

ALABAMA DEMOCRATIC CONFERENCE, INCORP.  
801 Bolivar Street Phone 262-1784  
Montgomery, Alabama 36104

October 18, 1966

Dear Board Member:

The monthly meeting of the Board of Directors of the Alabama Democratic Conference will convene at the Alabama State Teachers' Association building, 853 Thurman Street, Montgomery, Alabama October 22, 1966 at 10:00 A.M.

It is important that you attend this meeting in order that we may discuss several important topics, among them:

1. Getting out the vote in November
2. Plans for our spring meeting
3. Ways and means of maintaining and increasing the initiative that was achieved as a results of our state meeting.

The Second Congressional District will hold its monthly meeting Sunday, October 23, 1966 in Butler County. All members are invited to attend.

Sincerely,

*Rufus A. Lewis*  
RUFUS A. LEWIS  
Chairman

308' Bibb Street  
Tuskegee Institute, Ala. 36088  
June 8, 1968

Mr. Arthur D. Shores  
P. O. Box 1668  
Birmingham, Alabama 35201

Dear Mr. Shores:

Thank you for the copy of your letter to Mr. Lewis, informing him that the L. R. Hall Auditorium will be available for the meeting of the Alabama Democratic Conference on Sunday, June 30th. We shall want to use it for a morning session, registration for which will begin at 9:00 a. m., and an afternoon session which will begin at 2:30 or 3:00 o'clock.

It is my hope to have the program completed by the Friday, June 14, following which I shall send copies to you, Mr. Lewis, and Mr. Frazier.

Sincerely,

C. G. Gemillion

cc: ✓ Mr. Rufus A. Lewis

Mr. O. F. Frazier

308 1/2 Fifth Street  
Tuskegee Institute, Ala. 36088  
June 3, 1968

Mr. Arthur D. Shores  
P. O. Box 1603  
Birmingham, Alabama 35201

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Sincerely,

O. C. Comillion

cc: ✓ Mr. Rufus A. Lewis

Mr. O. F. Frazier