

BE IT RESOLVED BY THE MONTGOMERY COUNTY DEMOCRATIC EXECUTIVE COMMITTEE AS FOLLOWS:

1. That under the authority, and subject to the terms and provisions of, the Primary Election Law of Alabama as contained in Sections 336 to 424, both inclusive, of Title 17 of the Code of Alabama of 1940, and the amendment thereto, and as provided in the resolution adopted by the State Democratic Executive Committee of Alabama on January 31, 1970, a Democratic Primary Election is hereby ordered to be held in Montgomery County on Tuesday, May 5, 1970, and, if necessary, as provided by said law, a second Democratic Primary election is hereby ordered to be held throughout Montgomery County on Tuesday, June 2, 1970.

2. That said Primary Elections shall be held and conducted in all respects in accordance with the Primary Election law of Alabama, and the Resolution adopted by the State Democratic Executive Committee of Alabama on January 31, 1970.

3. That in said Primary Elections there shall be nominated Democratic Candidates for all County and Precinct offices to be filled in the General Election to be held in November, 1970, and there shall be elected in said Primary Elections the Montgomery County Democratic Executive Committee which shall be composed of twenty-one (21) members with four (4) members to be elected from four Districts and five (5) members to be elected from one District, and the election of the committeemen shall be by the qualified electors in each District. The districts shall correspond to the districts as set up for Montgomery County by the State Democratic Executive Committee for the election of members to the State Democratic Executive Committee as follows:

DISTRICT ONE shall be composed of Precincts --

2N, 2S1, and 2S2

and shall elect four committeemen for designated Places 1, 2, 3, and 4.

DISTRICT TWO shall be composed of Precincts --

4, 7W, 6S, 6N, 18, 20, and 21

and shall elect four committeemen for designated Places 5, 6, 7, and 8.

DISTRICT THREE shall be composed of Precincts --

5E, 5W1, 5W2

and shall elect four committeemen for designated Places 9, 10, 11, and 12.

DISTRICT FOUR shall be composed of Precincts --

7E, 23N, 23S, and 8

and shall elect five committeemen for designated Places 13, 14, 15, 16, and 17.

DISTRICT FIVE shall be composed of Precincts --

1, 3, 9, 10, 11, 12, 13, 14, 15-1, 15-2, 16, 17, 19, and 22

and shall elect four committeemen for designated Places 18, 19, 20 and 21.

The designation of committeemen is based on a minimum of 3,000 registered voters for every one committeeman as shown by the registered voters' list.

(A) Each candidate for said committee shall be a resident of and qualified elector of the precinct he seeks to represent as a member of said committee.

4. That candidates for nomination or for election for all of said offices shall, on or before 12:00 NOON, FEBRUARY 28, 1970, file with the Chairman of the County Democratic Executive Committee a Declaration of Candidacy as provided in Section 348, Title 17, Code of Alabama, 1940, and the resolution adopted by the State Democratic Executive Committee of Alabama on January 31, 1970. Said Declaration shall be printed on the Candidates Qualifying Forms.

5. That the following entrance or qualifying assessment against each candidate for nomination, or election, in such Primary Elections, be, and the same hereby are, fixed, or levied, by this Committee:

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| (1) Against each candidate for Sheriff | \$225.00 |
| (2) Against each candidate for Judge of the Probate Court | 225.00 |
| (3) Against each candidate for Clerk of the Circuit Court | 225.00 |
| (4) Against each candidate for a Member of the Montgomery County Board of Education | 5.00 |
| (5) Against each candidate for Member of Montgomery County Democratic Executive Committee | .00 |
| (6) Against each candidate for any office not named above - an amount, to be fixed by the Chairman, not exceeding 2 per cent of one year's emolument from all sources of the office sought | |

6. That no candidate for nomination for any office who fails to pay the assessment required to be paid by him not later than NOON, 12:00 o'clock, FEBRUARY 28, 1970, or who fails to file his affidavit in the form herein prescribed not later than the 28th day of February, 1970, to and with the Chairman of the County Democratic Executive Committee, shall have his name printed on the ballot, nor shall votes for such candidate so failing to qualify be counted.

7. That the Chairman of this Committee be, and he hereby is, authorized, empowered, and directed, to appoint a Subcommittee of four, consisting of the Chairman of the Committee, who will be the Chairman of the Subcommittee, the Vice-Chairman, the Secretary, and one member of this Committee, and such Subcommittee shall have all the powers of this Committee to supervise the holding of the Primary Elections herein ordered, including the canvassing and tabulating of the vote and the declaration of result and the certification of those nominated, and/or elected, and the said Subcommittee shall

perform all the duties required by law of this Committee in said Primary Elections, except the duties imposed by law on the Chairman.

8. That if, in the opinion of the Chairman of this Committee it becomes necessary or advisable for any further action to be taken in connection with such primaries or the details pertaining thereto, the Chairman of this Committee is hereby fully authorized and empowered to act for and on behalf of the Committee.