

## THE CURRICULUM OFFERINGS

The College students have the opportunity to pursue one of the following programs:

1. The two-year course of study for the preparation of Elementary School Teachers leading to the Junior College Diploma and the Class D Professional Elementary Teachers Certificate. (Students in this course have the option of nine or of twenty-seven quarter-hours in Home Economics.)
2. The four-year degree course of study for the preparation of Elementary School Teachers leading to the B. S. degree in Education and the Class B Professional Elementary Teachers Certificate.
3. The four-year degree course of study for the preparation of High School Teachers with the opportunity for major-minor combinations in English, Foreign Languages, History, Mathematics, Science and Social Studies which leads to the degree of B. S. in Education and to the Class B Professional Secondary Teachers Certificate.

The students at the Branch Junior College at Mobile may pursue the above-mentioned two-year diploma course (No. 1) with five quarters at Mobile and the sixth quarter at Montgomery or the first two-year of the four-year degree course with all six quarters at Mobile and with a Junior College General Certificate at the end of the two years in attendance at Mobile.

The High School and Elementary School students pursue the regularly prescribed state course of study.

## THE FACULTY

For 1937-38 the faculty totalled 74 persons of whom four were serving part time. Of this total, 37 were classified under administration and clerical, 37 as instructors in the college and library division (18 at Mobile), 19 in the High School, Elementary School, and Nursery-Kindergarten and 9 in the campus maintenance and dormitory division. Of the 37 in the College Division, 1 held the Ph.D. degree, 21 held the Master's degree (4 with the additional year of graduate study), 8 were credited with a graduate year without the Master's degree and the remaining 7 held only the Bachelor's degree. Three persons in the Administrative Division and 3 persons in the Laboratory High School also held the Master's degree to constitute a total of 27 faculty members holding the Master's degree.

## THE STUDENT ENROLLMENT OF 1937-38

Resident Students:

1. The College

	Fall Quarter	Winter Quarter	Spring Quarter
Montgomery	657	661	662
			135 Spring Term
			797
Mobile	122	106	104
	779	767	901
2. The High School (Junior-Senior) ..	271	260	259
3. The Elementary School ..	165	152	153
(Including Nursery-Kindergarten)			

College Students registered during Regular Year	1035
Montgomery 894; Mobile 141	
High School Students registered during Regular Year	308
Elementary School Students Registered during Regular Year	172
Total Resident Students registered during Regular Year	1515
Extension Students registered during 1937-38	1017
58 classes in 33 counties; 1366 registrations; 349 duplicates	
1938 Summer Quarter Registrar's (Montgomery-Birmingham-Mobile-Snow Hill)	1856
1541 for Entire Quarter; 181 for First Term; 134 for Second Term	

Total Registration for Twelve Months Ending August 31st, 1938\* 4388

\*Does not include short course groups for NYA Resident Training Project and for Adult Teachers and Nursery School Teachers Institutes.

## THE DATES FOR 1938-39

- The 1938 Fall Quarter: September 12—December 2, 1938
- The 1939 Winter Quarter: December 5—March 3, 1939
- The 1939 Spring Quarter: March 5—May 29, 1939
- Special Spring Term: April 17—May 29
- The 1939 Summer Quarter: June 5—August 11, 1939
- First Term: June 5—July 8
- Second Term: July 10—August 11

# Alabama State in 1937-1938



The State Teachers College

at

Montgomery, Alabama

July 1938

# State Teachers College

at

Montgomery, Alabama

The State Teachers College is located within the corporate limits of Montgomery, Alabama, at the intersection of Thurman and South Jackson Streets (twelve blocks from the State Capitol and eighteen blocks from the center of the business district—Court Square) in a city of approximately 70,000 inhabitants of whom 29,970 (1930 U. S. Census) are Negroes to constitute the thirtieth largest concentration of Negro population in the 695 cities and towns in the United States that reported 1000 or more Negro inhabitants in 1930.

The State Teachers College was established at Marion, Alabama, in 1874, as the Lincoln Normal University, having as its aim, "the Higher Education of the Colored Race". It was the first, and for many years, the only school of its kind in the Southern States. This institution is now recognized as the oldest state-supported institution in the United States devoted specifically to the preparation of Negro teachers.

In 1887, the school was moved from Marion to Montgomery. Here the school was reopened as "The State Normal School for Colored Students". The school functioned for 33 years on its original plan as a five-year Normal School and then as a High-School Teacher-Training Institution.

In 1920, the school was made a standard Normal school by the addition of the Junior College department which comprises two years beyond high school. It was recognized by the State Board of Education as a Class "A" Normal School, carrying with it all the privileges and advantages of schools of this type, and was the only such school in Alabama for colored people. The first graduates from the junior college curriculum received their diplomas in May 1922, and the first Summer Quarter graduates received their junior college diplomas in August 1922.

In 1929, the institution was expanded into a four-year teacher college as a part of the program of development inaugurated by the State Board of Education at five of the six erstwhile two-year Class A Normal Schools. The third year of work was started in September, 1929, and the fourth year was added for 1930-31 so that the first college graduates were awarded their B. S. degrees in June 1931.

In 1927, branch summer schools operating for ten-week periods were opened at Birmingham and Mobile and have since been conducted each summer in the high school buildings of these respective cities to offer teachers the opportunity to pursue both junior college and senior college courses in these respective locations but with the final "graduation quarter" for both the junior college and senior college being required in residence at the parent school at Montgomery.

In September 1937, an all-year branch junior college was opened in Mobile with classrooms in the Lawrence Street Wing of the Community Center on St. Anthony Street that at one time was the building used by the University of Alabama for its Medical School.

In May 1938, 16 students received junior college diplomas at Montgomery after five quarters at Mobile and a sixth quarter at Montgomery while 11 sophomores received special junior college general certificates after six quarters at Mobile.

In 1938, a third branch summer school was opened at Snow Hill Institute in Wilcox County and operated for five weeks.

## STATE WIDE STUDENT RELATIONS



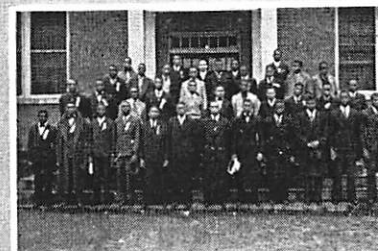
**MEDAL WINNERS**  
ACADEMIC MEET



**ACADEMIC MEET**  
PARTICIPANTS



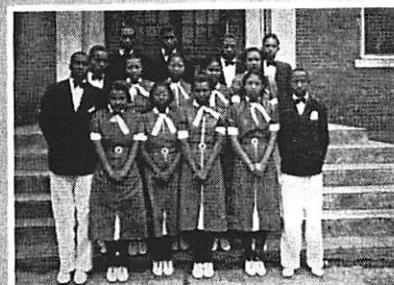
**RIBBON WINNERS**  
ACADEMIC MEET



**OLDER BOYS CONFERENCE**



**H.S. HOME ECONOMICS**  
HOSTESSES



**SONG FEST- HIGH SCHOOL**



**SONG FEST- ELEM.SCHOOL**

# SOME VISITORS OF THE YEAR



FAMILY GROUP AT THE  
DEDICATION OF ELIZABETH  
DERAMUS DRIVE



CHICAGO ALUMNI DEDICATE DRIVE  
THANKSGIVING 1937



CORTEZ PETERS CHAMPION TYPIST

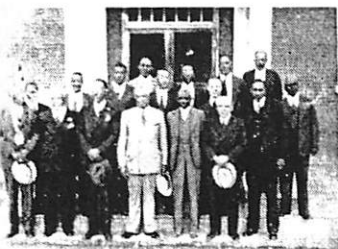
PRES. BELL  
AND PRES.  
TRENHOLM  
FOUNDER'S DAY  
1938



PRINCIPAL CONFERENCE



DR. ABERCROMBIE, SEC. ELEAZER  
AND PRES. TRENHOLM



CONGRESSMAN MITCHELL  
AND CONFERENCE GROUP



SOUTHEASTERN BRIDGE TOURNY  
THANKSGIVING 1937

# THE PRESIDENTS



PRES. W. B. PATERSON  
1878-1914



PRES. J. W. BEVERLY  
1915-1920



PRES. G. W. TRENHOLM  
1920-1925

*A tribute to 10 Years*  
PRESENTED  
PRESIDENT TRENHOLM  
*May 1936*



PRESIDENT H. COUNCILL TRENHOLM  
1925 -





Dr. J. H. Taylor, Ph.D. Dean of Instruction    Mr. C. J. Dunn, A.M. Dean of Students    Miss D. D. Beverly, A.M. Dean of Women    Mr. J. T. Brooks, A.M. Recorder



