

Electoral
Voting
precinct
County

Organization
1. State
2. District
3. County
4. precinct

No. of Voters } white
No potentials } ⁺ negroes

Purpose
Objective
Voluntary workers

SEMI-ANNUAL MEETING
OF THE
ALABAMA DEMOCRATIC CONFERENCE, INCORP.
JEFFERSON-DAVIS HOTEL
MONTGOMERY, ALABAMA
OCTOBER 8-9, 1966

Saturday, October 8, 1966

The Jefferson Davis Hotel, Montgomery Alabama

I

12:00 - 2:00 P.M. -----Registration of Delegates and
County Assessments

2:00 - 2:30 P.M. -----General Session, Mr. Rufus A. Lewis, Pres.

2:30 - 4:30 P.M. -----Workshops

Workshop A - Room

Mr. Arthur ^{D.}Shores, ^{President}~~Chairman~~

1. "The Structure, Functioning, and Problems of the Democratic State and County Executive Committees"

State - Mr. Arthur ^{D.}Shores (5 minutes)

County - Mr. C. H. Montgomery (5 minutes)

Comments, Questions and Answers (20 Min)

2. "The Status, Role, and Problems of Negro Municipal and County Office-holders in Alabama". (Each speaker should limit his topic from 3 to 5 minutes).

- a. Member of the City Council -----Rev. K. L. Buford, Tuskegee
- b. Member of the County Board of Revenue -----Rev. V. A. Edwards, Macon County
- c. Member of the County Board of Education -----Dr. C. G. Gemillion, Macon County
- d. Member of the County Democratic Executive Committee-----Mr. C. H. Montgomery, Mobile
- e. Member of City-County Planning Boards-----Mr. W. H. Hollins, Birmingham
- f. Housing Authorities-----Mr. W. L. Lassiter, Jr., Tuskegee
- g. Pensions and Securities-----Mr. L. J. Willie, Jefferson County

3. "How to Work Effectively to Secure the Appointment of Negroes to County and Municipal Governing Bodies"-----(60 minutes)

- Mr. Emery O. Jackson

Dr. Stanley H. Smith, Tuskegee

Question and Answer Period

Workshop B - Room

Mr. W. Kyser Wilson, ^{President}~~Chairman~~

1. "How to Organize Negro Democrats on the County, Municipal and Precinct Levels"

- Mr. O. F. Frazier - Rural

- Mr. James Johnson - Urban

III

Sunday, October 9, 1966

Place: City Auditorium

9:00 - 11:00 A.M.-----Business Session

Mr. Rufus A. Lewis, Presiding

1. Report of the Organizing Committee -----Mr. O. F. Frasier
2. Report of the Finance Committee-----Mr. Rober McMillan
3. Report of the Treasurer-----Mr. Isem Clemons
4. *Report of Constitution Committee* -----*Mr. Joe L. Bell*
5. Report of the Veter-Registration Committee-----Mr. W. Kyser Wilson
6. Report of the Research Secretary-----Dr. C. G. Gemillion

IV

3:00 P.M.-----Public Meeting

Place: City Auditorium

Presiding: Mr. Peter Hall

1. Invocation-----Rev. *Harris*
2. Greetings-----Commissioner Sullivan
~~Commissioner James~~
~~Commissioner Evans~~
3. Music-----*Choir*
4. Financial Appeal-----Mr. James Hall
5. Presentation of Alabama Negro Governmental Office-holders
and Democratic Nominees for Political Offices-----Mr. Frank Thomas
~~Mr. Emory O. Jackson~~
6. Introduction of Speaker-----*Arthur Shivers*
7. Address-----*W. Vance*
8. Presentation of Guests-----Mr. E. L. Ligon
9. Benediction-----Rev.

Workshop B (Continued)

2. "How to Stimulate and Facilitate Effective Voting on Primary and General Elections", or "Getting out the Vote"

- Mrs. Fannie Neal
- ~~Mr. Earl Davis~~
- ~~Mr. Phil Weightman~~

3. "Developing, Organizing, and Executing a Program of Political Education in Cities and Rural Areas"

- Mrs. Bernice Johnson
- Anthony S Butler

4. "Financing County Democratic Groups, and the Alabama Democratic Conference"

