

**CHAIRMAN**

Atty. Orzell Billingsley, Jr.  
Birmingham, Alabama

**VICE CHAIRMAN**

C. H. Montgomery  
Mobile, Alabama

**SECRETARY**

Mrs. Boulah C. Johnson  
Tuskegee, Alabama

**ASSISTANT SECRETARY**

Mrs. Pauline Bass  
Phenix City, Alabama

**TREASURER**

Dr. Charles C. Gomillion  
Tuskegee, Alabama

**CHAPLAIN**

Rev. William Branch  
Forkland, Alabama

## ALABAMA DEMOCRATIC CONFERENCE

1630 Fourth Avenue, North, Room 512

BIRMINGHAM, ALABAMA

Telephone: 324-5723

*Evans*

*Atty Durr*

*Re-submit names of committees*

**COMMITTEE CHAIRMEN:****ORGANIZING COMMITTEE**

C. H. Montgomery  
Mobile, Alabama

**COMMITTEE ON EQUAL JOBS AND HOUSING OPPORTUNITIES**

Atty Fred D. Gray  
Montgomery, Alabama

**MEMBERSHIP COMMITTEE**

Mrs. Bernice Johnson  
Birmingham, Alabama

**FINANCE AND BUDGET COMMITTEE**

Maurice W. Ryles  
Birmingham, Alabama

**LEGISLATION COMMITTEE**

Dr. Charles C. Gomillion  
Tuskegee, Alabama

**PROGRAM COMMITTEE**

Miss Helen Hayes  
Mobile, Alabama

**VOTING AND REGISTRATION COMMITTEE**

Milton Hurst  
Talladega, Alabama

**CONGRESSIONAL DISTRICT REPRESENTATIVES:****FIRST DISTRICT**

E. L. Moorer  
Mobile, Alabama

**SECOND DISTRICT**

Rufus Lewis  
Montgomery, Alabama

**THIRD DISTRICT**

Albert Quinn  
Phenix City, Alabama

**FOURTH DISTRICT**

Mrs. Amelia P. Boynton  
Selma, Alabama

**FIFTH DISTRICT**

Q. D. Adams  
Gadsden, Alabama

**SIXTH DISTRICT**

Ocie Hamilton  
Tuscaloosa, Alabama

**SEVENTH DISTRICT**

Mrs. Marie Hill  
Cardova, Alabama

**EIGHTH DISTRICT**

Dr. John Cashin, Jr.  
Huntsville, Alabama

**NINTH DISTRICT**

James Johnson  
Birmingham, Alabama

**PUBLIC RELATIONS & RESEARCH COMMITTEE**

Emory O. Jackson  
Birmingham, Alabama

**MRS. JOAN CASHIN**

Huntsville, Alabama

Chairman Women's Activities Committee

Dear Fellow Democrat:

Please be present at a very important meeting of our Board of Directors to be held Sunday, May 24, 1964 at 10:00 A. M. in the office occupied by North Carolina Insurance Company, located in the Masonic Temple Building, 1630 Fourth Avenue, North, Birmingham, Alabama.

Our agenda will consist of the following:

1. June 2nd Democratic Primary Election (run-off)
2. Democratic National Convention to be held in August, Atlantic City, New Jersey  
*get all names in on or before Friday*
3. Unpledged Electors
4. Finances
5. Organization of Democratic groups within the State of Alabama
6. Reports
7. Miscellaneous

Your attendance is urgently needed.

Very truly yours,

*Orzell Billingsley, Jr.*  
Orzell Billingsley, Jr.

OBJr:ls

ALABAMA DEMOCRATIC CONFERENCE  
801 Bolivar Street  
Montgomery, Alabama

July 17, 1967

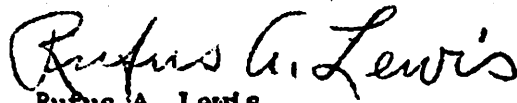
Dear Fellow-Democrat:

This is to notify you that the next meeting of the Executive Committee of the Alabama Democratic Conference will be held Saturday, July 22, 1967 at 10 a.m. at the Alabama State Teachers Association Building, 853 Thurman Street, Montgomery, Alabama.

This is a very important meeting and we are inviting representatives from the counties to attend this meeting.

Enclosed is a copy of a recent article which appeared in the Alabama Journal by Ray Jenkins.