Mrs. W. S. Clayton, B.S. Secretary-Treasurer    Mr. F. W. Taylor, A.M. Business Assistant    Mr. J. H. Gilchrist, A.B. Director of Ex.    Mr. O. H. Johnson, A.M. Dean at Mobile



Mrs. C. D. Smith, B.S. Secretary to President    Mr. D. D. Crawford, A.B. Bandmaster and Office Assistant    Mr. G. B. Johnson Cashier    Mrs. H. James, B.S. Secretary to Recorder



Miss O. L. Brown, A.B. Librarian    Mrs. H. P. Sawyer, A.B. Assistant Librarian    Mr. R. A. Lewis, A.B. Assistant Librarian and Coach    Mrs. F. G. Evans, B.S. Assistant Librarian at Mobile

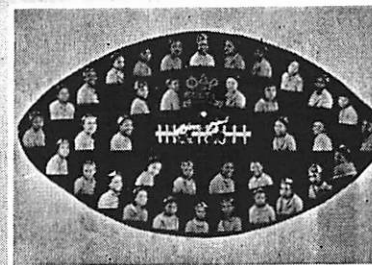
## SOME ATHLETIC EVENTS



**"SPONSORS"**  
KY. STATE - ALA. STATE AT B'HAM  
LEGION FIELD - OCT.



**"BAMA BAND"**  
MOREHOUSE - ALA. STATE AT ATLANTA  
PONCE DE LEON - NOV.



**PHI DELTA RHO PEP SOCIETY**



**MOREHOUSE - ALA. STATE**  
MONTGOMERY - JAN.



**"SPONSORS"**  
TUSKEGEE - ALA. STATE AT MONTGOMERY  
CRAMTON BOWL - NOV.



**"BAMA PEP HORNETTES"**  
MORRIS BROWN - ALA. STATE AT COLUMBIA  
MEMORIAL STADIUM - OCT.



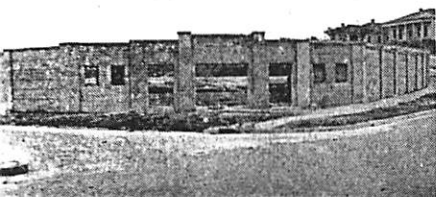
**CHEER LEADERS**



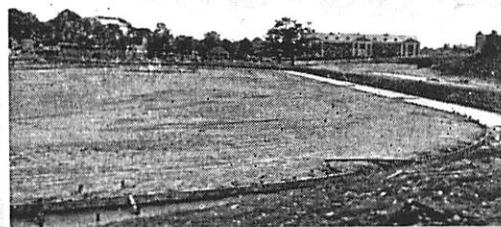
**TALLADEGA - ALA. STATE**  
MONTGOMERY - JAN.



# ATHLETICS



STADIUM ENTRANCE



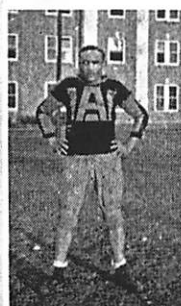
FUTURE GRIDIRON



PT. CARR  
1937  
CONFERENCE



1937 HORNETS



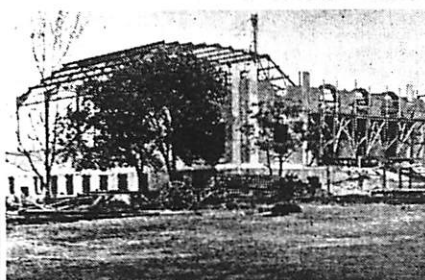
GEORGE MILLS  
1937  
ALL AMERICAN



1937 BABY HORNETS



1938 H.S. GOPHERS  
3RD. IN NAT. CONFERENCE



GYMNASIUM IN PROGRESS



1938 VARSITY  
3RD. IN CONFERENCE TOURNY



Mr. E. C. Russell, A.M.  
*Education*



Miss E. L. Gilbert, A.M.  
*Education*



Miss W. Simpson, A.M.  
*Education*



Mr. W. Menchan, A.M.  
*Education*



Mrs. R. S. Brent  
*Art*



Mr. W. H. Fletcher, A.B.  
*Art*



Miss W. M. Weeks, B.S.  
*Art and Education  
(Mobile)*



Miss M. Fisher, B.S.  
*First Grade*



Mrs. E. Reynolds, A.B.  
*Second Grade*



Miss E. F. Wheat, B.S.  
*Third Grade*



Mrs. S. Lyons, B.S.  
*Fifth and Sixth*



Mr. C. Taylor, B.S.  
*Fourth and Fifth*



Miss W. McGinty  
*Nursery Kindergarten*



Miss N. Perdue, B.S.  
*Home Economics*



Mrs. M. B. Harper, B.S.  
*Home Economics*



Miss I. Crawford, A.M.  
*Home Economics*

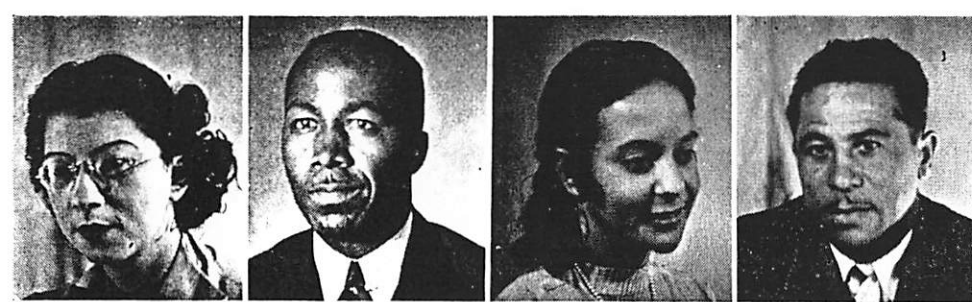
# SOME HIGH SCHOOL GROUPS



Mr. J. G. Hardy, A.M. *Social Studies*    Miss M. E. Ware, A.M. *Social Studies (Mobile)*    Miss M. T. Garner, B.S. *Social Studies*    Mr. B. F. Baker, B.S. *Social Studies (Mobile)*



Mrs. S. J. Govan, A.M. *Geography*    Mrs. B. L. Young, B.S. *Social Studies*    Mr. T. J. Mayberry, B.S. *Social Studies*    Mr. Ray Beard, B.S. *Social Studies and Physical Ed. (Mobile)*



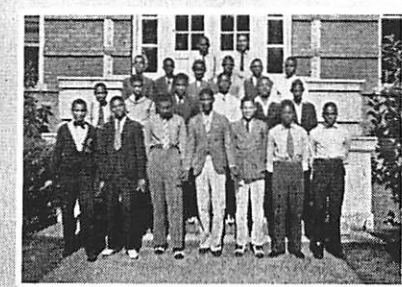
Miss M. Robinson, A.M. *Physical Education*    Mr. G. H. Lockhart, A.B. *Physical Education*    Mrs. E. Easterly, A.M. *Physical Education*    Mr. L. G. Easterly, B.S. *Physical Education*



Miss J. Turner, B.S. *Physical Education and French (Mobile)*    Mr. H. F. Kelly, A.M. *French*    Mrs. F. H. Dunn, A.B. *Latin and Library*    Dr. R. T. Adair, M.D. *Medical Director*