- Mr. James Hall

II

7:30 P.M. ----- Conference Banquet

Place: Jefferson Davis Ballroom

43 25495

William E. Thompson
Toastmaster - William L. Thompson

1. Invocation-----	Rev. James Moody
2. Prayers Creed W. S. Comm. Sullivan	Mrs. Amelia Bayata
3. The Occasion	Mr. Joe L. Reed
4. Dinner	Mr. Rufus A. Lewis
5. Presentation of Speaker-----	Dr. H. H. H. H.
6. Address-----	Mr. Rufus C. Huffman
7. Presentation of Guest-----	Mr. Rufus A. Lewis
8. Announcements-----	Mrs. Amelia Bayata
9. Adjournment	Mr. Rufus A. Lewis

ALABAMA DEMOCRATIC CONFERENCE, INCORP.
TO HOLD SEMI-ANNUAL MEETING IN MONTGOMERY

ALABAMA DEMOCRATIC CONFERENCE, INCORP.
TO HOLD SEMI-ANNUAL MEETING IN MONTGOMERY

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SEMI-ANNUAL MEETING 19

The semi-annual meeting of the Alabama Democratic Conference, Incorporated will be held October 8 - 9 ~~at the~~ ^{at the JEFFERSON-DAVIS HOTEL} in Montgomery. ~~The primary function of this organization is to unify all city, county and congressional district democratic groups and to organize such groups where none exist. The headquarters of this organization transferred from Birmingham to Montgomery after the election of Mr. Rufus A. Lewis as chairman in April.~~

The meeting will be divided into four sessions:

Session 1: Place: The Jefferson-Davis Hotel, Rooms A and B.

~~12:00-2:00 PM~~ ^{REGISTRATION OF DELEGATES}
Time: ~~2:00-4:30 P.M. Saturday, October 8.~~

~~2:30 - GENERAL SESSION -~~ ^{RUFUS LEWIS}

Workshop 1 - ~~Workshop discussing~~ "The Structure, Functioning and Problems of the Democratic State and County Executive Committees"

RLM A

"The Status, Roles, and Problems of Negro Municipal and County Officeholders in Alabama"

"How to Work Effectively to Secure the Appointment of Negroes to County and Municipal Governing Bodies"

Workshop 2 - "How to Organize Negro Democrats on County, Municipal, and Precinct Levels"

"How to Stimulate and Facilitate Effective Voting in Primary General Elections", or, "How to Get Out the Vote"

"Developing, Organizing, and Executing a Program of Political Education in Cities and Rural Areas"

"Financing County Democratic Groups, and the Alabama Democratic Conference"

SESSION 2 -

A Banquet will be held Saturday night at 8:00 PM in the Jefferson-Davis Hotel Ballroom. Guest speaker will be Mr. E. T. (Al) Kehrer, Southern Director AFL-CIO Civil Rights Department, Master Degree in Economics, Yale University.

Robert S. Vance

6/19/31

Birmingham, Ala 35 years old
Public School in Bham
College & Law Sch Uni. Ala.

Admitted to Bar 1952

Practicing 14 yrs

SESSION 3 -

Sunday, October 9 at the Elks Home on Cleveland Avenue a business meeting including all members at which time Committee Chairmen will give reports of progress since the last meeting.

SESSION 4 - Public Meeting at the _____ Sunday, October 9 at 3:00 P.M.

~~PUBLIC MEETING~~ - This meeting is for all citizens who wish to attend. M//

Mr. Vance, newly appointed Chairman of the Alabama Executive Democratic Committee delivering the main address. Mr. Vance was elected to replace Judge Mayhall in the state committee.

Sunday, October 9, 1966
3:00 P. M.
Municipal Auditorium
Montgomery, Alabama

Public Meeting

- ✓ Invocation -----
- ✓ Greetings -----
- Statement ----- Mr. Rufus A. Lewis
Chairman, Alabama Democratic Conference
- ✓ Music -----
- Financial Appeal ----- Mr. James Hall
Director of Publicity
Alabama Democratic Conference
Dothan, Alabama
- Presentation of Alabama Negro (1) Polit-
ical Office-Holders, and (2) Nominees
for Political Offices ----- Mr. Frank Thomas
Mobile, Alabama
- Introduction of Speaker ----- Mr. Arthur D. Shores
Birmingham, Alabama
- Message ----- Mr. Robert S. Vance
Chairman, Alabama State Democratic Executive
Committee
Birmingham, Alabama
- ✓ Response ----- *C. D. Garrison*
- Presentation of Guests ----- Mr. Peter Hall
- ✓ Benediction -----

Presiding - Mr. Peter Hall
Vice President, Alabama Democratic Conference
Birmingham, Alabama

Saturday, October 8, 1966
7:30 P. M.