Yours truly,

  
Rufus A. Lewis  
President

RAL/dop

Enclosure

ALABAMA DEMOCRATIC CONFERENCE, INC.  
801 Bolivar Street  
Montgomery, Alabama

November 16, 1967

Dear Mr. Lewis:

The Alabama Democratic Conference is the only organization in the state that will be able to see that Negro Democrats in Alabama are adequately represented at the National Democratic Convention in 1968.

The Executive Committee of the A.D.C.I. has the responsibility of working out plans and details with the Alabama Democratic Committee and the National Democratic Committee to see that Negro Democrats are properly represented.

It is very necessary and essential that the Executive Committee start now to make plans and contacts for the 1968 Convention and other political issues involving our state.

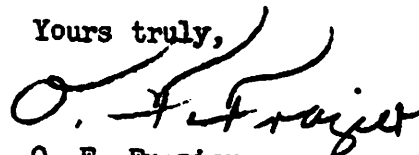
The next meeting of the Executive Committee of the Alabama Democratic Conference, Inc., will be held Saturday, November 25, 1967, 10:00 A. M. at the State Teachers Association Building, Montgomery, Alabama.

We are urging all members of the Executive Committee to attend this meeting.

We need representation from each county and district in the state.

Regardless of how many meetings you have missed we are expecting you to attend this meeting.

Yours truly,



O. F. Frazier  
Assistant Secretary  
A.D.C.I.

VICE CHAIRMAN  
Peter Hall, Atty.  
Birmingham, Alabama

SECRETARY  
Beulah Johnson  
Tuskegee, Alabama

ASST. SECRETARY  
O. F. Frazier  
Evergreen, Alabama

TREASURER  
Dr. C. G. Gomillion  
Tuskegee, Alabama

CHAPLAIN  
Isom Clemens  
Mobile, Alabama

PARLIAMENTARIAN  
Joe L. Reed  
Montgomery



## ALABAMA DEMOCRATIC CONFERENCE, INC.

RUFUS A. LEWIS, Chairman

801 Bolivar Street Phone 262-1784  
Montgomery, Alabama 36104

December 23, 1967

Dear Mr. Grant Odum:

We wish to express our regrets that because of acute emergencies the Chairman and Assistant Secretary of the Executive Committee were unable to attend the last scheduled meeting of the Executive Committee Saturday, November 25, 1967.

The next meeting of the Executive Committee of the A.D.C.I. will be held Saturday December 30, 1967, 9:00 A.M. at the Alabama State Teachers Association building, Montgomery, Alabama.

This meeting is called one hour earlier to permit our committee to have a discussion before our guest arrive at 10:00 A.M.

### A G E N D A

- 9:00 A.M. - Preliminary discussion Executive Committee
- 10:00 A.M. - Mr. Robert Vance, Chairman, Alabama Democratic Committee
- 10:30 A.M. - Mr. David Vann and Attorney Peter Hall, Chairman and Co-Chairman of the newly organized Alabama Independent Democratic Party.

This is by far one of the most important meetings we will have before the National Democratic Convention. It will be necessary for us to make some far reaching decisions concerning our organization will take prior to the National Democratic Convention.

We have a triple threat problem to consider at the meeting.

1. The newly organized Alabama Independent Democratic Party of which Mr. David Vann is Chairman and Attorney Peter Hall is Co-Chairman.
2. The regular Alabama Democratic Committee - Mr. Robert Vance, Chairman.
3. Ex-Governor George Wallace and his impact of the Alabama Democratic Committee and Democratic Party in Alabama.

This notice is being sent early to allow members to make plans to attend this meeting.

With best wishes for a joyous holiday season.

Yours truly,

O.F. Frazier, Assistant Secretary

Alabama Democratic Conference  
801 Bolivar Street  
Montgomery, Alabama  
March 19, 1968

To: Members of Executive Committee, ADCI

From: O. F. Frazier-Assistant Secretary

In Re: Monthly Meeting

The next meeting of the Executive Committee of the A.D.C.I. will be held Saturday March 23, 10:00A.M. at the Alabama State Teachers Association building, Montgomery, Alabama.

One of the important items on the agenda will be a report from Dr. C. G. Gomillion concerning our annual Spring meeting. There will be other important decisions the committee will need to make at this meeting.

