

3:30 p m

Date Received

INSTRUCTIONS:

ALL BLANKS MUST BE
FILLED IN WITH TYPE-
WRITER OR WITH INK.

APPLICATION FOR EXAMINATION

PERSONNEL DEPARTMENT
MONTGOMERY CITY AND COUNTYRoom 226, City Hall
MONTGOMERY, ALABAMA 36102

	Accepted	Rejected
Citz.	☒	
Ed.		
Exp.		
Res.		
Other		

Title of Examination:

Recreation Leader II

74.04-19

Name: (Type or print name)

Mr. Mrs. Mildred Lane Killion Race White Age 54
 Miss First Middle Last
 Address 1822 Hill Hedge Drive, Montgomery, Ala. Tel. No. 263 0744

House No. Street City State
 Legal Residence Montgomery Montgomery Ala. How long have you lived in
 City County State

Alabama immediately prior to date of application: 54 Are you a U. S. citizen? Yes

Date of Birth Sept. 23, 1916 Place of Birth Dozier Crenshaw Ala.
 City County State

PERSONAL DATA: Height 6 ft. in. Weight 180 lbs. What is the condition of your health? Good

Marital Status: Single ☐; Married ☒; Divorced ☐; Separated ☐; Widowed ☐. Number of dependents under 18

Do you have any physical handicaps? No If so, attach a description to this application. Do you object to having your

present employer questioned about your work? No Have you ever been discharged or forced to resign from a

position? No If so, attach a complete explanation to this application. Have you ever been indicted, or convicted

of any law violation other than a minor traffic violation? No If so, give name and location of court, date, na-
 ture of charge and disposition.

EDUCATION	Circle Highest Grade You Completed	Date Completed
Grammar and High School	1 2 3 4 5 6 7 8 9 10 11 (12)	May 1928
College or University (name of schools)	1 2 3 (4) 5 6 7 Degrees	
Huntingdon	Major Secondary Education BS	Dec. 1970
Business, Trade or Correspondence School	Courses Studied	
List your professional certificate or license		

List three reliable persons, not relatives or employers, who know you well enough to give information about you:

Name	Address	Occupation
Thurman Nutt	Opp, Ala.	Banker
Howard Haygood	Greenville, Ala.	Lawyer
Dr. E. L. Hardin	Opp, Ala.	Pastor

WORK HISTORY

Beginning with your PRESENT or most recent employment, list in REVERSE ORDER periods of employment. Each time you changed jobs or your title changed should be listed as a separate period. Give complete information, especially about the kind of work you did.

EMPLOYMENT RECORD: List all employment for past 10 years with most recent employment first.				
Employment Dates	Occupation and Description of Duties	Employer's Name and Address	Salary Received	Reason For Leaving
FROM March 1971	Teacher	City Board Of Education	6,600	
TO				
TOTAL MOS.				
FROM				
TO				
TOTAL MOS.				
FROM				
TO				
TOTAL MOS.				
FROM				
TO				
TOTAL MOS.				
FROM				
TO				
TOTAL MOS.				
FROM				
TO				
TOTAL MOS.				
FROM				
TO				
TOTAL MOS.				
FROM				
TO				
TOTAL MOS.				
FROM				
TO				
TOTAL MOS.				

6. Show other experience by using additional sheets.

I hereby certify that all statements made hereon and attached hereto are true and correct to the best of my knowledge. Any false statement may be cause for denying me the right to examination or employment.

Date: Sept. 18, 1971

Signed: Mildred Lane Killian

INSTRUCTIONS:

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APPLICATION FOR EXAMINATION

PERSONNEL DEPARTMENT
MONTGOMERY CITY AND COUNTY

Room 228, City Hall
MONTGOMERY, ALABAMA 36102

Date Received

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Citz.	☒	☐
Ed.	☒	☐
Exp.	☐	☐
Res.	☐	☐
Other	☐	☐

Title of Examination:

Recreation Leader II - 7404-18

Name: (Type or print name)

First Middle Last Race Age
Lucille Davis Jenkins Negro 35

House No. Street City State Tel. No.
1367 Bragg Montgomery Alabama 264863

Legal Residence City County State How long have you lived in Alabama immediately prior to date of application 35 9

Are you a U. S. citizen? yes

Date of Birth 12-31-35 Place of Birth Montgomery Montgomery Alabama

PERSONAL DATA: Height 5 ft 6 in. Weight 220 lbs. What is the condition of your health? good

Marital Status: Single ☐; Married ☒; Divorced ☐; Separated ☐; Widowed ☐. Number of dependents under 18 2

Do you have any physical handicaps? No If so, attach a description to this application. Do you object to having your present employer questioned about your work? Have you ever been discharged or forced to resign from a position? No If so, attach a complete explanation to this application. Have you ever been indicted, or convicted of any law violation other than a minor traffic violation? No If so, give name and location of court, date, nature of charge and disposition.