**NATIONAL HONOR SOCIETY**  
(SATELLITE CHAPTER)



**HI-Y**



**QUIZ CLUB**



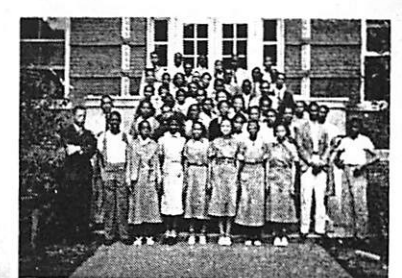
**CITIZENSHIP CLUB**



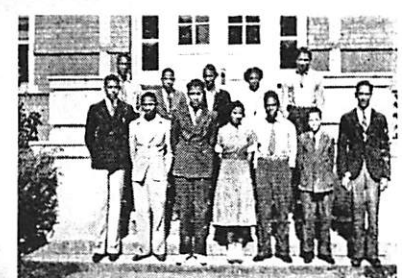
**DRAMATIC CLUB**



**GIRL RESERVES**



**ETIQUETTE CLUB**



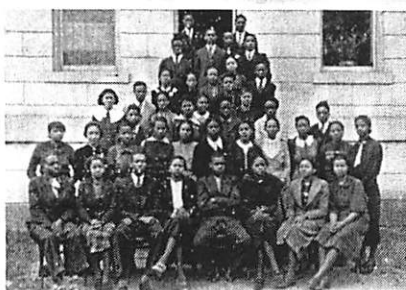
**JOURNALISTIC CLUB**



# AT MOBILE



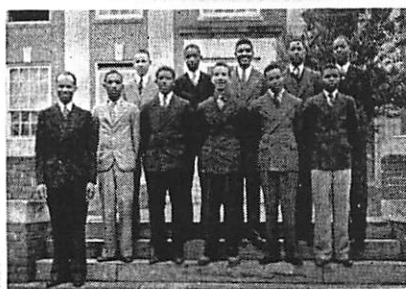
FRESHMEN



SOPHOMORES



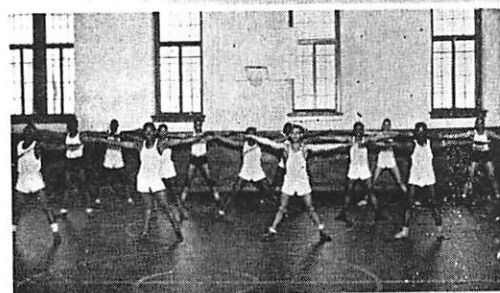
Y. W. C. A.



Y. M. C. A.



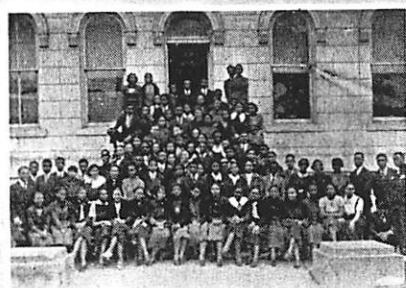
INTRA-MURAL  
CHAMPIONS



PHYSICAL EDUCATION



ATHLETIC CLUB



STUDENT BODY



Mrs. M. Hatchett, A.M.  
*Music*



Mrs. Trenholm, A.B.  
*Music*



Miss A. Brokenburr, A.B.  
*Music and English*  
(Mobile)



Miss M. F. Terrell  
*English and Study*



Miss L. M. Barlow, A.M.  
*English*



Mr. R. B. Stewart, A.M.  
*English*



Miss Lily Lee, A.M.  
*English*



Miss M. F. Terrell, A.M.  
*English*



Mr. T. A. Love, A.M.  
*Mathematics*



Mr. J. M. Reynolds, A.M.  
*Mathematics*



Mr. J. E. Patten, A.M.  
*Mathematics* (Mobile)



Miss J. Ewing, M.S.  
*Mathematics and Science*



Mr. H. L. VanDyke, M.S.  
*Science*



Mr. C. T. Simpson, M.S.  
*Science*



Mr. J. R. Robinson, B.S.  
*Science*



Mr. B. F. Smith, M.S.  
*Science*



Mr. C. A. Johnson  
*Men's Dormitory*

Mrs. C. F. Thomas  
*Women's Dormitory*

Mrs. A. M. Hutchinson  
*Women's Dormitory*

Miss Mattie Johnson  
*Men's Dormitory*



Mrs. Z. M. Johnson  
*Dining Room*

Mr. E. Campbell, B.S.  
*Buildings and Grounds*

Mr. H. Wheeler, B.S.  
*Heating*

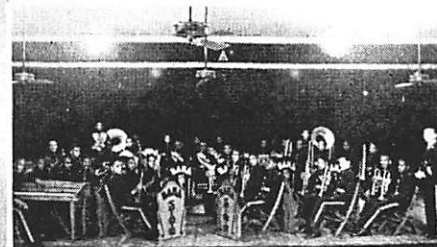
Mr. A. Campbell, B.S.  
*Transportation*



FACULTY GROUPS

1937 Summer Quarter Faculty Dinner ☆ 1938 Founders' Day Reception

# SOME STUDENT GROUPS



THE CONCERT BAND



THE CHOIR



Y.M.C.A.



Y.W.C.A.



DEBATERS  
AT MOBILE



"MISS BRONZE MONTGOMERY"  
CROWNED



DEBATOR  
AT MONTG'



ON THE THRONE



SUNDAY SCHOOL OFFICERS

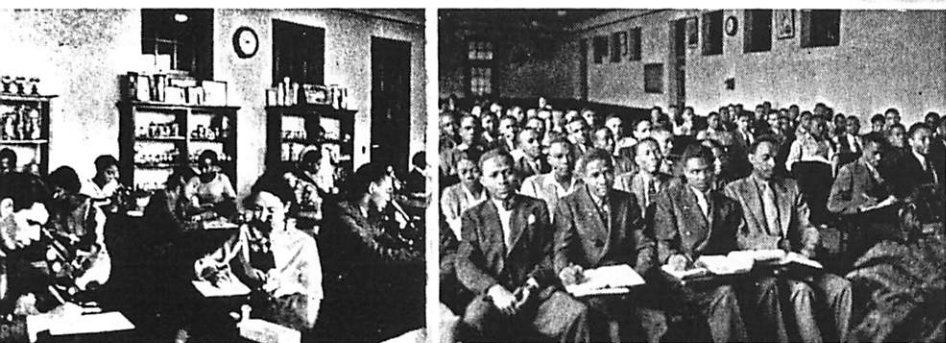


# AT WORK



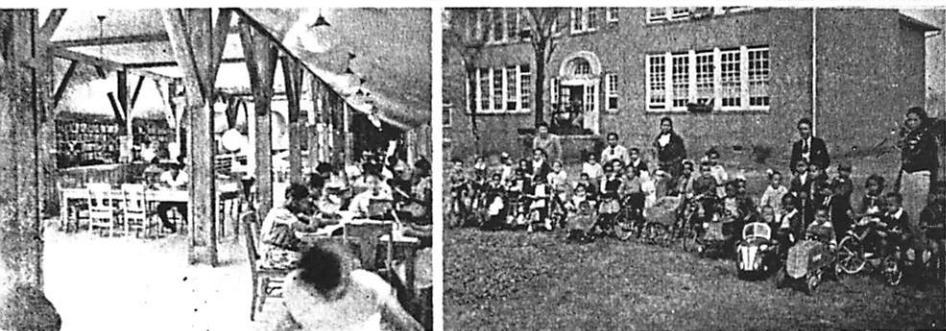
CHEMISTRY

PHYSICS



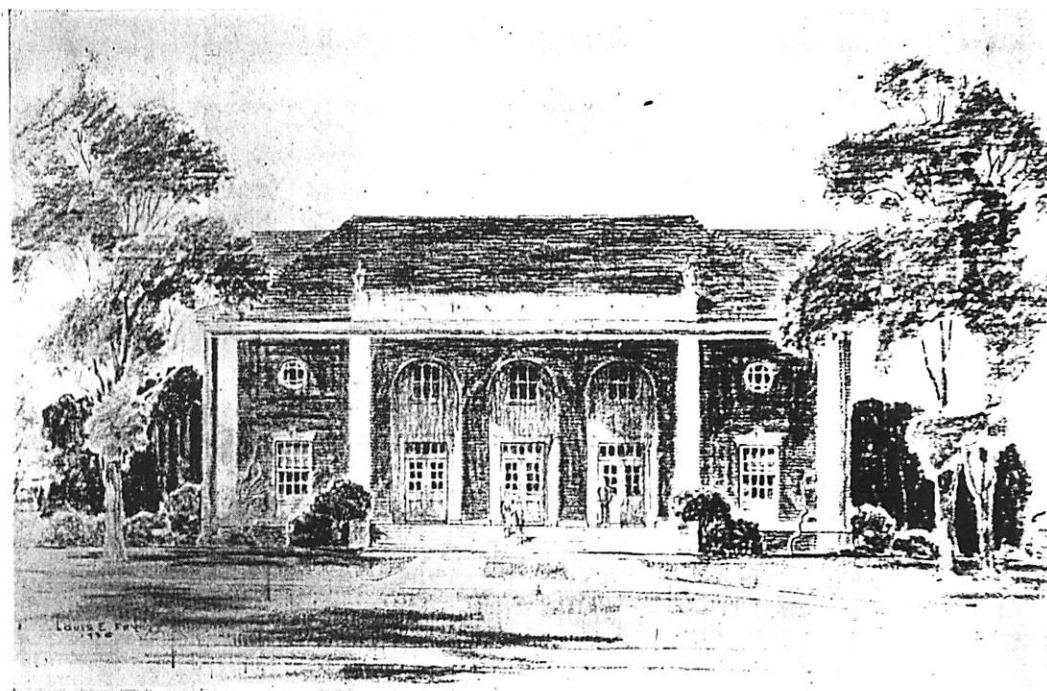
BIOLOGY

SOCIAL SCIENCE



LIBRARY

KINDERGARTEN



## THE *Physical* FACILITIES

The land area includes approximately forty-eight acres (about seven city blocks) within the corporate limits of Montgomery and eighty acres located four miles east of Montgomery midway between the Atlanta-Tuskegee Highway and the Vaughn Road.