ALABAMA DEMOCRATIC CONFERENCE, INC.

801 Bolivar Street

Montgomery, Alabama

February 6, 1968

TO: Members of the Executive Committee, Alabama Democratic Conference, Inc.  
FROM: O. F. Frazier - Assistant Secretary  
IN RE: SPECIAL CALL MEETING

Mr. Rufus Lewis, Chairman of the Alabama Democratic Conference, Inc. has authorized me to notify members of the Executive Committee of an EXTRAORDINARY SESSION of the Executive Committee called for Saturday, February 10, 1968, 10:00 A. M., at the Alabama State Teachers Association building, Montgomery, Alabama.

Mr. David Vann, Chairman of the Alabama Independent Democratic Party and a Committee from that party will meet with our Executive Committee to formulate plans and make policies of mutual interest to both organizations.

This is a meeting you cannot afford to miss. We need the participation of organization members throughout the state.

We need every member of the Executive Committee and others invited to make a contribution to this meeting.

# ALABAMA DEMOCRATIC CONFERENCE

P. O. BOX 6233  
MONTGOMERY, ALABAMA 36106

March 3, 1972

## OFFICERS

### Chairman

Joe L. Reed  
P. O. Box 6233  
Montgomery 36106

### Vice Chairman

Judge Peter Hall  
1630 Fourth Avenue, N.  
Birmingham 35211

### Secretary

Mrs. Jacqueline Jacobs  
2063 Tucker Avenue  
Mobile 36617

### Assistant Secretary

Oran F. Frazier  
210 Shipp Street  
Evergreen 36401

### Treasurer

Dr. C. G. Gomillion  
308 Bibb Street  
Tuskegee Institute 36088

### Parliamentarian

Alvin H. Holmes  
P. O. Box 6064  
Montgomery 36101

TO: ADC Executive Committee

FROM: Joe L. Reed, Chairman

RE: ADC Meeting

Please be advised that the Executive Committee of the Alabama Democratic Conference will meet Saturday, March 18, 1972, at 9:45 a.m. in the Civic Room of the Whitley Hotel.

Please be prepared to attend this all-important meeting as we will present the plans for the annual convention program.

Immediately following this meeting we will go into a session with all local leaders across the state to give them a report on our progress and to hear reports on their needs and how ADC can help them in the upcoming election.

Please fill in the enclosed card indicating your availability to attend. Please be on time!

J. L. R.

pm

Enclosure

P. S. We are also enclosing a ticket order form for your benefit and hope that you will proceed selling tickets immediately for the \$20 per plate fund-raising banquet to be held on April 15, 1972, in Birmingham, Alabama.

SUGGESTED CONSTITUTION FOR LOCAL ORGANIZATIONS TO BE AFFILIATED WITH THE  
ALABAMA DEMOCRATIC CONFERENCE, INC.

ARTICLE I NAME

The name of this organization shall be the \_\_\_\_\_  
\_\_\_\_\_ and shall be affiliated with the Alabama Democratic Conference.

ARTICLE II PURPOSE

The purpose of this Conference shall be as follows:

1. To carry out the objectives and policies of the Alabama Democratic Conference.
2. To conduct voter registration campaigns.
3. To promote political action, political unity and political education in the county.

ARTICLE III MEMBERSHIP

- A. Membership shall be open to any person who believes in the purpose and supports the objectives of the Alabama Democratic Conference and the \_\_\_\_\_.
- B. There shall be two classes of membership--Active and Supporting.
1. Active members shall pay an annual membership fee and upon paying said fee, active members shall have the right to vote, hold office, represent this Conference in State meetings or national meetings and exercise other such privileges which are not in conflict with these Bylaws. Active members shall receive a membership card upon payment of dues.
  2. Supporting members shall have the right to attend any meeting of this Conference excluding executive sessions, but shall have no vote and may not hold office.

ARTICLE IV OFFICERS AND ELECTIONS

- A. The Executive Officers of the Conference shall be a Chairman, Vice Chairman, Recording Secretary and Treasurer. Each Executive Officer shall be elected in January for a two-year term in odd-numbered years and shall be eligible to succeed himself in office.



- B. There shall be a Corresponding Secretary and a Parliamentarian appointed by the Chairman to serve at the pleasure of the Chairman. They shall be non-voting members of the Executive Committee.