Conference Banquet
The Jefferson Davis Hotel

Toastmaster - Mr. ~~William Thompson~~

C. J. Smiley

✓Invocation -----

Remarks ----- The Toastmaster

Dinner

Presentation of Speaker ----- Mr. Rufus Huffman, Union Springs

✓Message -----

Response ----- The Toastmaster

✓Presentation of Guests -----

Announcements ----- Mr. Rufus A. Lewis

Adjournment.

ALABAMA DEMOCRATIC CONFERENCE, INC.
801 Bolivar Street - Phone 262-1784
Montgomery, Alabama 36104

Dear Friend:

The Alabama Democratic Conference, Inc. is holding its annual state meeting on May 6 and 7 at the Jefferson Davis Hotel, Montgomery, Alabama.

We extend this invitation to members and prospective members to enjoy two (2) days of fellowship, political education and party stimulation. You will hear dynamic speeches and remarks from outstanding individuals who have achieved and who are achieving in the political ranks of Alabama and elsewhere. The following is a schedule of events:

Saturday, May 6

11:00 A.M.....Registration (Montgomery Entrance to the Davis Rm.)
12:00 Noon.....Luncheon (Davis Room-Fee of \$3.00 per person)
1:30 P.M.....Workshops (Civic Room & Jefferson Room)
8:00 P.M.....Banquet (Davis Room)

Guest speaker for the banquet will be Dr. Dorothy Brown, a well known physician who was recently elected to the Tennessee Legislature.

Sunday, May 7

10:00 A.M.....Business Session (Davis Room)
3:00 P.M.....Public Meeting (Davis Room)

Guest speaker for the Public Meeting will be Dr. Lisle Carter, Assistant Secretary of the U. S. Department of Health, Education and Welfare. Citations will also be made at this session.

Make hotel or other reservations in advance. Banquet tickets may be purchased in advance. Luncheon tickets will be purchased at the Registration Booth.

Respectfully,

Alabama Democratic Conf. Inc.

August G. Lewis, Chm.

Saturday, October 8, 1966

The Jefferson Davis Hotel
Montgomery, Ala.

12:00 - 2:00 P. M. ----- Registration of Delegates

2:00 - 2:30 P. M. ----- General Session

Presiding: Mr. Rufus A. Lewis

Keynote Statement ----- Mr. C. G. Gomillion

2:30 - 4:30 P. M. ----- Workshops

Workshop A - Room

Chairman *Shares*

1. "The Structure, Functioning, and Problems of the Democratic State and County Executive Committees"

State - Ally Shares
County - Montgomery, CH

2. "The Status, Role, and Problems of Negro Municipal and County Office-holders in Alabama"

a. Member of the City Council
- Rev. K. L. Buford or Dr. Stanley H. Smith

b. Member of the County Board of Revenue
- Rev. V. A. Edwards

c. Member of the County Board of Education
- Mr. C. G. Gomillion

d. Member of the County Democratic Executive Committee
- Mr. C. H. Montgomery

e. Member of City-County Planning Boards

Housing - Walbur Hollins
Personal Security - Wright L. Lassiter
L. J. Wallie

3. "How to Work Effectively to Secure the Appointment of Negroes to County and Municipal Governing Bodies"

- *Mr. E. O. Jackson*

Workshop B --- Room

Chairman - *Kyper Wilson*

1. "How to Organize Negro Democrat Democrats on the County, Municipal, and Precinct Levels"

- *O. F. Frazier*
 - *Mr. James Johnson*

2. "How to Stimulate and Facilitate Effective Voting in Primary and General Elections", or "Getting Out the Vote"

- *Mrs. Fannie Neal*
 - *Phil. Hightman* *Earl Davis*

3. "Developing, Organizing, and Executing a Program of Political Education in Cities and Rural Areas"

- *Mrs. Bernice Johnson*

4. "Financing County and Democratic Groups, and the Alabama Democratic Conference"

- *Mr. O. F. Frazier* *Robert McMillan*
 - *James Hall*
 XXXXXXXXXXXXXXXXXXXXXXXX