The buildings include five brick buildings (Paterson Administration Building, Graves Dormitory for Women, George W. Trenholm Dormitory for Men, Kilby Dining Hall, Tullibody Hall), two brick-veneer buildings (Stewart Hall, Dillard Hall), a President's residence (brick veneer), two frame buildings (Foster Hall and the WPA Nursery School) and four teachers' cottages. A sixth brick building now nearing completion is the **COMMODIOUS GYMNASIUM**

- a. For which the plans were drawn by L. E. Frye and P. F. White of the Architectural Faculty of Tuskegee Institute and for which Waverly A. Williams, Negro contractor of Montgomery, is the WPA Superintendent in charge of construction.
- b. which has outside dimensions approximately of 180 ft. x 83 ft.;
- c. which has a ground floor the entire length of the building planned to provide toilet facilities, checkroom facilities, shower rooms and dressing rooms for girls' physical education and boys' physical education respectively, sleeping quarters for visiting athletic teams, garage space for college busses and trucks, and a boiler room;
- d. which has the first floor planned to provide a spacious lobby, separate offices for men and women teachers of physical education and a gymnasium room measuring 140x80 (11,200 square feet) that can be divided for simultaneous comfortable audiences of at least 2,000;
- e. which has on a second floor over the offices and lobby a stage and two rooms to be used for health classes, health examinations, and special physical education services.
- f. which has a **THIRD ATTIC FLOOR** a large room to be used for organization and for special physical education services.

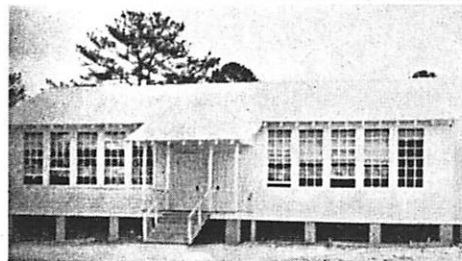
The new gymnasium represents an estimated investment of \$126,601.50 of which the Federal Government has contributed \$77,225.00 in WPA funds and the college as sponsor has assumed the obligation for the remaining \$49,476.00.

The Federal Government through the Works Progress Administration has contributed \$118,340.00 in three other grants to the State Teachers College for campus improvements to constitute a total of \$195,565.50 received by the State Teachers College from the Federal Government in its five projects since July 1935 representing a total scheduled investment of \$268,443.50 for capital outlay developments. Initial steps have just been taken by the State Board of Education of the State of Alabama (July 19) toward the end of securing a loan and grant of \$121,569.00 from the Federal Emergency

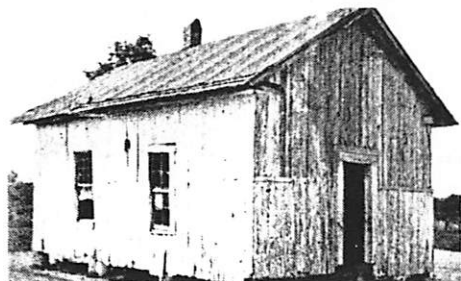
# SOME MONTGOMERY COUNTY SCHOOLS RURAL STUDENT TEACHING CENTERS 1937-38



PINE GROVE



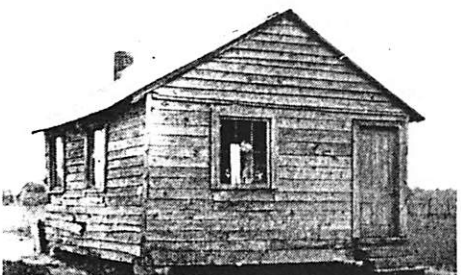
RAMER



ANTIOCH



JERICOH



ABRAHAM VINEYARD



LITTLE ZION



MT. SINAI



PEOPLES VILLAGE

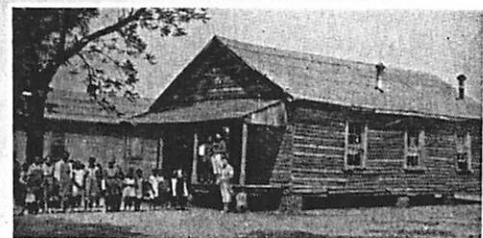
# STUDENT TEACHERS IN MONTGOMERY COUNTY SCHOOLS 1937-



TANKERSLEY



LOMAX



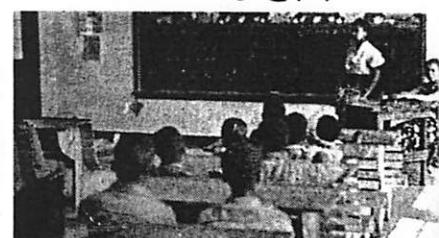
KLONDIKE



ANTIOCH



ANTIOCH



PINE GROVE



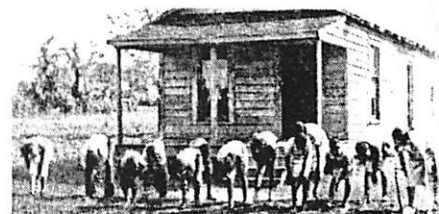
TANKERSLEY



RAMER



PEOPLES VILLAGE



ABRAHAM'S VINEYAR





Mr. C. A. Johnson  
*Men's Dormitory*

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*Women's Dormitory*

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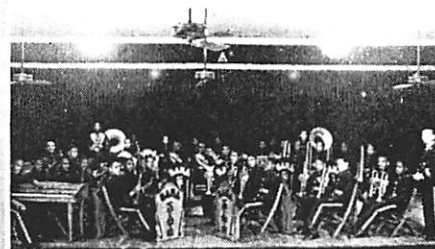
Mr. A. Campbell, B.S.  
*Transportation*



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1937 Summer Quarter Faculty Dinner ☆ 1938 Founders' Day Reception

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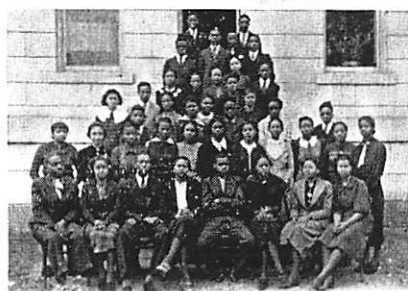


SUNDAY SCHOOL OFFICERS

# AT MOBILE



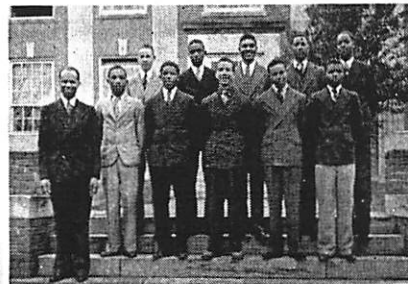
FRESHMEN



SOPHOMORES



Y. W. C. A.



Y. M. C. A.



INTRA-MURAL  
CHAMPIONS



PHYSICAL EDUCATION



ATHLETIC CLUB



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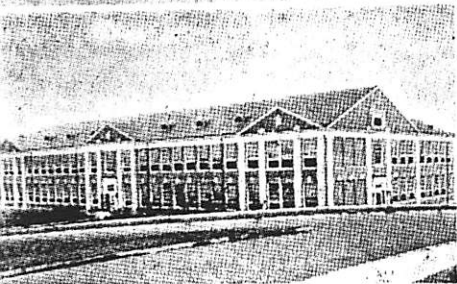


