

W. C. PATTON, President
BIRMINGHAM, ALA.

MRS. LAURA McCRAV, Secretary
TUSKEGEE INSTITUTE, ALA.

C. W. LEE, Treasurer
MONTGOMERY, ALA.

**ALABAMA STATE COORDINATING ASSOCIATION
FOR REGISTRATION AND VOTING**

1630 NORTH FOURTH AVENUE • ROOM 622
BIRMINGHAM, ALABAMA

May 23, 1963

Mr. Rufus Lewis
712 Dorsey Street
Montgomery, Alabama

Dear Sir:

This is a reply to your letter of May 16th.

You did not state the exact dates of the June registration. However, I understand that the first period is June 3 - 14.

Mrs. Johnson will be clearing up her school work during the first week in June so I am making the services of Miss Doris Nelson available for the period beginning June 1 - 7.

Please let me know by return mail if this is satisfactory to the group. There will be no expense to the local group for her services.

With best wishes, I remain

Yours truly,



W. C. Patton

WCP/dn

W. C. PATTON, PRESIDENT
BIRMINGHAM, ALA.

MRS. LAURA MCCRAY, SECRETARY
TUSKEGEE INSTITUTE, ALA.

C. W. LEE, TREASURER
MONTGOMERY, ALA.

Alabama State Coordinating Association For Registration and Voting

1630 NORTH 4TH AVENUE • ROOM 622
BIRMINGHAM, ALABAMA

September, 1960

Dear Fellow Citizen:

This comes to inform you that you have been selected and is hereby appointed to head up the delegation from your County to the Semi-annual meeting of the Alabama State Coordinating Association For Registration and Voting to be held at the Masonic Temple Auditorium 1630 No. 4th Avenue, Birmingham, Alabama Sunday Oct. 23rd, 1960 beginning at 9:00 A.M. o'clock.

The county leader bringing the largest registered delegation above fifty (50) will be given a cash prize of twenty five dollars (\$25.00). There will be a special registration fee of two dollars (\$2.00) per delegate. Only delegates registering will be counted.

Each county is asked to represent with one hundred fifty dollars (\$150.00).

~~It is not too early~~ to begin working up your delegation and raising your representative fee.
Special feature:

A special feature for this Session will be the Democratic-Republican debate to be held during the mass meeting at 2:30 p.m. at the Sixteenth Street Baptist Church. Both National political parties in Washington D. C. will send down persons to speak for their respective party.

Subject for the debate is:

"The Party Negroes Should Support In the November Presidential Election"

These persons are fully prepared to discuss the question and should be informative to us in making a decision for the November election. A little later invitations will be sent you for distribution to those you invite from your County. Reserve seat tickets will be furnished each delegate upon registration.

Necessary Committees should be appointed early enough to do a good job in both area of attendance and fund raising.

We shall expect to see you in Birmingham with a large delegation on Oct. 23rd.
P.S. We plan to invite Jackie Robinson the famous base Ball Star to address the Sunday morning Session.

Civically yours,
W. C. Patton
W. C. Patton, President

ALABAMA STATE COORDINATING ASSOCIATION

FOR REGISTRATION AND VOTING

1630 - 4th Avenue, North, Room 622
Birmingham, Alabama

Dear Community Civic Leader:

The State Legislature has recently passed new laws designed to make registration to vote more difficult and slow down registration. New techniques must be sought to compete with these newly enacted laws.

That is one reason that your presence and the presence of other representatives from your county is needed at the State Meeting of the Voter-Registration leaders October 26-27.

I therefore, urge your full cooperation in every respect and that you try to comply fully with the previous requests.

Yours truly,



W. C. Patton

WCP/djp