#### ARTICLE V DUTIES OF THE OFFICERS

- A. The duties of the Chairman shall be:

1. To preside at all meetings.
2. To call meetings of the Executive Committee at his discretion or upon petition of one-third of the membership of the Executive Committee.
3. To call county-wide meetings upon the approval of the Executive Committee.
4. To countersign all checks.
5. To represent the Conference at all State meetings and carry out other activities for the best interest of the organization.
6. To appoint all committees
7. To appoint a Corresponding Secretary and Parliamentarian and any other person necessary to implement the Conference activities.
8. To submit to the Executive Committee the Annual Budget.

- B. The duties of the Vice Chairman shall be:

1. To preside at all meetings in the absence of the Chairman or as directed by the Chairman.
2. To exercise all duties of the Chairman except to change or modify rules made by the Chairman, in the event the Chairman is absent from the county for more than 60 days.

- C. The duties of the Recording Secretary shall be:

1. To record and maintain accurate and up-to-date minutes of all meetings of the Executive Committee.
2. To countersign checks under certain conditions.

- D. The duties of the Treasurer shall be:

1. To serve as custodian of all funds and shall receive and disburse such funds in accordance with the policies of this organization.
2. To deposit all funds in the name of the Conference in a reputable bank approved by the Executive Committee.

3. To make written financial reports to the Executive Committee quarterly and one report to the membership annually. The Executive Committee may, at its discretion, require additional written reports from the Treasurer.
4. To countersign all checks with other designated officers.

#### ARTICLE VI EXECUTIVE COMMITTEE

- A. The Executive Committee shall be composed of \_\_\_\_\_ representatives from the various precincts in this county based on the number of Negro registered voters. The Executive Committee shall have the power, at its discretion, to consolidate small precincts to ensure that each Executive Committee member represents a fair share of the registered voters. Notwithstanding the above provisions, nothing in this section shall be construed to deny any person the right to participate in the Conference affairs because of race.
- B. Each member of the Executive Committee shall be elected by his precinct for a two-year term so staggered that one-half of the members of the Executive Committee shall be elected annually.
- C. A majority of members on the Executive Committee shall constitute a quorum for transacting business.
- D. The duties of the Executive Committee shall be:
  1. To approve the budget.
  2. To enact any rules which may be necessary to carry out the affairs of the Conference provided that such rules do not conflict with this Constitution or the Constitution of the Alabama Democratic Conference.
  3. To hold at least one meeting monthly provided, however, that special meetings may be called at the discretion of the Chairman or upon petition of one-third of the Executive Committee members.
  4. Confer with county officials on the general welfare of the county and make proposals for the general improvement on any matter affecting the citizenry.
  5. To constitute the initial County-Wide Screening Committee and, at its discretion, may add other persons to serve on the Screening Committee.

## ARTICLE VII FINANCES

- A. Dues. Membership dues of this organization for active members shall be \$2 per year; of which \$1 shall remain in this Conference and \$1 shall be forwarded to the Alabama Democratic Conference. No person shall join the county Conference without joining the State Conference.
- B. Solicitation. This Conference through its officers or Executive Committee may seek or solicit financial support from any respectable person, group of persons, or reputable organization provided, however, that such financial support shall not in any way obligate the Conference to support any candidate or law. Be it further provided that any financial support accepted by this Conference or its officers shall be promptly reported to the Treasurer and deposited in the operating fund of this organization. Any officer or committeeman found guilty of accepting remuneration in this organization for personal gains shall be impeached immediately.
- C. Administration. (1) There shall be three authorized signatures to write checks: Chairman, Recording Secretary and Treasurer. The Treasurer and the Chairman shall have primary responsibility for signing checks for the Conference. Provisions shall be made, however, for any two of the three officers named herein to sign checks upon approval of a two-thirds vote of the Executive Committee's total membership. (2) All bills exceeding one dollar (\$1) shall be paid by check.

## ARTICLE VIII MEETINGS

This Conference shall hold at least one general meeting per month. Said meeting shall be rotated among the several communities in this county in such a manner that all precincts where practical will host meetings.

## ARTICLE IX AFFILIATION

This Conference shall be affiliated with the Alabama Democratic Conference and pay the assessed affiliate's fee.

## ARTICLE X STANDING COMMITTEES

- A. There shall be four standing committees--Voter Registration, Program, Job

Opportunity, and Screening. Each committee shall have at least one person from each precinct to serve on it.