Mr. W. J. Ransom, B.S.  
*Science*

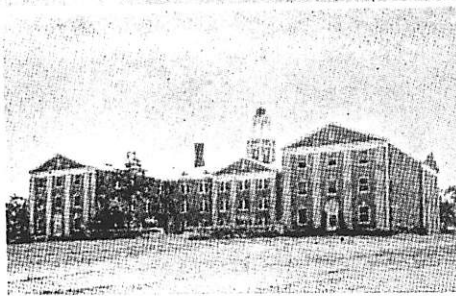


Mr. B. F. Smith, M.S.  
*Science*

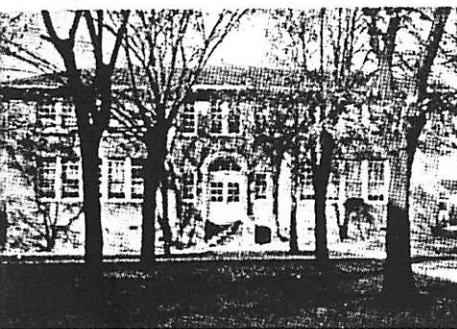




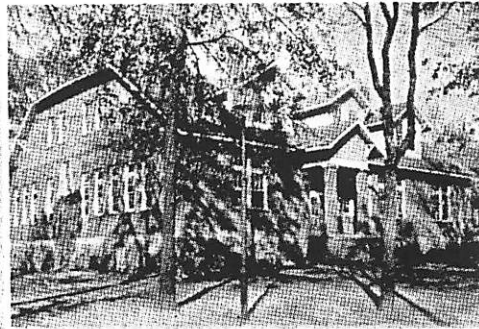
**PATERSON HALL**  
ADMINISTRATION—COLLEGE CLASSROOM



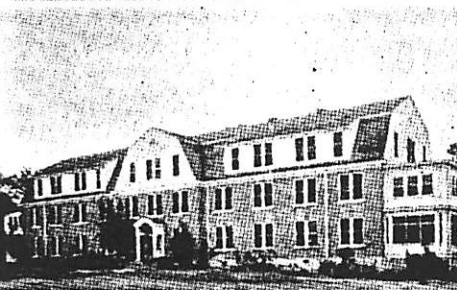
**BIBB GRAVES HALL**  
DORMITORY FOR WOMEN



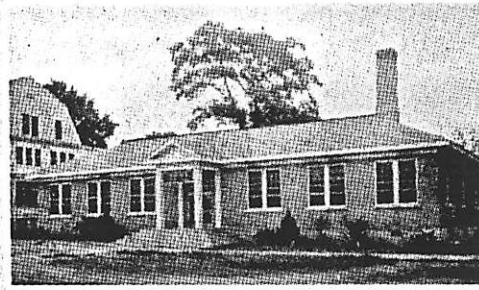
**STEWART HALL**  
ELEMENTARY GRADES



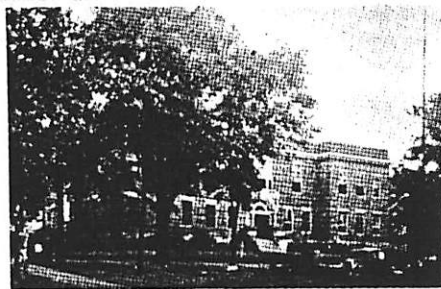
**DILLARD HALL**  
HIGH SCHOOL GRADES



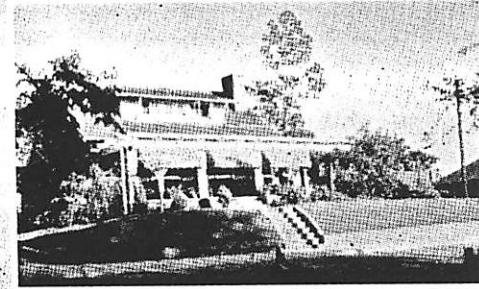
**GEORGE TRENHOLM HALL**  
DORMITORY FOR MEN



**KILBY HALL**  
DINING HALL

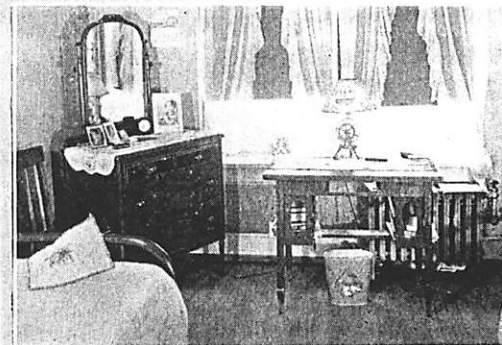


**TULLIBODY HALL**  
AUDITORIUM—HIGH SCHOOL

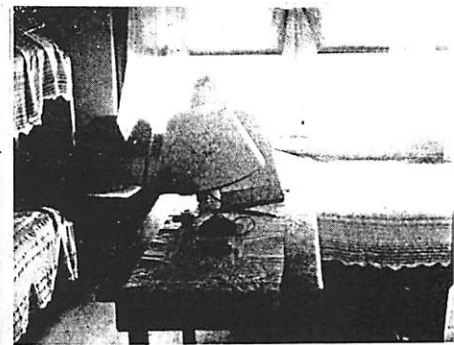


**PRESIDENTS RESIDENCE**

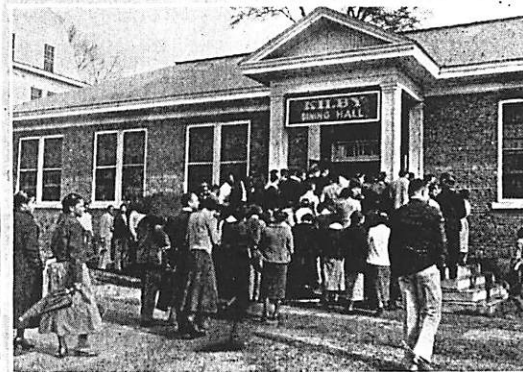
# AT HOME



**WOMEN'S ROOM**



**MEN'S ROOM**



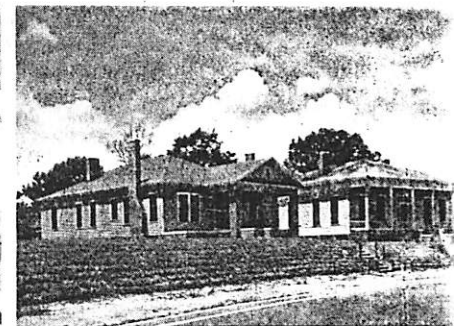
**TO DINNER**



**INOCULATION DAY**



**SOCIAL ROOM**

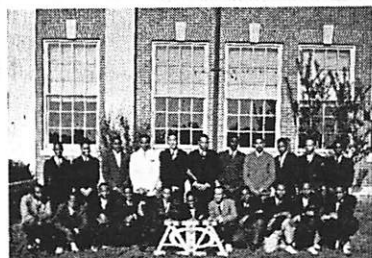


**SOME FACULTY HOMES**

# SOME STUDENT ORGANIZATIONS



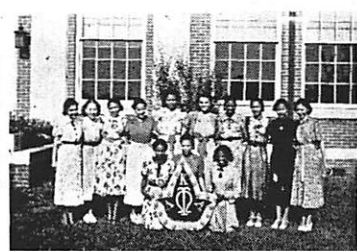
OMEGA PSI PHI FRATERNITY



ALPHA PHI ALPHA FRATERNITY



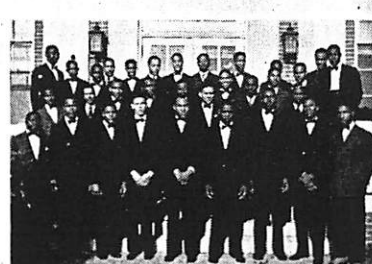
DELTA SIGMATHETA SORORITY



ALPHA KAPPA ALPHA SORORITY



"A" CLUB



MARSHALLS



SCIENCE HONOR SOCIETY



PRIMROSE GARDEN CLUB

# THE 1938 SPRING QUARTER



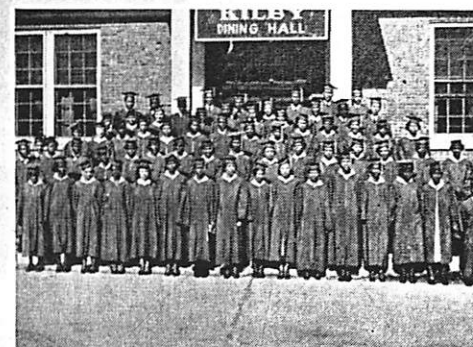
SENIOR COLLEGE



PRESIDENT READ  
and  
PRESIDENT TRENHOLM



JUNIOR COLLEGE



HIGH SCHOOL



THE FACULTY





Dr. J. H. Taylor, Ph.D. *Dean of Instruction*    Mr. C. J. Dunn, A.M. *Dean of Students*    Miss D. D. Beverly, A.M. *Dean of Women*    Mr. J. T. Brooks, A.M. *Recorder*