EDUCATION	Circle Highest Grade You Completed	Date Completed
Grammar and High School St Jude High	1 2 3 4 5 6 7 8 9 10 11 12	1952
College or University (name of schools)	1 2 3 4 5 6 7 Degrees	
Alabama State College	Major History English B.S. Secondary Ed 1955	
Business, Trade or Correspondence School	Courses Studied	
List your professional certificate or license	B.S. Secondary Education	

List three reliable persons, not relatives or employers, who know you well enough to give information about you:

Name	Address	Occupation
Mr. E. J. Marlow	8259 Mill Street	Minister
Mrs. B. Hawkins	2016 Stella Street	Teacher
Mrs. L. E. Hopkins	875 Alexander St	Kindergarten Teacher

WORK HISTORY

Beginning with your PRESENT or most recent employment, list in REVERSE ORDER periods of employment. If time you changed jobs or your title changed should be listed as a separate period. Give complete information, especially about the kind of work you did.

EMPLOYMENT RECORD: List all employment for past 10 years with most recent employment first.

Employment Dates	Occupation and Description of Duties	Employer's Name and Address	Salary Received	Reason For Leaving
Sept 70	Teacher of pre-school age children. I taught various	Mrs L E Tompkins Alexander St	12.00	Retired
May 71	9 months games and songs			
Sept 53	Teacher of English for grades 7-12 and	Hale County Board of Education Greensboro Alabama	25.71	ill
May 57	American & English Literature		12.00	health
TOTAL MOS.				
FROM				
TO				
TOTAL MOS.				
FROM				
TO				
TOTAL MOS.				
FROM				
TO				
TOTAL MOS.				
FROM				
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TO				
TOTAL MOS.				

Show other experience by using additional sheets.

I hereby certify that all statements made hereon and attached hereto are true and correct to the best of my knowledge. Any false statement may be cause for denying me the right to examination or employment.

Date 9-20-71

Signed Mrs L E Tompkins

INSTRUCTIONS:

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3:30 p m *JA*

APPLICATION FOR EXAMINATION
PERSONNEL DEPARTMENT
MONTGOMERY CITY AND COUNTY
Room 226, City Hall
MONTGOMERY, ALABAMA 36102

Date Received

	Accepted	Rejected
Citz.		
Ed.	✓	
Exp.		
Res.		
Other		

Title of Examination:

Recreation Leader *I* 77.89-13
II - 75.77-15

Name: (Type or print name)

Mr. William Bernard Gary Race *Negro* Age *35*
Mrs. First Middle Last
Miss Address *1005 Pelham* City *Montgomery* State *Alabama* Tel. No. *262-1179*
House No. Street
Legal Residence *Montgomery* City *Montgomery* County *Montgomery* State *Alabama* How long have you lived in
City County State
Alabama immediately prior to date of application *35* Are you a U. S. citizen? *Yes*
Tr. Mo.
Date of Birth *8 July 1936* Place of Birth *Gadsden* City *Etowah* County *Alabama* State

PERSONAL DATA: Height *5 ft. 10 1/2 in.* Weight *215* lbs. What is the condition of your health? *Good*

Marital Status: Single ☐; Married ☒; Divorced ☐; Separated ☐; Widowed ☐. Number of dependents under 18 *2*

Do you have any physical handicaps? *NO* If so, attach a description to this application. Do you object to having your
present employer questioned about your work? *NO* Have you ever been discharged or forced to resign from a
position? *NO* If so, attach a complete explanation to this application. Have you ever been indicted, or convicted
of any law violation other than a minor traffic violation? *NO* If so, give name and location of court, date, na-
ture of charge and disposition.

