

# **FREEDOM**

**BEGINS WITH**

## **UNITY**

**AT THE**

# **BALLOT BOX**

**MONTGOMERY COUNTY  
DEMOCRATIC CONFERENCE**

**"WHERE THERE IS UNITY THERE IS STRENGTH"**

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**See Ballot On Reverse Side For Recommendations**

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**MR. RUFUS A. LEWIS, Chairman, Montgomery County Democratic Conf.  
MR. E. H. LIGON, Chairman of Board**

Pd. Pol. Adv. by Montgomery County Democratic Conference, Rufus A. Lewis, Chairman.



# I AM A DEMOCRAT

## SAMPLE BALLOT

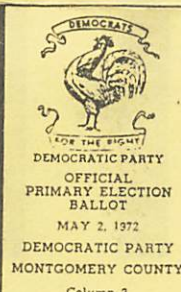
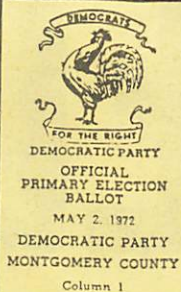
1<sup>ST</sup> TURN SWITCH RIGHT TO CLOSE CURTAINS

2<sup>ND</sup> MARK YOUR BALLOT AND LEAVE MARKS SHOWING →

WARNING—YOUR ☒ MARKS MUST BE SHOWING FOR VOTE TO REGISTER

3<sup>RD</sup> TURN SWITCH LEFT

By casting this ballot I do pledge myself to abide by the result of this Primary Election and to aid and support all the nominees thereof in the ensuing General Election.



### OFFICES DEMOCRATIC

For United States Senator  
VOTE FOR ONE

MELBA TILL ALLEN ☐

JIMMY HARPER ☐

CHARLES SULLINS ☐

SAM L. CHESNUT, JR. ☐

LAMBERT C. MIMS ☐

ROBERT EDINGTON ☐

JOHN SPARKMAN ☒

BERRY LYNCHMORE CANTRELL ☐

KENNETH HAMMOND ☒

TOM WALKER ☐

For President of Alabama Public Service Commission  
VOTE FOR ONE

EUGENE "Bull" CONNOR ☐

WILLIAM QUINTON KENDALL ☐

MRS. IRENE WILSON ☐

CLIFT GILLILAND ☐

JOHN L. (Buddy) TODD ☐

For Associate Justice Supreme Court, Place No. 1  
VOTE FOR ONE

RICHARD L. JONES ☒

CHARLES WRIGHT ☐

For Associate Justice Supreme Court, Place No. 2  
VOTE FOR ONE

ERIC Embry ☐

JAMES H. Faulkner ☐

JANIE Shores ☒

RICHARD O. Fant, Jr. ☐

ALFRED W. Goldthwaite ☐

For Judge, Court of Criminal Appeals, Place No. 2  
VOTE FOR ONE

WILLIAM CONWAY ☐

JOHN O. HARRIS ☒

For Representative In Congress  
2nd Congressional District  
VOTE FOR ONE

MRS. AGNES BAGGETT ☐

WENDELL MITCHELL ☒

CHARLES WOODS ☐

WILLIAM B. EASTERLING ☐

BEN C. REEVES ☐

For Tax Assessor  
VOTE FOR ONE

LOUISE S. CHAMPION ☐

PHIL COX ☐

S. E. "Sammy" SIMPSON ☐

NANCY COX ☐

JACK HORNADY ☐

JIM TUNGATE ☒

For County Commissioner—Place No. 1  
VOTE FOR ONE

M. D. "Mutt" HERRING, JR. ☒

Harry SLAUGHTER ☒

For County Commissioner—Place No. 2  
VOTE FOR ONE

ROBERT B. "Bob" GENTRY ☐

BOB HARMON ☒

For County Commissioner—Southwestern District  
VOTE FOR ONE

H. B. "Mack" McKINNEY ☐

ERNEST W. RUSSELL ☒

For County Commissioner—Southeastern District  
VOTE FOR ONE

W. CHAPPELL GRAY ☐

CLEAVY T. JOHNSON ☒

JAMES KOHN ☐

For County Board Of Education—Place No. 1  
VOTE FOR ONE

FRED BEAR ☒

NANCY MONTGOMERY CHAMBLESS ☐

For Delegate To National Democratic Convention  
District No. 20  
VOTE FOR ONE

NED T. ELLIS ☐

RUFUS LEWIS ☒

For Delegate To National Democratic Convention  
District No. 21  
VOTE FOR ONE

J. ERIC ANDERSON ☐

ROBERT H. (Bob) CARPENTER, JR. ☐

ALBERT ROEMER ☐

ROBERT P. ARRINGTON ☐

REGGIE HAMNER ☐

MRS. HILDA SMILIE ☐

For Alternate Delegate To National Democratic Convention, District No. 20  
VOTE FOR ONE

JAMES HERR ☐

ALVIN HOLMES ☒

For Alternate Delegate To National Democratic Convention, District No. 21  
VOTE FOR ONE

SUSAN LANCASTER ☐

J. ALAN NOLIN ☐

EUEL A. SCREWS ☐