Mrs. W. S. Clayton, B.S. *Secretary-Treasurer*    Mr. F. W. Taylor, A.M. *Business Assistant*    Mr. J. H. Gilchrist, A.B. *Director of Ex.*    Mr. O. H. Johnson, A.M. *Dean at Mobile*



Mrs. C. D. Smith, B.S. *Secretary to President*    Mr. D. D. Crawford, A.B. *Bandmaster and Office Assistant*    Mr. G. B. Johnson *Cashier*    Mrs. H. James, B.S. *Secretary to Recorder*



Miss O. L. Brown, A.B. *Librarian*    Mrs. H. P. Sawyer, A.B. *Assistant Librarian*    Mr. R. A. Lewis, A.B. *Assistant Librarian and Coach*    Mrs. F. G. Evans, B.S. *Assistant Librarian at Mobile*

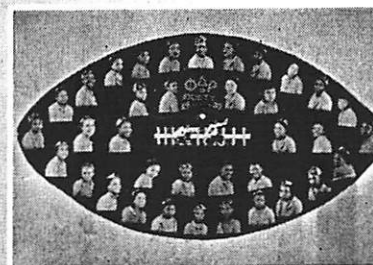
# SOME ATHLETIC EVENTS



**"SPONSORS"**  
KY. STATE - ALA. STATE AT B'HAM  
LEGION FIELD - OCT.



**"BAMA BAND"**  
MOREHOUSE - ALA. STATE AT ATLANTA  
PONCE DE LEON - NOV.



**PHI DELTA RHO PEP SOCIETY**



**MOREHOUSE - ALA. STATE**  
MONTGOMERY - JAN.



**"SPONSORS"**  
TUSKEGEE - ALA. STATE AT MONTGOMERY  
CRAMTON BOWL - NOV.



**"BAMA PEP HORNETTES"**  
MORRIS BROWN - ALA. STATE AT COLUMBIA  
MEMORIAL STADIUM - OCT.



**CHEER LEADERS**



**TALLADEGA - ALA. STATE**  
MONTGOMERY - JAN.

# SOME VISITORS OF THE YEAR



FAMILY GROUP AT THE  
DEDICATION OF ELIZABETH  
DERAMUS DRIVE



CHICAGO ALUMNI DEDICATE DRIVE  
THANKSGIVING 1937

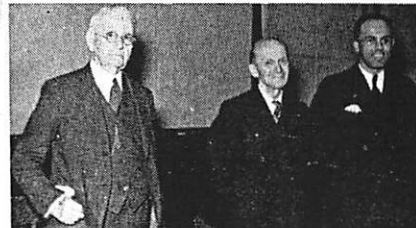


ORTEZ PETERS CHAMPION TYPIST

PRES. BELL  
AND PRES.  
TRENHOLM  
FOUNDER'S DAY  
1938



PRINCIPAL CONFERENCE



DR. ABERCROMBIE, SEC. ELEAZER  
AND PRES. TRENHOLM



CONGRESSMAN MITCHELL  
AND CONFERENCE GROUP



SOUTHEASTERN BRIDGE TOURNY  
THANKSGIVING 1937

# THE PRESIDENTS



PRES. W. B. PATERSON  
1878-1914



PRES. J. W. BEVERLY  
1915-1920



PRES. G. W. TRENHOLM  
1920-1925

*A tribute to 10 Years*  
PRESENTED  
PRESIDENT TRENHOLM  
*May 1936*



PRESIDENT H. COUNCILL TRENHOLM  
1925 —





Mr. J. G. Hardy, A.M. *Social Studies*    Miss M. E. Ware, A.M. *Social Studies (Mobile)*    Miss M. T. Garner, B.S. *Social Studies*    Mr. B. F. Baker, B.S. *Social Studies (Mobile)*



Mrs. S. J. Govan, A.M. *Geography*    Mrs. B. L. Young, B.S. *Social Studies*    Mr. T. J. Mayberry, B.S. *Social Studies*    Mr. Ray Beard, B.S. *Social Studies and Physical Ed. (Mobile)*



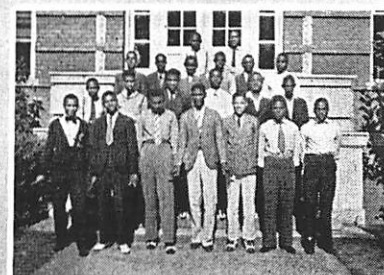
Miss M. Robinson, A.M. *Physical Education*    Mr. G. H. Lockhart, A.B. *Physical Education*    Mrs. E. Easterly, A.M. *Physical Education*    Mr. L. G. Easterly, B.S. *Physical Education*



Miss J. Turner, B.S. *Physical Education and French (Mobile)*    Mr. H. F. Kelly, A.M. *French*    Mrs. F. H. Dunn, A.B. *Latin and Library*    Dr. R. T. Adair, M.D. *Medical Director*



**NATIONAL HONOR SOCIETY**  
(SATELLITE CHAPTER)



**HI-Y**



**QUIZ CLUB**



**CITIZENSHIP CLUB**



**DRAMATIC CLUB**



**GIRL RESERVES**



**ETIQUETTE CLUB**

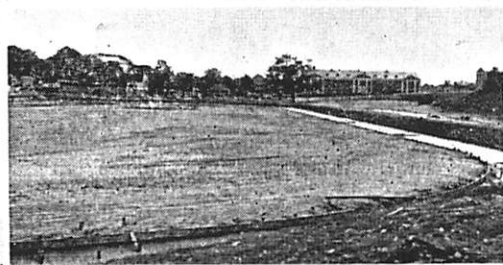


**JOURNALISTIC CLUB**

# ATHLETICS



STADIUM ENTRANCE



FUTURE GRIDIRON



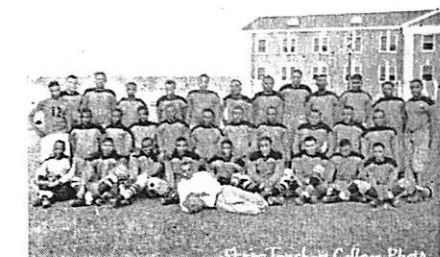
PT. CARR  
1937  
CONFERENCE



1937 HORNETS



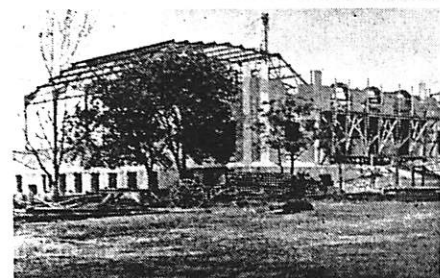
GEORGE MILLS  
1937  
ALL AMERICAN



1937 BABY HORNETS



1938 H.S. GOPHERS  
3RD. IN NAT. CONFERENCE



GYMNASIUM IN PROGRESS



1938 VARSITY  
3RD. IN CONFERENCE TOURNY



Mr. E. C. Russell, A.M.  
*Education*



Miss E. L. Gilbert, A.M.  
*Education*



Miss W. Simpson, A.M.  
*Education*



Mr. W. Menchan, A.M.  
*Education*



Mrs. R. S. Brent  
*Art*



Mr. W. H. Fletcher, A.B.  
*Art*



Miss W. M. Weeks, B.S.  
*Art and Education  
(Mobile)*



Miss M. Fisher, B.S.  
*First Grade*



Mrs. E. Reynolds, A.B.  
*Second Grade*



Miss E. F. Wheat, B.S.  
*Third Grade*



Mrs. S. Lyons, B.S.  
*Fifth and Sixth*



Mrs. C. Taylor, B.S.  
*Fourth and Fifth*



Miss W. McGinty  
*Nursery Kindergarten*



Miss N. Perdue, B.S.  
*Home Economics*



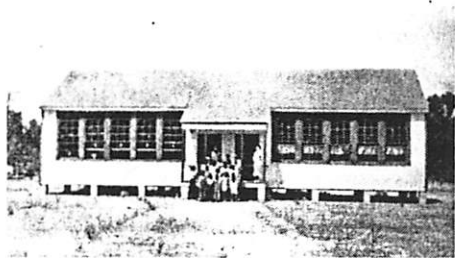
Mrs. M. B. Harper, B.S.  
*Home Economics*