EDUCATION	Circle Highest Grade You Completed	Date Completed
Grammar and High School	1 2 3 4 5 6 7 8 9 10 11 (12)	<i>M2/1953</i>
College or University (name of schools)	1 2 3 4 5 6 7 Degrees	
<i>Ala. State University</i>	Major <i>Phy. Education</i> <i>B.S. degree</i>	<i>M2/1957</i>
<i>Ala. State University</i>	<i>Counseling + Guidance Master</i>	<i>Aug. 1966</i>
<i>University of Minnesota</i>	<i>Administration of Recreation</i>	
Business, Trade or Correspondence School	Courses Studied	
<i>Basic Army Administration School</i>		
List your professional certificate or license		

List three reliable persons, not relatives or employers, who know you well enough to give information about you:

Name	Address	Occupation
<i>Mr. William L. Brannen</i>	<i>1001 Tusculum Street</i>	<i>Supervisor of Recreation</i>
<i>Mr. Robert Jones</i>	<i>203 Springhill Ave</i>	<i>Resource Management Specialist</i>
<i>Rev. G. Murray Branch</i>	<i>309 South Jackson</i>	<i>Pastor</i>

WORK HISTORY

Beginning with your PRESENT or most recent employment, list in REVERSE ORDER periods of employment. Each time you changed jobs or your title changed should be listed as a separate period. Give complete information, especially about the kind of work you did.

EMPLOYMENT RECORD: List all employment for past 10 years with most recent employment first.				
Employment Dates	Occupation and Description of Duties	Employer's Name and Address	Salary Received	Reason For Leaving
FROM 1958	Teacher of Physical Education	Montgomery County Board	\$9,000.00	
TO Present	2nd Coach of football, basketball OF Education -			
TOTAL MOS. 156	2nd baseball	Montgomery, Ala.		
FROM				
TO				
TOTAL MOS.				
FROM				
TO				
TOTAL MOS.				
FROM				
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TOTAL MOS.				
FROM				
TO				
TOTAL MOS.				

6. Show other experience by using additional sheets.

I hereby certify that all statements made hereon and attached hereto are true and correct to the best of my knowledge. Any false statement may be cause for denying me the right to examination or employment.

Date Sept. 17, 1971

Signed William B. Gray

INSTRUCTIONS:

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APPLICATION FOR EXAMINATION

PERSONNEL DEPARTMENT
MONTGOMERY CITY AND COUNTY

Room 226, City Hall
MONTGOMERY, ALABAMA 36102

Date Received

	Accepted	Rejected
Citz.	☒	☐
Ed.	☒	☐
Exp.	☒	☐
Res.	☐	☐
Other	☐	☐

Title of Examination: Recreation Leader I - 85.27-3
II - 83.85-2

Name: (Type or print name)
Mr. Bernice K. Singleton Race N Age 48
Mrs. Bernice K. Singleton Tel. No. 262-0028
Miss Bernice K. Singleton State Alabama
Address 3219 Mobile Drive City Montgomery State Alabama
House No. 3219 Street Mobile Drive City Montgomery State Alabama
Legal Residence 3219 Mobile Drive City Montgomery State Alabama How long have you lived in
Alabama immediately prior to date of application 25 yr. Mo. 0 Are you a U. S. citizen? Yes
Date of Birth 10/4/22 Place of Birth Fairmount City Fairmount County West Virginia State West Virginia

PERSONAL DATA: Height 5 ft. 2 in. Weight 135 lbs. What is the condition of your health? Good
Marital Status: Single ☐; Married ☒; Divorced ☐; Separated ☐; Widowed ☐. Number of dependents under 18 5
Do you have any physical handicaps? No. If so, attach a description to this application. Do you object to having your
present employer questioned about your work? No. Have you ever been discharged or forced to resign from a
position? No. If so, attach a complete explanation to this application. Have you ever been indicted, or convicted
of any law violation other than a minor traffic violation? No. If so, give name and location of court, date, na-
ture of charge and disposition.

EDUCATION		Circle Highest Grade You Completed												Date Completed
Grammar and High School		1	2	3	4	5	6	7	8	9	10	11	(12)	1941
College or University (name of schools)		1	2	3	(4)	5	6	7	Degrees				1945	
<u>Alabama State University</u>		Major <u>English</u>							<u>B.S.</u>					
<u>University of Pittsburgh</u>		<u>Juvenile Delinquency</u>							<u>worked on Masters</u>				1946	
Business, Trade or Correspondence School		Courses Studied												
		<u>English, Social Studies, Physical</u>												
List your professional certificate or license <u>B.S. Teachers</u>		<u>Education, Juvenile Delinquency</u>												
List three reliable persons, not relatives or employers, who know you well enough to give information about you:														
Name	Address		Occupation											
<u>Rev. Isaac H. Forbes</u>	<u>3229 Alta Road</u>		<u>Minister</u>											
<u>Mr. Sims Williams</u>	<u>419 Madison Avenue</u>		<u>Program Director - MCA</u>											
<u>Mr. W. W. Brannon</u>	<u>Tuscaloosa St.</u>		<u>Director of Parks and Recreation - Montgome</u>											

WORK HISTORY

Beginning with your PRESENT or most recent employment, list in REVERSE ORDER periods of employment. Each time you changed jobs or your title changed should be listed as a separate period. Give complete information, especially about the kind of work you did.

