



# H. Councill Trenholm State Technical College

Dr. Gwendolyn M. Patton, Archivist

Division of Library and Archives

1225 Air Base Boulevard

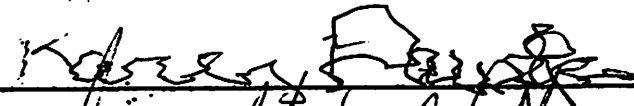
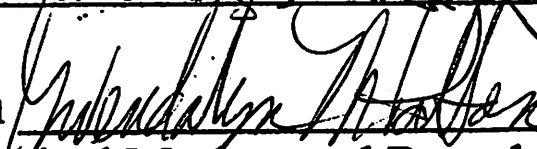
Montgomery, Alabama 36108

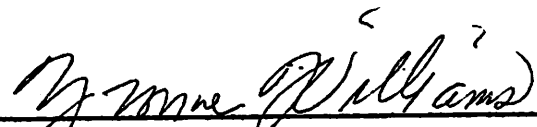
(334) 240-9739\*\*Fax (334) 240-9707

email gwenpatton\_tstc@yahoo.com



August 27, 2001

I  Karen Dawkins received  
from  Gwen Patton the  
Historical Marker and Post dedicated to my grandfather,  
the late Honorable Rufus A. Lewis.

  
witness

  
witness



EDWIN C. BRIDGES, Ph.D.  
DIRECTOR

## STATE OF ALABAMA DEPARTMENT OF ARCHIVES AND HISTORY

624 WASHINGTON AVENUE • MONTGOMERY, ALABAMA 36130-0100

Mailing Address: P. O. Box 300100

[www.archives.state.al.us](http://www.archives.state.al.us)

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State Records Center	242-4306
FAX	240-3433

December 19, 2000

Dr. Gwen Patton  
Trenholm State Technical College Archives  
1225 Air Base Blvd  
Montgomery AL 36108

Dear Dr. Patton:

The Alabama Historical Commission has forwarded your application for a historical marker to me as chairman of the Alabama Historical Association's Marker Committee. The Historical Commission has a restricted marker program, so refers requests routinely to the Association, a private group.

Enclosed, please find a letter explaining the procedures for obtaining a marker through the AHA. I have sent your proposed text (slightly reworded as our sponsored markers cannot have living person's names on them) to Sewah Studios for a price quotation. I will let you know the price when I receive the quote.

I look forward to working with you on this project.

Sincerely,

Norwood A. Kerr  
Alabama Historical Association Marker Committee

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December 19, 2000

Dr. Gwen Patton  
Trenholm State Technical College Archives  
1225 Air Base Blvd  
Montgomery AL 36108


Dear Dr. Patton:

Thank you for your recent request for information on the Alabama Historical Association's Historical Marker program. The Association's Marker Committee serves to check the accuracy of information carried in the proposed marker texts and to attest to a site's historic importance. While the Association has no standard informational form for distribution, I will be happy to explain the procedures for application here.

AHA-sponsored markers are those with the Alabama state flag at the top. Costs run between \$1,350.00 and \$1,695.00, currently. Your organization will make out a check to the AHA which will pay the marker company. The marker should be delivered about 14 weeks after the final order is placed.

I hope this information proves useful to you. We appreciate your interest in commemorating Alabama's history.

Sincerely,

  
Norwood A. Kerr  
AHA Marker Committee

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# SEWAH STUDIOS

G. E. SMITH  
D. T. SMITH

P.O. BOX 298  
MARIETTA, OHIO 45750

TEL (740) 373-2087  
FAX (740) 373-3733

January 3, 2001

Mr. Norwood A. Kerr  
AHA Marker Committee  
Department of Archives and History  
P.O. Box 300100  
Montgomery, AL 36130-0100

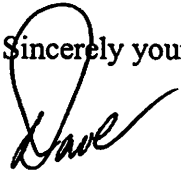
FAX (334)240-3433

Dear Norwood:

Happy New Millennium. Thank you for your letter of December 19<sup>th</sup> requesting a price quotation for **THE HON. RUFUS A. LEWIS** historical marker to be erected by Trenholm State Technical College at the site of the home of Rufus A. Lewis in Montgomery County. The price for this 5/8" text, same both sides marker is \$1,510 which includes a 7' alucrete post and prepaid shipping.

Thank you for giving us the opportunity to submit a price quotation for this work.

Sincerely yours,



David T. Smith



EDWIN C. BRIDGES, Ph.D.  
DIRECTOR

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January 31, 2001

Dr. Gwen Patton  
Trenholm State Technical College Archives  
1225 Air Base Boulevard  
Montgomery AL 36108

Dear Dr. Patton:

I recently received a price quotation from Sewah Studios for the Alabama Historical Association-sponsored marker for the Rufus A. Lewis commemorative site in Montgomery. I will order the marker as soon as I receive a check in the full amount (\$1,510.00) made out to the Alabama Historical Association.

I also will need a commercial delivery address for the marker -- the freight company used by Sewah will not deliver to residential areas. The marker should be delivered to you about fourteen weeks after I send the order.

