

ALABAMA UNIT OF THE

SOUTHERN DEMOCRATIC CONFERENCE

1630 - 4th Avenue, North, Room 510
Birmingham, Alabama
Phone 324-5723

Dear Fellow Democrat:

Enclosed herewith is very important material published by the Agriculture Stabilization and Conservation Service, United States Department of Agriculture. Please read this material and help organize all areas within your County, or any other County, if you can be helpful.

I am enclosing extra copies for you to pass on to other leaders in your area. In some cases, it might be necessary for an arrangement for a "write-in" vote, especially in those areas where the enclosed information has not been available to you or others.

Please feel free to call upon me for information and assistance.

Very truly yours,

Orzell Billingsley, Jr.

Orzell Billingsley, Jr.,
Chairman

OB/q