8:00 P. M. -----Conference Banquet

Place *Jefferson Davis*

Toastmaster -

William E. Thompson

1. Invocation -----

2. Remarks -----

3. Meal

4. Presentation of Speaker -

Mr. Rufus Huffman

5. Message -----

E. T. (AL) Kehrer

6. Presentation of guests -

Mrs. Amelia Beayton

7. Announcements -----

Mr. Rufus A. Lewis

8. Adjournment

Sunday, October 9, 1966

9:00 - 11:00 A. M. ----- Business Session

Presiding ----- Mr. Rufus A. Lewis

1. Report of the Organizing Committee - Mr. O. F. Frazier
2. Report of the Finance Committee - -- Mr. Robert ~~St. Jones~~ ^{Mc Millan}
3. Report of ~~the Const. Committee~~ ^{Joe L. Reed} ~~the Treasurer~~ ----- Mr. Isom Clemons
4. Report of the Voter-Registration Committee ----- Mr. W. Kyser Wilson
5. Report of the Research Secretary ----- Mr. C. G. Comillion
6. ~~Report of the Screening Committee~~ -----

3:00 P. M. ----- Public Meeting

Place *City Auditorium*
Presiding - *Atty. Peter Hall*

1. Invocation ----- *L. B. Sullivan*
2. Statement ----- Mr. Rufus A. Lewis
Chairman, Alabama Democratic Conference
3. Music -- *Montgomery County*
4. Financial Appeal ----- *Mr. James Hall*
5. Presentation of Alabama Negro (a) Governmental Office-holders and (b) Democratic Nominees for Political Offices
Introduction of Speaker
6. Message - *Vance ~~Mr. F. T. Ketcher~~*
7. Presentation of guests - *Presiding officers*
8. Benediction -----

SESSION III

Sunday, October 9, 1966

9:00 - 11:00 A.M. -----Business Session

Presiding-----Mr. Rufus A. Lewis

1. Report of the Organizing Committee -----Mr. O. F. Frazier
2. Report of the Finance Committee-----Mr. Robert McMillan
3. Report of the Constitution Committee-----Mr. Joe L. Reed
4. Report of the Treasurer-----Mr. Isom Clemons
5. Report of the Voter-Registration Committee-----Mr. W. Kyser Wilson
6. Report of the Research Secretary-----Mr. C. G. Gomillion

SESSION IV

Sunday, October 9, 1966

3:00 P.M. -----Public Meeting

Presiding-----Atty. Peter Hall

1. Invocation-----Rev. W. H. Harris
2. Greetings-----Mr. L. B. Sullivan,
Commissioner of Public Safety, Montgomery
3. Music
4. Financial Appeal-----Mr. James Hall
5. Presentation of Alabama Negro (a) Governmental Office-Holders and
(b) Democratic Nominees for Political Offices-----Mr. Frank Thomas
6. Introduction of Speaker-----Atty Arthur D. Shores
7. Address-----Mr. Robert Vance
Chairman, Alabama Democratic Executive Comm.
8. Presentation of Guest
9. Benediction-----Rev. W. H. Harris

Alabama Democratic Conference, Inc.
Semi-Annual Meeting
Saturday, October 8, 1966
The Jefferson Davis Hotel
Montgomery, Alabama

12:00 - 2:00 --- Registration of Delegates, and Acceptance of the
Financial Contributions of Counties

2:00 - 2:20 P. M. --- General Orientation Session

2:30 - 4:30 P. M. --- Two Workshops

Workshop I

Presiding - Mr. A. D. Shores, Birmingham

1. "The Structure, Functioning, and Problems of the Democratic
State and County Executive Committees (30 minutes)"
 - a. Statement of Mr. A. D. Shores (5 minutes)
 - b. Statement of Mr. C. H. Montgomery, Mobile (5 minutes)
 - c. Comments, Questions, and Answers (20 minutes)
2. "The Status, Roles, And Problems of Negro Municipal and County
Office-holders in Alabama (60 minutes)*"
 - a. Member of the City Council - Rev. K. L. Buford, Tuskegee
 - b. Member, County Board of Revenue, Rev. V. A. Edwards,
Macon County
 - c. Member, County Board of Education, Mr. C. G. Gomillion,
Macon County
 - d. Member, City Planning Board - Mr. Wilbur Hollins, Birmingham
 - e. Member, City Housing Authority - Mr. W. L. Lassator, Tuskegee
 - f. Member, County Board of Pensions and Security -
Mr. L. J. Willie, Jefferson County
 - g. Member, County Democratic Executive Committee -
Mr. C. H. Montgomery, Mobile County
 - *. (Each of the preceding persons will be allowed five minutes
for his presentation. Each will follow the other until
all have spoken. The question and answer period will fol-
low.)
 - h. Question and answer period (15 minutes)
3. "How to Work Effectively to Secure the Appointment of Negroes
to County and Municipal Governing Bodies" (30 minutes)
 - a. Mr. Emory O. Jackson, Birmingham (10 minutes)
 - b. Dr. Stanley H. Smith, Tuskegee (5 minutes)
 - c. Questions and answers. (15 minutes)