Sincerely,

Norwood A. Kerr  
AHA Marker Committee

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STATE OF ALABAMA  
ALABAMA HISTORICAL COMMISSION  
468 SOUTH PERRY STREET  
MONTGOMERY, ALABAMA 36130-0900

LEE H. WARNER  
EXECUTIVE DIRECTOR

TEL: 334-242-3184  
FAX: 334-240-3477

December 14, 2000

Dr. Norwood Kerr  
Alabama Department of Archives and History  
P. O. Box 300100  
Montgomery, AL 36130-0100

RE: Historical marker application for the Rufus A. Lewis House

Dear Dr. Kerr:

I am enclosing a historical marker application we received for the Lewis House. The AHC limits its marker program to properties listed in the National or Alabama Registers, and the house is currently not on one of the registers. Therefore, I hope that the Alabama Historical Association's marker program may be a more appropriate means of bringing recognition to this site.

Thank you for your assistance. Please call me with any questions.

Sincerely yours,

*Blythe Semmer*  
Blythe Semmer  
Historian

enclosure

~~cc: Dr. Gwen Patton, without enclosure~~



EDWIN C. BRIDGES, Ph.D.  
DIRECTOR

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FAX 240-1433

**Invoice**

February 7, 2001

Rufus A. Lewis Commemorative Marker---\$ 1,510.00

5/8" text, both sides

7' alucrete post

shipping costs

P.O. 12047,

Make check payable to:

Alabama Historical Association

Send to

624 Washington Avenue

Mtg'y., AL 36130-0100

Attn: Norwood A. Kerr, AHA Marker Committee

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## MEMORANDUM

is an acknowledgment that a Bill of Lading has been issued and is not the Original Bill of Lading, nor a copy or duplicate, covering the property named herein, and is intended solely for filing or record.

DESIGNATE WITH AN (X)

BY TRUCK ☐ FREIGHT ☐

set to the classifications and lawfully filed tariffs in effect on the date of receipt by the carrier of the property described of this Original Bill of Lading.

The property described below, in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned and destined as indicated below, which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed, as to each carrier of all or any of said property over all or any portion of said route to destination, and as to each party at any time interested in all or any of said property, that any service to be performed hereunder shall be subject to all the terms and conditions of the Uniform Domestic Straight Bill of Lading set forth (1) in Uniform Freight Classification in effect on the date hereof, if this is a rail or a rail-water shipment, or (2) in the applicable motor carrier classification or tariff if this is a motor carrier shipment. Shipper hereby certifies that he is familiar with all the terms and conditions of the said bill of lading, set forth in the classification or tariff which governs the transportation of this shipment, and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns.

From

SEWAH STUDIOS

At

Mill Creek Rd. • Marietta, OH 45750-0298

CONSIGNEE  
AND  
DESTINATION

Trenholm State Technical College Archives  
Attn: Gwen Patton  
1225 Air Base Boulevard  
Montgomery, Alabama 36108

DATE

07/20/2001

SHIPPER'S NO.

15548

CARRIER

CARRIER'S NO.

BY

Yellow

ROUTE

DELIVERING CARRIER

CAR OR VEHICLE  
INITIALS & NO.

NO. PACKAGES	ITEM	DESCRIPTION OF ARTICLES, SPECIAL MARKS AND EXCEPTIONS	ERG #	WEIGHT (SUBJECT TO CORR.)	CLASS OR RATE	✓
1		Metal Sign AH-528 Item # 176050 sub 6		90	100	
1		Alucrate Post 7' Item # 32500		135	50	
2				225		

Subject to Section 7 of Conditions of applicable bill of lading, if this shipment is to be delivered to the consignee without recourse on the consignor, the consignor shall sign the following statement.

The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges.

Per \_\_\_\_\_  
(Signature of Consignor)

If charges are to be prepaid, write or stamp here, "To be Prepaid."

**To Be Prepaid**

Received \$ \_\_\_\_\_  
to apply in prepayment of the charges on the property described hereon.

Agent or Cashier

Per \_\_\_\_\_  
(The signature here acknowledges only the amount prepaid).

Charges Advanced:

**C.O.D. SHIPMENT**

C.O.D. Amt \_\_\_\_\_

Collection Fee \_\_\_\_\_

Total Charges \_\_\_\_\_

PLACARDS SUPPLIED ☐ YES ☐ NO

DRIVER'S SIGNATURE

EMERGENCY RESPONSE PHONE NO.

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

SHIPPER'S CERTIFICATION: This is to certify that the above-named materials are properly classified, described, packaged, marked and labeled, and are in proper condition for transportation according to the applicable regulations of the Department of Transportation.

\* If the shipment moves between two ports by a carrier by water, the law requires that the bill of lading shall state whether it is "carrier's or shipper's weight".

† Shipper's Imprints in lieu of stamp; not a part of Bill of Lading approved by the Interstate Commerce Commission.

Note - Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property.

The agreed or declared value of the property is hereby specifically stated by the shipper to be not exceeding \_\_\_\_\_

THIS SHIPMENT IS CORRECTLY DESCRIBED.

†The fibre boxes used for this shipment conform to the specifications set forth in the box makers certificate thereon, and all other requirements of the Consolidated Freight Classification.

CORRECT WEIGHT IS \_\_\_\_\_ LBS.

Per \_\_\_\_\_

Shipper

SEWAH STUDIOS

Mill Creek Rd. • Marietta, OH 45750-0298

Shipper, Per \_\_\_\_\_

Agent, Per \_\_\_\_\_

Permanent post-office address of shipper

FORM 1200, RAPIDFORMS, INC. THOROFARE, NJ 08086-9499

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