me. I am looking forward to seeing you and other representatives from your area.

Sincerely,
Rufus A. Lewis
RUFUS A. LEWIS

*Montgomery County Democratic
Banquet*



**August 14, 1964
Jefferson Davis Hotel
8 O'clock P.M.**

OFFICERS

Rufus A. Lewis.....Chairman
Arthur Jones Sr.....Vice Chairman
Leola C. Baker.....Secretary
Aaron Robinson.....Treasurer

PROGRAM

Dr. Moses W. Jones
Master of Ceremonies

Prelude.....Mr. Benjamine Hall
Invocation.....Rev. O. R. Flournoy
Solo.....Miss Delois Martin
Greeting.....Mrs. J. E. Caple
Occasion.....Mr. Rufus A. Lewis
Recognition of Guests.....Mr. James Hall
Solo.....Miss Joyce Avery
Introduction of Speaker.....Mr. Jim Wood
Speaker.....Senator Leroy Johnson
Atlanta, Ga.
Remarks
Benediction.....Rev. I. L. Forbes