Workshop II

1. Presiding --- Mr. W. Kyser Wilson, Montgomery
1. "How to Organize Negro Democrats on County, Municipal, and Pre-
cinct Levels" (30 minutes)
 - a. Mr. O. F. Frazier, Conecuh County (10 minutes)
 - b. Mr. James Johnson, Jefferson County (10 minutes)
 - c. Questions and answers (10 minutes)
2. "How to Stimulate and Facilitate Effective Voting in Primary and
General Elections", or "How Best to Get Out the Vote"
 - a.
 - b.

519 yd
S15 220000 S15

3. "Developing, Organizing, and Executing a Program of Political Education in Cities and Rural Areas" (30 minutes)

- a. Mrs. Bernice Johnson, Birmingham (10 minutes)
- b. (10 minutes)
- c. Questions and answers (10 minutes)

4. "Financing County Democratic Groups, and the Alabama Democratic Conference" (30 minutes)

- a. Mr. James Hall, Dothan (10 minutes)
- b. Questions, answers, and discussion (20 minutes)

7:30 P. M. ----- Conference Banquet
 Jefferson Davis Hotel
 (Guest speaker to be announced)

Sunday, October 9, 1966
 Municipal Auditorium, Montgomery

9:00 - 11:00 A. M. B Business Session

- a. Report of Organizing Committee - Mr. O. F. Frazier
- b. Report of Finance Committee ---- Mr. Robert McMillan
- c. Report of treasurer ----- Mr. Isom Clemons
- d. Report of Voter Registration
 Committee ----- Mr. W. Kysor Wilson
- e. Report of Research Secretary --- Mr. C. G. Gomillion
- f. Miscellaneous business.

3:00 P. M. -- Public Meeting

- a. Invocation
- b. Greetings ----- Mayor Earl James
- c. Statement ----- Mr. Rufus A. Lewis
 Chairman, Ala. Democratic Conference
- d. Music
- e. Financial donations
- f. Presentation of Alabama Negro (1) Political Office-
 Holders, and (2) Nominees for Political Offices
 ----- Mr. Frank Thomas
- g. Introduction of Speaker -----
- h. Message ----- (Speaker to be announced)
- i. Presentation of guests
- j. Benediction.

ALABAMA DEMOCRATIC CONFERENCE, INCORP.
Semi-Annual Meeting

The semi-annual meeting of the Alabama Democratic Conference, inc., will be held October 8-9 at the Jefferson Davis Hotel in Montgomery. The meeting will be divided into four (4) sessions:

SESSION I - Davis Room

12:00 - 2:00 P.M. -----Registration of Delegates

2:00 - 2:30 P.M. -----Orientation session
Presiding----- Mr. Rufus A. Lewis, Chairman, Alabama Democratic Conf.

Keynote Statement-----Mr. C. G. Gomillion, Research Secretary, ADC

Workshop I - Jefferson Room

Leader - Mr. Arthur D. Shores
Birmingham, Alabama

1. "The Structure, Functioning, and Problems of the Democratic State and County Executive Committees"

State - Mr. Arthur D. Shores (5 minutes)

County - Mr. C. H. Montgomery (5 minutes)

Questions (10 minutes)

2. "The Status, Role, and Problems of Negro Municipal and County Office-Holders in Alabama". (Each speaker limited from 3 to 5 minutes)

a. Member, City Council-----Rev. K. L. Buford, Tuskegee

b. Member, County Board of Revenue-----Rev. L. A. Edwards,
Macon County

c. Member, County Board of Education-----Dr. C. G. Gomillion,
Macon County

d. Member, County Board of Pensions and Security-----Mr. L. J. Willie,
Jefferson County

e. Member, City Planning Board-----Mr. W. H. Hollins,
Birmingham

f. Member, City Housing Authority-----Mr. W. L. Lassiter, Jr.
Tuskegee

g. Member, County Demo. Executive Committee-----Mr. C. H. Montgomery,
Mobile

Questions and answer period (25 minutes)

3. "How to Work Effectively to Secure the appointment of Negroes to County and Municipal Governing Bodies"

Dr. Stanley H. Smith-----Tuskegee (10 Minutes)

