

WORKSHOP FOR POLITICAL ACTION

WHITLEY HOTEL

231 MONTGOMERY, ALABAMA

10:00 A.M. to 12:00 Noon

May 8, 1971

A G E N D A

Registration and Refreshments (cokes, coffee, donuts and assorted
nuts)

General Assembly

Observations ----- Steering Committee

Organization and enlargement of Committees

a. Transportation	b. telephone	c. Secretarial Workers
d. Poll Workers	e. House to House	f. Distributing Literature
g. Refreshment	olic Relations	i. Coordinators

Discussion ----- Purpose and Procedures

Re-assemble

Reports and Evaluation

Remarks ----- Rufus Lewis/ Percy Smith, Jr.

Adjournment with prayer

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PROGRAM COMMITTEE

1. John Kelley, Jr.
P. O. Box 438
Eufaula, Ala. 36027
- Assent Sec* 2. Corine B. CraytonBusiness phone: 493-7465
306 Donley Ave.
Opp Alabama 36467 (Covington)
3. Dessie B. MaddoxPhone: 735-2848
P. O. Box 391
Brundidge, Ala. 36010 (Pike)
4. Ella Meeks.....Phone: 578-1837
Rt. D. Box 180
Evergreen, Alabama 36401
5. Leola Harris.....Phone: 529-3231
P. O. Box 127
Midway, Alabama (Barbour)
6. Rufus LeePhone: 634-3244
700 W. Hulkey Ave.
Geneva, Alabama 36340
7. Robert L. AustinPhone: 376-9413
P. O. Box 519
Georgiana, Alabama 36033 (Butlet)
8. J. Kenneth Ward
212 W. College St.
Abbeville, Alabama 36310 (Henry)
9. Elia B. BellPhone: 262-2917
1124 Cleveland Ave.
Montgomery, Alabama 36108
- Pres.* (10) Rufus A. LewisPhone: 262-1784
801 Bolivar St.
Montgomery, Ala.
11. James Smith.....Phone: 792-6739
Carver Junior High School
P. O. Box 1829
Dothan, Alabama 36301
- Home Address: 309 Beulah St.
Dothan, Ala. 36301
Phone: 794-6479
- E. C.* 12. Elma Brock.....Phone: 894-6653
P. O. Box 101
New Brockton, Alabama 36351

Business Address: Fort Rucker Dependents School
Media Center
Fort Rucker, Ala. 36360
Phone: 255-5987

11. Speakers Committee:

To see that a person speaks weekly at each church, club and other organizations to encourage registration.

12. Survey Committee:

To receive facts as to: voters, potential voters, disqualified, poll taxes paid, age, work, education, homeowner, veteran, organization membership, social security benefits and church membership.

13. Headquarters Committee:

To see that headquarters is ready for operation. Office workers clerical chores, stamp and envelopes.

14. Map Committee:

- N. MAP COMMITTEE - TO PROPERLY MARK MAPS FOR EACH PRECINCT, BLOCK, AND SECTION OF THE COUNTY.
- O. LEGAL CONTACT COMMITTEE - TO BE RESPONSIBLE FOR MAKING PROPER CONTACT WITH THE ATTORNEY GENERAL, CIVIL RIGHTS COMMISSION, BOARD OF REGISTRATION, AND COUNTY SOLICITOR.
- P. POLL TAX COMMITTEE - TO KEEP A RECORD OF VOTERS WHO HAVE OR HAVE NOT PAID POLL TAX AND INFORM THEM OF SUCH.
- Q. RESEARCH COMMITTEE - TO PREPARE FACT SHEETS ON CURRENT ISSUES PRESENTING PRO AND CON ARGUMENTS. TO CONDUCT VOTING RECORD STUDIES ON MEMBERS OF CONGRESS AND STATISTICS ON PROSPECTS IN SEVERAL POLITICAL SECTIONS. TO SUMMARIZE INFORMATION IN LOCAL ISSUE CAMPAIGN MANUELS OR DATA SHEETS WHICH CAN PROVIDE FOR THE SPEAKER'S, PUBLICITY, AND LITERATURE COMMITTEES AND FOR THE RANK AND FILE ORGANIZATION WORKERS A USEFUL TOOL WITH WHICH THEY CAN BE KEPT INFORMED. TO ENGAGE IN CONTINUING ANALYSIS OF COUNTY CAMPAIGN PROBLEMS BY USING VOTING STATISTICS AND OTHER ORGANIZATION INFORMATION. TO CONDUCT PUBLIC OPINION POLLS.
- R. AWARD AND RECOGNITION COMMITTEE - TO SEE THAT DESERVING WORKERS ARE PROPERLY AWARDED.
- S. PROGRAM COMMITTEE - PRESENT PROGRAMS SUCH AS SKITS ON REGISTRATION, PICTURE PROJECTS, ETC. TO STIMULATE INTEREST IN BECOMING REGISTERED AT THE MASS MEETINGS AND OTHER DESIGNATED PLACES

PLEASE SEND TO R. A. LEWIS, 801 BOLIVAR STREET, MONTGOMERY, ALABAMA
YOUR NAME, ADDRESS, TELEPHONE NUMBER, ORGANIZATION YOU REPRESENT AND
THE COMMITTEE, PRECINCT OR AREA IN WHICH YOU WOULD LIKE TO WORK AT
ONCE.

NAME _____

ADDRESS _____

PHONE _____

YOUR ORGANIZATION OR COMMITTEE _____

PRECINCT OR AREA YOU DESIRE WORKING IN _____