- B. Special committees may be set up by the Chairman with approval of the Executive Committee.

#### ARTICLE XI ENDORSEMENTS OF CANDIDATES

- A. This Conference shall have the right by majority vote to endorse any democratic candidate at the county level seeking nomination or election whether that election be in a primary, convention, special, or general election.

Conversely, this Conference is not obligated to support any candidate and therefore may withhold its support from any candidate deemed not to be in the best interest of the Democratic Conference.

- B. This Conference shall support the endorsement of the State candidates made by the District Committee(s) be they legislative or congressional.

#### ARTICLE XII VACANCIES

In the event of death, physical or mental disability, or other disqualifications of the Chairman, the Vice Chairman shall become Chairman. In the event a vacancy occurs in other executive offices, the Chairman shall appoint a successor until the next annual meeting, at which time the Conference shall elect a person to complete the unexpired term.

#### ARTICLE XIII AMENDMENTS

This Constitution may be amended only at an annual or semi-annual meeting provided that said amendment was presented at the preceding annual meeting and a copy supplied to the Executive Committee.

#### ARTICLE XIV PARLIAMENTARY AUTHORITY

The affairs of this organization shall be carried out in accordance with the precedures of Robert's Rules of Order as revised.

Alabama Democratic Conference  
Executive Committee

Mailing List

1. Mr. Joe L. Reed - State Teachers Ass'n - 858 Thurman St. Montgomery, Ala.
2. Mrs. Bernice C. Johnson - 609 Alder Ave. Birmingham, Alabama
3. Mr. R. E. Strickland - 4311 Battle St. Talladega, Ala.
4. Mr. Emory O. Jackson P.O. Box 1968 - Birmingham, Ala.
5. Mr. James Kolb - Rt. 2 Box 90 Luverne, Ala.
6. Dr. C. B. Hamilton - 308 Bibb St. Tuskegee Inst. Ala.
7. Mr. J. D. Adams - 1907 East Broad St. Gadsden, Ala.
8. Mr. Wilbur H. Hallins - 24 - 10th Court N. Birmingham, Ala.
9. Mr. Rascoe Lee - 501 E. Main St. Wetumpka, Ala.
10. Mr. C. H. Montgomery - 666 Florida St. Mobile, Ala.
11. Mr. Frank Thomas - P.O. Box 1407 - Mobile, Ala.
12. Mr. Harvard Richburg - Luverne, Ala.
13. Attorney Peter Hall - 4630 - 4th Ave. No. Birmingham, Ala.
14. Mrs. Beulah Johnson - 204 Clark Ave. Tuskegee Inst., Ala.
15. Mr. Arthur Shores - 1525 - 5th Ave. No. Birmingham, Ala.
16. Mr. J. C. Forrester - 311 West St. N. Dothan, Ala.
17. Mrs. A. P. Boynton 1315 Lapsley St. Selma, Ala.
18. Rev. T. Y. Rogers - 2621 - 9th St. Tuscaloosa, Ala.
19. Mr. Robert Jones - Unity Funeral Home. Moundville, Ala.
20. Mrs. Johnnie Mae Warren - 611 Railroad St. Troy, Ala.
21. Rev. F. W. Reese - 1566 Range St. Selma, Ala.
22. Mr. James Hall Jr. 616 College Boulevard. Dothan, Ala.
23. Mr. Albert Ross - Rt. 1 Box 93 Haynesville, Ala.
24. Mr. Cleve Jackson - Rawls St. Jackson, Ala.
25. Mr. Kiper Wilson - 1223 Thurman St. Montgomery, Ala.
26. Rev. B. D. Lambert - 2305 - Crestwood Circle - Mobile, Ala.
27. Mr. Isaac Clemens - 505 1/2 Davis Ave. Mobile, Ala.
28. Attorney Bruce C. Boynton - P.O. Box 774 Selma, Ala.
29. Mr. Willie L. Wood - 139 - 8th St. Prattville, Ala.