EMPLOYMENT RECORD: List all employment for past 10 years with most recent employment first.

Employment Dates	Occupation and Description of Duties	Employer's Name and Address	Salary Received	Reason For Leaving
FROM June-1971	Director of Recreation	City of Montgomery	1.60 hr.	Project Ended.
TO August 1971	at Mobile Heights Park	Parks and Recreation		
TOTAL MOS. 3	Supervised & Planned Recreation			
FROM June 1967	Teacher - Counselor	Montgomery Community	3.60 hr.	Budget Cut, Job was phased out.
TO Oct. 1970	taught and supervised High School drop-outs	Action Agency		
TOTAL MOS. 39		419 Madison Avenue.		
FROM Sept. 1966-67	Lowndes County - teacher	Lowndes County Board of Education	575.00 Mo.	Secured Employment in Montgomery County
TO June 1967	taught Social Studies and English - Secondary			
TOTAL MOS. 9				
FROM Jan. 1965	teacher - Counselor	Tuskegee Institute	550.00 Mo.	Government discontinued the program
TO December 1967	supervised Basic Education and Recreation of High School	Tuskegee, Alabama		
TOTAL MOS. 32				
FROM Jan. 1964	Social Worker - Counselor	County Health Dept.		Special Project. Completed in 7 mo.
TO July 1964	Montgomery County	Jeff Davis Hse. -		
TOTAL MOS.				
FROM				
TO				
TOTAL MOS.				
FROM				
TO				
TOTAL MOS.				
FROM				
TO				
TOTAL MOS.				

6. Show other experience by using additional sheets.

I hereby certify that all statements made hereon and attached hereto are true and correct to the best of my knowledge. Any false statement may be cause for denying me the right to examination or employment.

Date Sept. Dec 17, 1971

Signed Bernice K. Singleton

INSTRUCTIONS:

ALL SPACES MUST BE
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WRITER OR WITH INK.

APPLICATION FOR EXAMINATION
PERSONNEL DEPARTMENT
MONTGOMERY CITY AND COUNTY
Room 226, City Hall
MONTGOMERY, ALABAMA 36102

	Accepted	Rejected
Citz.	☒	☐
Ed.	☒	☐
Exp.	☒	☐
Res.	☐	☐
Other	☐	☐

Title of Examination:

Recreation Leader II - 76.35-13 Recreation Leader II - 78.42-10

Name: (Type or print name)

Mr. Hinton Wright Waters Race Caucasian Age 22
~~XXXX~~ 302 Arrowhead Dr. Montgomery Alabama Tel. No 272-1407
~~XXXX~~ 302 Arrowhead Dr. Montgomery Alabama 272-1407
 Address 302 Arrowhead Dr. Montgomery Alabama 272-1407
 House No. Street City State
 Legal Residence Montgomery Montgomery Alabama How long have you lived in
 City County State
 Alabama immediately prior to date of application 22 yrs. 3 mo. Are you a U. S. citizen? Yes
 yr. mo.
 Date of Birth 22 June 1949 Place of Birth Montgomery Alabama
 City County State

PERSONAL DATA: Height 6 ft. 0 in. Weight 185 lbs. What is the condition of your health? Excellent
 Marital Status: Single ☒; Married ☐; Divorced ☐; Separated ☐; Widowed ☐. Number of dependents under 18 none
 Do you have any physical handicaps? no If so, attach a description to this application. Do you object to having your
 present employer questioned about your work? no Have you ever been discharged or forced to resign from a
 position? no If so, attach a complete explanation to this application. Have you ever been indicted, or convicted
 of any law violation other than a minor traffic violation? no If so, give name and location of court, date, na-
 ture of charge and disposition.

EDUCATION	Circle Highest Grade You Completed												Date Completed
	1	2	3	4	5	6	7	8	9	10	11	12	
Grammar and High School													
College or University (name of schools)													
<u>University of Alabama</u>													
Business, Trade or Correspondence School													
List your professional certificate or license													

List three reliable persons, not relatives or employers, who know you well enough to give information about you:

Name	Address	Occupation
<u>Judge Joe Macon</u>	<u>Wetumpka, Alabama</u>	<u>Judge</u>
<u>Thomas J. Bell</u>	<u>3132 Thomas Ave, Montgomery</u>	<u>Businessman</u>
<u>William Lawrence</u>	<u>Bankhead Ave, Montgomery</u>	<u>Retired</u>

WORK HISTORY

Beginning with your PRESENT or most recent employment, list in REVERSE ORDER periods of employment. Each time you changed jobs or your title changed should be listed as a separate period. Give complete information, especially about the kind of work you did.

