

MARSHALL Printing Company

609-11 N. Maryland Street ☐ Telephone 205 / 265-9248
P. O. BOX 3213 -- MONTGOMERY, ALABAMA 36109

Montgomery County Democratic Conference. 5/30/66
Rufus Lewis, Chmn.

Order No. 8771

Your P. O. No.

Terms: NET

10,000 Ballots	_____	\$ 52.00
	Tax	2.60
		<u>\$ 54.60</u>