Miss I. Crawford, A.M.  
*Home Economics*



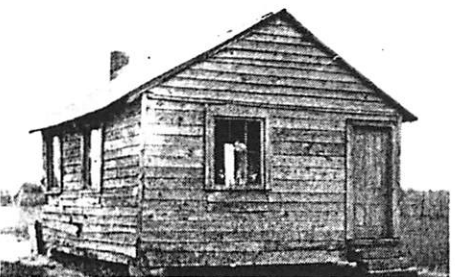
# SOME MONTGOMERY COUNTY SCHOOLS RURAL STUDENT TEACHING CENTERS 1937-38



PINE GROVE



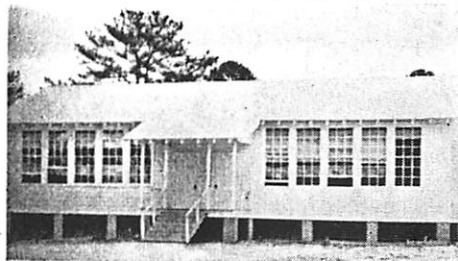
ANTIOCH



ABRAHAM VINEYARD



MT. SINAI



RAMER



JERICOH



LITTLE ZION



PEOPLES VILLAGE

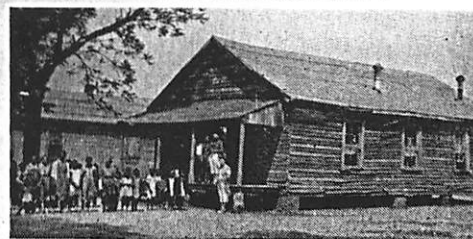
# STUDENT TEACHERS IN MONTGOMERY COUNTY SCHOOLS 1937-



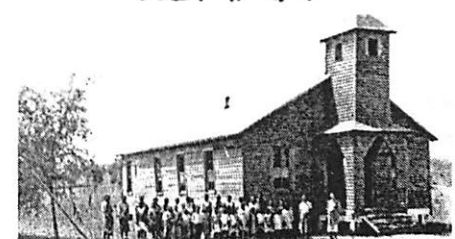
TANKERSLEY



LOMAX



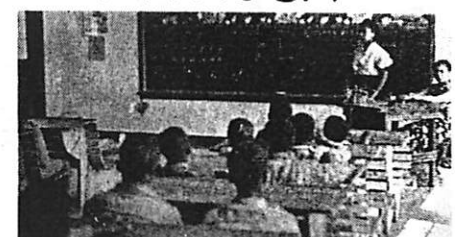
KLONDIKE



ANTIOCH



ANTIOCH



PINE GROVE



TANKERSLEY



RAMER

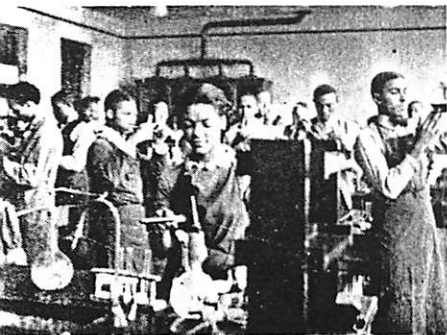


PEOPLES VILLAGE



ABRAHAM'S VINEYARD

# AT WORK



CHEMISTRY



PHYSICS



BIOLOGY



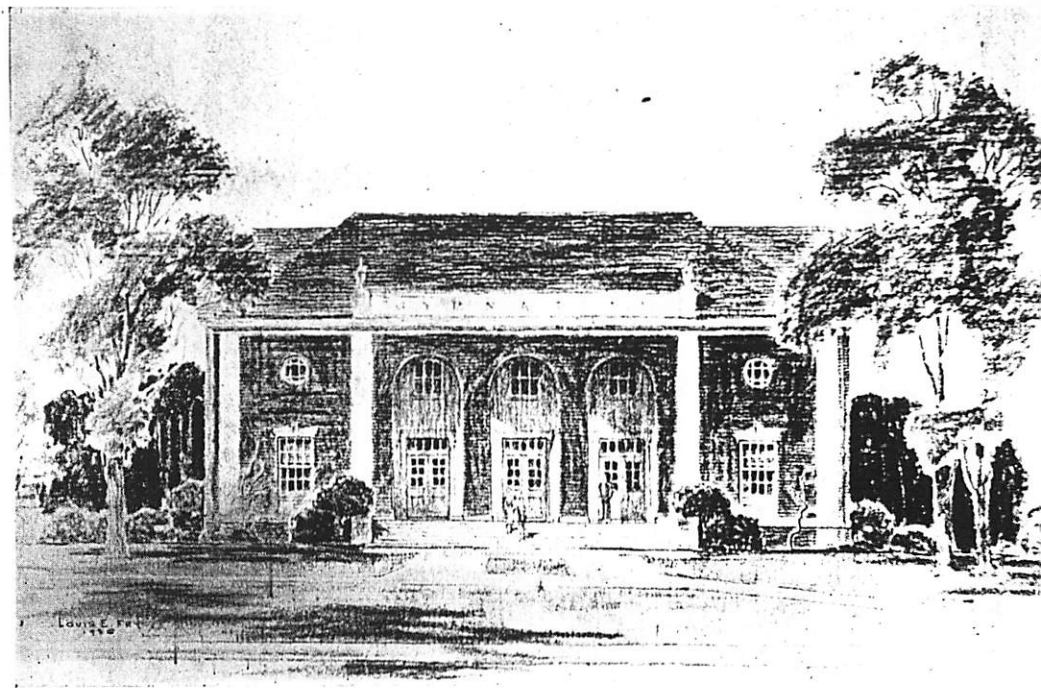
SOCIAL SCIENCE



LIBRARY



KINDERGARTEN



## THE *Physical* FACILITIES

The land area includes approximately forty-eight acres (about seven city blocks) within the corporate limits of Montgomery and eighty acres located four miles east of Montgomery midway between the Atlanta-Tuskegee Highway and the Vaughn Road.

The buildings include five brick buildings (Paterson Administration Building, Graves Dormitory for Women, George W. Trenholm Dormitory for Men, Kilby Dining Hall, Tullibody Hall), two brick-veneer buildings (Stewart Hall, Dillard Hall), a President's residence (brick veneer), two frame buildings (Foster Hall and the WPA Nursery School) and four teachers' cottages. A sixth brick building now nearing completion is the **COMMODIOUS GYMNASIUM**

- a. For which the plans were drawn by L. E. Frye and P. F. White of the Architectural Faculty of Tuskegee Institute and for which Waverly A. Williams, Negro contractor of Montgomery, is the WPA Superintendent in charge of construction.
- b. which has outside dimensions approximately of 180 ft. x 83 ft.;
- c. which has a ground floor the entire length of the building planned to provide toilet facilities, checkroom facilities, shower rooms and dressing rooms for girls' physical education and boys' physical education respectively, sleeping quarters for visiting athletic teams, garage space for college busses and trucks, and a boiler room;
- d. which has the first floor planned to provide a spacious lobby, separate offices for men and women teachers of physical education and a gymnasium room measuring 140x80 (11,200 square feet) that can be divided for simultaneous comfortable audiences of at least 2,000;
- e. which has on a second floor over the offices and lobby a stage and two rooms to be used for health classes, health examinations, and special physical education services.
- f. which has a **THIRD ATTIC FLOOR** a large room to be used for organization and for special physical education services.

The new gymnasium represents an estimated investment of \$126,601.50 of which the Federal Government has contributed \$77,225.00 in WPA funds and the college as sponsor has assumed the obligation for the remaining \$49,476.00.