EMPLOYMENT RECORD: List all employment for past 10 years with most recent employment first.				
Employment Dates	Occupation and Description of Duties	Employer's Name and Address	Salary Received	Reason For Leaving
FROM May '71	American Youth Activities	Central Base Fund	1.50/hr	return to
TO Aug. '71	Director- Responsible for	Att: Wayne Goodman		Montgomery
TOTAL MOS. 4	all activities (see Attached)	36th CSG APO 09132		
FROM Oct '70	Administrative Aide to the	Bitburg Rod & Gun Club	1.55/hr	accept AYA
TO May '71	Custodian Bitburg Rod & Gun	36th CSG		Position
TOTAL MOS. 7	Club	Apo 09132		
FROM June '70	Senior Counselor at Boys	Camp Laney	\$450/2 1/2 mo	trip to
TO Aug. '70	Camp Responsible for Horse-	Mentone Alabama		Europe
TOTAL MOS. 2 1/2	back riding Directly (pg 2)			
FROM Sept 69	Responsible for delivery	First National Bank of	1.80/hr	attend
TO Jan. 70	of cancelled checks to	Montgomery		U of A
TOTAL MOS. 5	Federal Reserve Bank B'ham	Montgomery, Ala.		
FROM Feb '68	Office Manager for	Deep South Const. Co.	2.00/hr	attend
TO Sept '68	construction of I-85	Att: Robert Dunlap		U of A
TOTAL MOS. 8	answerable to the Supt.	Montgomery, Ala.		
FROM				
TO				
TOTAL MOS.				
FROM				
TO				
TOTAL MOS.				
FROM				
TO				
TOTAL MOS.				

6. Show other experience by using additional sheets.

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Date 15 Sept '71

Signed [Signature]

American Youth Activities Director- Bitburg Air Base-Bitburg West Germany
Responsible for the activities and actions of all American dependents attached to Bitburg Air Base.

Supervision of a day to day program

Responsible for a sport program involving 500 boys

Management of a \$ 20,000.00 budget for the year

Responsible for various clubs and organizations within the youth program

Responsible for maintaining classes of baton, ballet, tennis, ceramics, gymnastics

Responsible for planning European sight-seeing trips for youth.

For further information contact: Mr. Wayne Goodman, GS11
Athletic Director
36 CSG
APO 09132 N.Y., N.Y.

Senior Counselor at Camp Laney

Directly responsible for conduct of 20 boys-age 10 to 12

Responsible for nighttime activities of all camp

Chaperone, field trips, dances with neighboring camps

Occasionally responsible for morning devotional

W. L. Waters

June 22, 1972

Mr. James E. Vice
P. O. Box 2668
Montgomery, Alabama 36104

Dear Mr. Vice:

I am interested in the position of Recreation Director at McIntyre Jr. High School or any other Jr. High School.

I am 28 years of age and a graduate of Alabama State University with a B. S. Degree in Health and Physical Education; a minor in Social Science and Mathematics; also a Master Degree in Counseling and Guidance. To do a job effectively I am willing to work with and under my supervisor. I am aware of the many problems that exist in the McIntyre Community. With my training and experiences in all of the many duties and responsibilities in the field of recreation, I believe I can do the job.

For one year, at John Essex High School in Demopolis, Ala., I served as assistant football and basketball coach; I've coached Dixie Youth baseball, PeeWee football, Babe Ruth football and basketball at the Capital City Boys Club. At the present I am an approved basketball and football official; have taken and passed the Community Center Director, Leaders I and II, and the Tennis Supervising tests.

Presently I'm employed with the Montgomery Housing Authority as a Recreation Leader and temporarily serving as a Social Worker and Center Director.

May I see you at your office for an interview regarding the McIntyre Recreation Director position or any other recreation director position, and to tell you more about myself and what I can do.

You may contact me at the following address:

450 South Hall Street
Montgomery, Alabama 36104
Telephone 264-1696 or 288-4061

If addition information is needed you may contact the following people.

Mr. James Hall, Alabama High School Athletic Association

Dr. A Pierce, Alabama State University

Dr. S. Frazier, Alabama State University

J. Sampson Cotton, Capital City Boys Club

Sincerely yours,

Otis Buford