VICE CHAIRMAN  
Peter Hall, Atty.  
Birmingham, Alabama

SECRETARY  
Beulah Johnson  
Tuskegee, Alabama

ASST. SECRETARY  
O. F. Frazier  
Evergreen, Alabama

TREASURER  
Dr. C. G. Gomillion  
Tuskegee, Alabama

CHAPLAIN  
Isom Clemons  
Mobile, Alabama

PARLIAMENTARIAN  
Joe L. Reed  
Montgomery



## ALABAMA DEMOCRATIC CONFERENCE, INC.

RUFUS A. LEWIS, Chairman

801 Bolivar Street

Phone 262-1784

Montgomery, Alabama 36104

Mr. R. C. Adams 2300 Stanley Drive Huntsville, Ala  
Mr. H. B. Providence 705 West View St. Athens, Ala.  
Mr. Archie F. Stewart 217 Walnut St. Scottsboro, Ala  
Mr. Joseph Faulkner 111 Lincoln ave. Madsden, Ala.  
Rev. Peter J. Kirksey Rte 1, Box D 19 Boicee, Ala  
✓ Mr. Grant Odean 29 Walnut ave Anniston, Ala  
Mr. D. O. Glover 1105 West 16th St Anniston, Ala  
Mr. James E. Gurley 2807 Moss Rd. Huntsville, Ala  
✓ Mr. Edwin L. Moss 1221 Frankl. Selma, Ala  
\* Mr. J. H. Davis P. O. Box 281 Ashville, Ala.  
Mr. Eddie W. Ayers Rte 1, Box 112 B. Gallion, Ala.  
Mr. Robert Strickland % Strickland Funeral Home  
Talladega, Ala  
\* Rev. Fred Reese 1566 Range St Selma, Ala  
Mr. Grover E. Harrison Rte 1, Box 6 Yantley, Ala.  
\* Mr. Anthony S. Butler P. O. Box 177 Tusman, Ala  
Mr. Fred Bennett P. C. S. R. Box 85 Greenville, Ala  
Mr. Robert Palmore 210 A Feagin ave Andalusia, Ala

over

Mr. E. L. Moss 1221 Franklin St. Selma, Ala.  
Mr. Isom Clemens 204 So. Lawrence St. Mobile, Ala.  
Mr. Leonard Pappscott 503 11<sup>th</sup> Ave N.W. Decatur, Ala.  
Mr. William Branch Rte 1 Box 130 Forkland, Ala.  
Rev. Peter J. Kirksey Rte 1, Box D 19 Boigee, Ala.  
Mr. Grant Odum 29 Walnut Ave Anniston, Ala.  
Mr. John De Rasmus P.O. Box 8 Booth, Ala.  
Mr. Wilmer Kimble 222 Holmes Dr. Prichard, Ala.  
Mr. D. C. Glover 1105 West 16<sup>th</sup> St. Anniston, Ala.  
Mr. William H. Patterson Rte 1, Box 9 A Livingston, Ala.  
Mr. R. E. Nelms 223 Church St. N.W. Juntville, Ala.  
Mr. Walbur H. Hollins 24-10<sup>th</sup> St. W. Bham, Ala.  
Mr. James Hall 616 College Blvd Dathan, Ala.  
Mr. Walter Brown P.O. Box 144 Athens, Ala.  
Mr. Leonard Pappscott 503-11<sup>th</sup> Ave N.W. Decatur, Ala.  
- \* Mr. Frank Thomas P.O. Box 1407 Mobile, Ala.

2495417  
ALABAMA DEMOCRATIC CONFERENCE, INCORPORATED

OFFICERS:

ATTY. ORZELL BILLINGSLEY, JR., CHAIRMAN - 1630-4th Ave., No., B'ham, Ala.  
324-5723

DR. CHARLES G. GOMILLION, VICE CHAIRMAN 308 Bibb Street, Tuskegee, Ala.

MRS. BEULAH C. JOHNSON, SECRETARY Box 96, Tuskegee Institute, Ala.

MRS. JOAN CASHIN, ASST. SECRETARY 507 Gallatin Street, Huntsville,  
Ala.

MR. MAURICE W. RYLES, TREASURER 626-4th Street, No., B'ham, Ala.  
252-1387

MR. C. H. MONTGOMERY, CHAPLAIN 560 English, Mobile, Ala.

MR. W. C. PATTON, PARLIAMENTARIAN 1211 Cahaba St., B'ham, Ala.

COMMITTEE CHAIRMEN:

ORGANIZING:

DR. CHARLES G. GOMILLION 308 Bibb Street, Tuskegee, Ala.