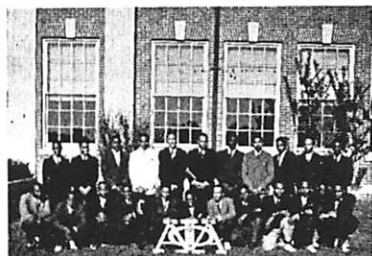
The Federal Government through the Works Progress Administration has contributed \$118,340.00 in three other grants to the State Teachers College for campus improvements to constitute a total of \$195,565.50 received by the State Teachers College from the Federal Government in its five projects since July 1935 representing a total scheduled investment of \$268,443.50 for capital outlay developments. Initial steps have just been taken by the State Board of Education of the State of Alabama (July 19) toward the end of securing a loan and grant of \$121,569.00 from the Federal Emergency



# SOME STUDENT ORGANIZATIONS



OMEGA PSI PHI FRATERNITY



ALPHA PHI ALPHA FRATERNITY



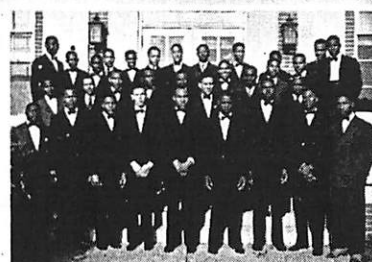
DELTA SIGMATHETA SORORITY



ALPHA KAPPA ALPHA SORORITY



"A" CLUB



MARSHALLS



SCIENCE HONOR SOCIETY



PRIMROSE GARDEN CLUB

# THE 1938 SPRING QUARTER



SENIOR COLLEGE



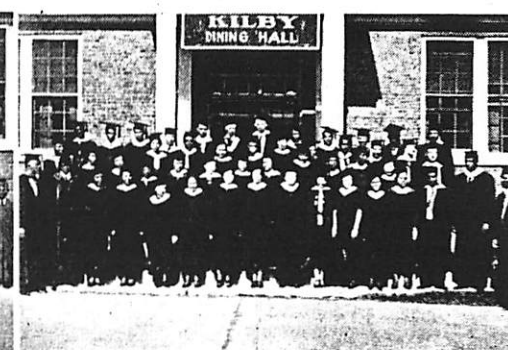
PRESIDENT READ  
and  
PRESIDENT TRENHOLM



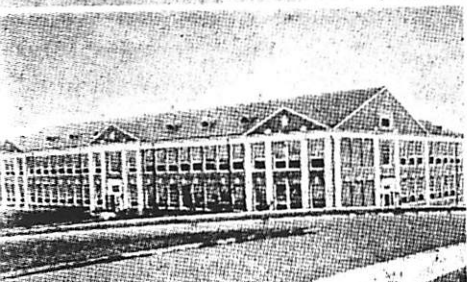
JUNIOR COLLEGE



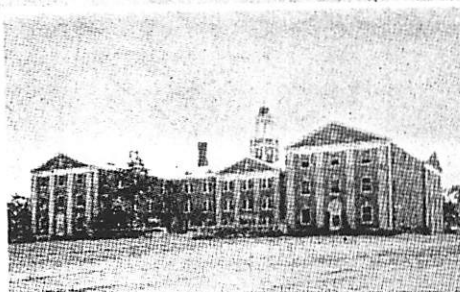
HIGH SCHOOL



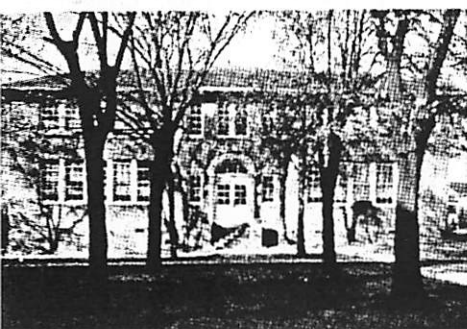
THE FACULTY



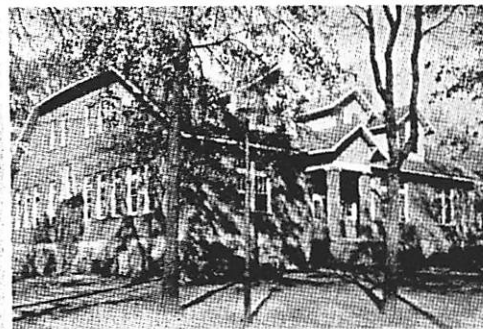
**PATERSON HALL**  
ADMINISTRATION - COLLEGE CLASSROOM



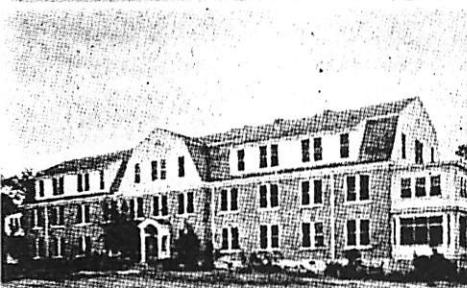
**BIBB GRAVES HALL**  
DORMITORY FOR WOMEN



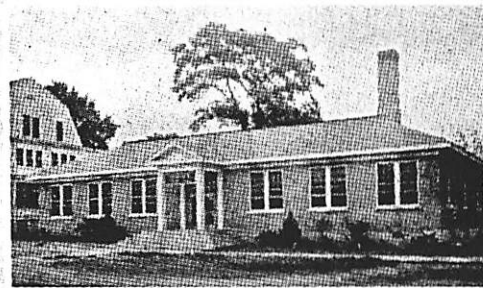
**STEWART HALL**  
ELEMENTARY GRADES



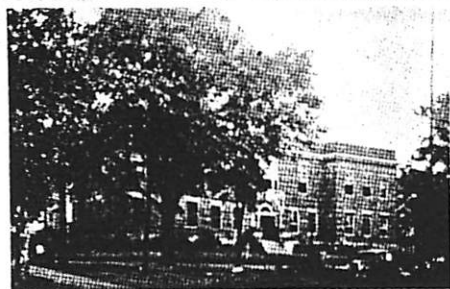
**DILLARD HALL**  
HIGH SCHOOL GRADES



**GEORGE TRENHOLM HALL**  
DORMITORY FOR MEN



**KILBY HALL**  
DINING HALL

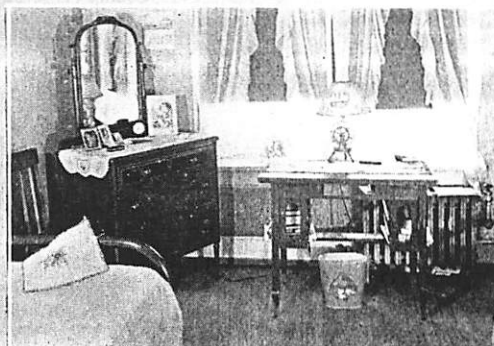


**TULLIBODY HALL**  
AUDITORIUM - HIGH SCHOOL

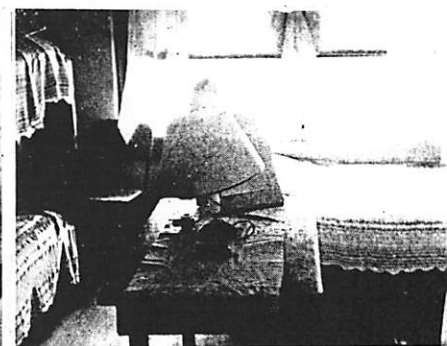


**PRESIDENTS RESIDENCE**

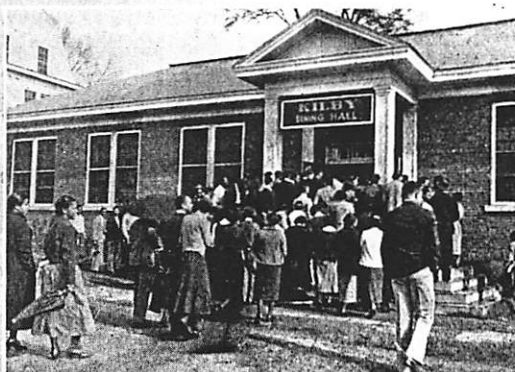
# AT HOME



**WOMEN'S ROOM**



**MEN'S ROOM**



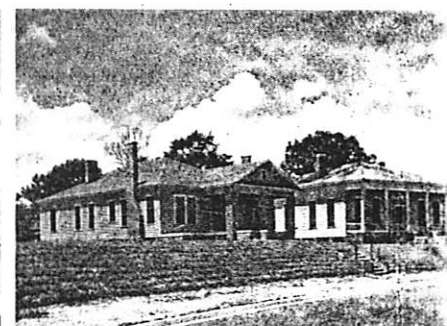
**TO DINNER**



**INOCULATION DAY**



**SOCIAL ROOM**



**SOME FACULTY HOMES**