

Keep the Victory for the People

Vote May 17

GENERAL ELECTION, MAY 17, 1971 CITY OF MONTGOMERY, ALABAMA

1ST TURN SWITCH RIGHT TO CLOSE CURTAINS

2ND MARK YOUR BALLOT AND LEAVE MARKS SHOWING → 

3RD TURN SWITCH LEFT

WARNING — YOUR
☒ **MARKS MUST BE**
SHOWING FOR VOTE
TO REGISTER



DEMOCRATIC

COLUMN 1

**For President of The Board of Commissioners
VOTE FOR ONE**

**LAMAR
WAGNER**



**For Associate Commissioner Number One
VOTE FOR ONE**

CLIFF
EVANS



**For Associate Commissioner Number Two
VOTE FOR ONE**

J. B. (JACK)
RUCKER



INDEPENDENT

COLUMN 2

JIM
ROBINSON



Mr. Nichols
738 Olive Drive

2692902

Account 5-1005

Joy Ann (John)
Oliver