EQUAL JOBS & OPPORTUNITIES:

DR. J. E. PIERCE Alabama State College, Montgomery,  
Ala.

MEMBERSHIP: MRS. PAULINE BASS

515 South 10 Ave., Phenix City,  
Ala.

PUBLIC RELATIONS & RESEARCH:

MR. EMORY O. JACKSON 312 No. 17th Street, B'ham, Ala.  
251-6523

FINANCE: DR. JOHN L. CASHIN, JR.

507 Gallatin Street, Huntsville,  
Ala.

BUDGET: MR. FRANK THOMAS

Post Office Box 1407, Mobile, Ala.

LEGISLATION: ATTY. ARTHUR D. SHORES

1525-5th Ave., No. B'ham, Ala.  
322-2511

WOMEN ACTIVITIES: MRS. BERNICE JOHNSON

609 Alder Ave., B'ham 14, Ala.  
788-7785

PROGRAM: MRS. GESELDA BILLINGSLEY

406-10th Terrace, No., B'ham, Ala.  
251-0470

VOTING & REGISTRATION: MRS. ANNIE BRAXTON-307 E. Monroe St., Demopolis, Ala.

DISTRICT REPRESENTATIVES:

1. Isom Clemons	505½ Davis Ave., Mobile, Ala.
2. Rufus Lewis	801 Bolivar St., Montgomery, Ala.
3. J. C. Forrester	311 West No. St., Dothan, Ala.
4. Mrs. A. P. Boynton	1315 Lapsley, Selma, Ala.
5. Rev. William Branch	Rt. 1, Box 130, Forkland, Ala.
6. James Johnson	609 Alder Ave., B'ham 14, Ala.
7. Q. D. Adams	1907 E. Broad St., Gadsden, Ala.
8. Dr. John L. Cashin, Jr.	507 Gallatin Street, Huntsville

REPRESENTATIVES AT LARGE:

1. Eddie James Burrell	Rt. 1, Box 96, Gastonburg, Ala.
2. James Kolb	Rt. 2, Box 90, Luverne, Ala.
3. Albert Quinn	1511-12 Ave., Phenix City, Ala.
4. Hampton Mitchell	Rt. 1, Box 301, Tallassee, Ala.
5. Rev. T. Y. Rogers	2621-9 St., Tuscaloosa, Ala.
6. Elias Hendricks	1144-24 Ave., No., B'ham, Ala.
7. Mrs. Marie Hill	104 Columbus St., Cordova, Ala.
8. William M. Long	701 E. 10 St., Tuscumbia, Ala.



ALABAMA DEMOCRATIC CONFERENCE, INCORPORATED  
1630 Fourth Avenue, North - Room 510  
Birmingham, Alabama  
Telephone 324-5723

Dear Board Member:

Please be present at a very important meeting of our Board of Directors to be held in Montgomery, Alabama, on Sunday, August 9, 1964. Time: 10:00 A.M. Place: New Elk's Club, 907 Cleveland Avenue.

The agenda will consist of the following:

1. Reports of Committee Chairmen and District Representatives
2. The seating of Alabama Delegates to the 1964 Democratic National Convention
3. The Alabama unpledged electors
4. The role of prospective observers from our organization who are to attend the 1964 Democratic National Convention
5. Report of Resolution Committee
6. Finances
7. The next state-wide meeting of our organization
8. Miscellaneous

I urge each Board member to aid in raising funds for our organization immediately. We cannot operate without money.

On the last roster sent to you containing the names of the members of the Board of Directors, please change the address of Dr. and Mrs. John and Joan Cashin to - 507 Gallatin Street, Huntsville, Alabama; also, add the name of Mr. W. C. Patton as Co-chairman of the Equal Jobs and Housing Committee, his address is 1121 Cahaba Street, North, Birmingham, Alabama.

It was decided at our Board meeting in Montgomery during the spring that only Board members would be admitted to Board meetings, unless special permission would be granted by a majority members present at each session.

Please come prepared to verify the names of persons you have submitted to me for the purpose of receiving passes to the 1964 Democratic National Convention in Atlantic City during the last week in August. This is necessary because we must definitely inform the National Democratic Committee of the exact number of passes we desire.

Very truly yours,

  
Orzell Billingsley, Jr. Chairman

OBJr:ls