
See Ballot On Reverse Side For Recommendations

UNITY AT THE BALLOT BOX

**MONTGOMERY COUNTY
DEMOCRATIC CONFERENCE
AND THE
CONCERNED CITIZENS COMMITTEE
ARE
UNITED!**

The Power Of A United People Shall Never Be Denied










See Ballot On Reverse Side For Recommendations

SAMPLE BALLOT

1 ST TURN SWITCH RIGHT TO CLOSE CURTAINS		WARNING—YOUR ☒ MARKS MUST BE SHOWING FOR VOTE TO REGISTER
2 ND MARK YOUR BALLOT AND LEAVE MARKS SHOWING → ☒		
3 RD TURN SWITCH LEFT		

By casting this ballot I do pledge myself to abide by the result of this Primary Election and to aid and support all the nominees thereof in the ensuing General Election.



For Governor VOTE FOR ONE	ALBERT BREWER <input checked="" type="checkbox"/>	
	GEORGE C. WALLACE <input type="checkbox"/>	
For Lieutenant Governor VOTE FOR ONE	JERE BEASLEY <input type="checkbox"/>	
	HUGH MORROW <input checked="" type="checkbox"/>	
For Public Service Commission, Place No. 2 VOTE FOR ONE	JUANITA W. McDANIEL <input checked="" type="checkbox"/>	
	J. T. "Jabo" WAGGONER <input type="checkbox"/>	
For State Senator, 21st Senatorial District, Place No. 2 VOTE FOR ONE	JAMES W. CAMERON <input type="checkbox"/>	
	W. TOM JONES <input checked="" type="checkbox"/>	
For Member House of Representatives, 35th District, Place No. 1 VOTE FOR ONE	HAROLD HARRIS <input type="checkbox"/>	
	SAM TAYLOR <input checked="" type="checkbox"/>	
For Member House of Representatives, 35th District, Place No. 2 VOTE FOR ONE	M. G. (Jere) HARBIN <input checked="" type="checkbox"/>	
	JAMES D. "Fighting Jim" HARRIS, JR. <input type="checkbox"/>	
For Member House of Representatives, 35th District, Place No. 4 VOTE FOR ONE	FRED R. JONES <input checked="" type="checkbox"/>	
	HOWARD E. McELHANEY <input type="checkbox"/>	
For Member House of Representatives, 35th District, Place No. 5 VOTE FOR ONE	CURTIS H. SPRINGER, JR. <input type="checkbox"/>	
	JIM STRAITON <input checked="" type="checkbox"/>	
For Member State Democratic Executive Committee, 35th District, Place No. 2 VOTE FOR ONE	ALVIN HOLMES <input checked="" type="checkbox"/>	
	C. T. (Till) JERNIGAN <input type="checkbox"/>	

Note: Voted only in Beats 4 - 7W - 6S - 6N - 18 - 20 - 21

★
Headquarters
★

Montgomery
County
Democratic
Conference

★
Regal Cafe
★

Phones:
262-5735
262-3536
262-1784
262-9149

★
Pick-Up Stations

Mobile Heights
Baptist Church

Weeping Willow
Baptist Church

First Baptist Church
No. Ripley St.

OIC School
Goode Street

Maggie Street
Baptist Church

Reno Cafe

Holt Street
Baptist Church