Questions and answers (20 Minutes)

Workshop II - Room B

Mr. W. Kyser Wilson, Leader
Montgomery, Alabama

1. "How to Organize Negro Democrats on County, Municipal, and Precinct Levels"
 - a. Mr. O. F. Frazier, Conecuh County (10 minutes)
 - b. Mr. James Johnson, Jefferson County (10 minutes)
 - c. Questions and answers (10 minutes)
2. "How to Stimulate and Facilitate Effective Voting in Primary and General Elections", or "How to Get Out the Vote"
 - a. Mrs. Fannie A. Neal, AFL-CIO (15 minutes)
 - b. Questions and answers (15 minutes)
3. "Developing, Organizing, and Executing a Program of Political Education in Cities and Counties"
 - a. Mrs. Bernice Johnson, Birmingham (15 minutes)
 - b. Questions and answers (15 minutes)
4. "Financing County and Democratic Groups, and the Alabama Democratic Conference"
 - a. Mr. James Hall, Dothan (10 minutes)
 - b. Questions and answers (15 minutes)

SESSION II

8:00 P.M. -----Conference Banquet

Place: Jefferson Davis Hotel Ballroom

Toastmaster - Mr. William E. Thompson

Invocation-----Rev. James Moody

Greetings-----Mr. L. B. Sullivan,
Montgomery Commissioner of Public Safety

Remarks-----Mr. Joe L. Reed

Meal

Music-----Miss Joyce Avery

Presentation of Speaker-----Mr. Rufus Huffman

Address-----Mr. E. T. (Al) Kehrner,
Southern Director, AFL-CIO Civil Rights Dept.

Presentation of Guest-----Mrs. Amelia Boynton

Announcements-----Mr. Rufus A. Lewis,
Chairman, A. D. C.

Workshop II - Senate Room

Leader - Mr. W. Kyser Wilson
Montgomery, Alabama

1. "How to Organize Negro Democrats on County, Municipal, and Precinct Levels"
 - a. Mr. O. F. Frazier, Conecuh County (10 minutes)
 - b. Mr. James Johnson, Jefferson County (10 minutes)
 - Questions and answers (10 minutes)
2. "How to Stimulate and Facilitate Effective Voting in Primary and General Elections", or, "How to Get Out The Vote"
 - Mrs. Fannie A. Neal, AFL-CIO (15 minutes)
 - Questions and answers (15 minutes)
3. "Developing, Organizing and Executing a Program of Political Education in Cities and Counties"
 - Mrs. Bernice Johnson, Birmingham (15 minutes)
 - Questions and answers (15 minutes)
4. "Financing County and Democratic Groups, and the Alabama Democratic Conference"
 - Mr. James Hall, Dothan (10 minutes)
 - Questions and answers (15 minutes)

SESSION II - Davis Room

8:00 P.M.-----Conference Banquet

Guest Speaker-----Mr. E. T. (Al) Kehrer,
Southern Director,
AFL-CIO Civil Rights Dept.

SESSION III - Jefferson Room
(Sunday, October 9, 1966)

9:00 - 11:00 A.M. - Business Session Mr. Rufus A. Lewis, Presiding

1. Report of the Organizing Committee-----Mr. O. F. Frazier
2. Report of the Finance Committee-----Mr. Robert McMillan
3. Report of the Constitution Committee-----Mr. Joe L. Reed
4. Report of the Treasurer-----Mr. Isom Clemons
5. Report of the Voter-Registration Committee-----Mr. W. Kyser Wilson
6. Report of the Research Secretary-----Dr. C. G. Gomillion

SESSION IV - Davis Room

3:00 P.M. - Public Meeting Mr. Peter Hall, Presiding

Guest Speaker-----Mr. Robert Vance, Chairman,
Alabama Democratic Executive Comm.

Alabama Democratic Conference Incorporated
Montgomery, Alabama
October 8, 1966

The Conference Banquet
Jefferson Davis Hotel Montgomery, Ala.

Tostmaster Mr. William E. Thompson

- | | |
|----------------------------|---|
| 1. Invocation | Rev. James Moody |
| 2. Greetings | Mr. L. B. Sullivan
City Commissioner |
| 3. Meal | |
| 4. Presentation of Speaker | Mr. Rufus Huffman |
| 5. Message | Mr. E.T.(AL) Kehrer |
| 6. Presentation of guests | Mrs. Amelia Boynton |
| 7. Announcements | Mr. Rufus A. Lewis |
| 8. Adjournment | |