

This instrument was prepared by

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*(Copy)*  
Jefferson Land Title Services Co., Inc.  
318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020  
BIRMINGHAM, ALABAMA 35201  
AGENTS FOR  
Mississippi Valley Title Insurance Company

**MORTGAGE—**

**STATE OF ALABAMA**

MONTGOMERY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Rufus A. Lewis, an unmarried man,

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Solomon Gibbs

(hereinafter called "Mortgagee", whether one or more), in the sum

of Sixteen Thousand (\$16,000.00)----- Dollars  
(\$ 16,000.00), evidenced by his promissory note, bearing even date  
herewith and payable as follows, to wit:

In thirty-two monthly installments of Five Hundred (\$500.00)  
Dollars each commencing on the 5th day of February, 1983 and  
a like payment to be due and payable on the 5th day of each  
month thereafter until paid in full, said note bearing  
interest at the rate of zero (0%) percent.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Rufus A. Lewis, an unmarried man,

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described  
real estate, situated in Montgomery County, State of Alabama, to-wit:

**PARCEL 1:** Lot 22, 23 and 24, in Plat of the Antioch Plains  
of the Relfe Subdivision and described as follows: Begin  
at a point 700 feet south from the NW corner of NE $\frac{1}{4}$  of  
Section 24, T16, R19, and run thence south 601.5 feet,  
thence east 660 feet, thence north 601.5 feet, thence  
west 660 feet to the point of beginning, containing 9.1  
acres, more or less. Less and except the following des-  
cribed property: Commence at a point 1273 feet south  
from the NW corner of the NW $\frac{1}{4}$  of Section 24, T16, R19,  
and run thence East 94 feet to the point of beginning,  
thence continue east 160 feet, thence north 184.3 feet,  
thence west 160 feet, thence south 184.3 feet to the point  
of beginning containing .68 acres, more or less.

**PARCEL 2:** Beginning at a point 6.15 chains (405.9 feet)  
north from the SE corner of the S $\frac{1}{2}$  of NW $\frac{1}{4}$  of Section 24,  
T16, R19, and thence north 3.08 chains (203.3 feet), thence  
west 6.50 chains (429.0 feet), thence south 3.08 chains  
(203.3 feet), thence east 6.50 chains (429.0 feet) to  
the point of beginning, lying in the S $\frac{1}{2}$  of the NW $\frac{1}{4}$  of  
Section 24, T16, R19, and containing 2 acres more or less.  
Said land is known as Lot "B", and is part of Lot 1 of  
the Gilder Subdivision and recorded in Plat Book 6, at  
Page 9.

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Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Rufus A. Lewis

have hereunto set his signature and seal, this 5th day of January, 19 83

*Rufus A. Lewis*

(SEAL)

(SEAL)

(SEAL)

THE STATE of ALABAMA  
MONTGOMERY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Rufus A. Lewis

whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of

January

19 83

Notary Public.

THE STATE of COUNTY }

I, a Notary Public in and for said County, in said State, hereby certify that

whose name as of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

day of

19

*[Signature]*, Notary Public

TO

MORTGAGE DEED



Recording Fee \$ \_\_\_\_\_  
Deed Tax \$ \_\_\_\_\_

This form furnished by

Jefferson Land Title Services Co., Inc.

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BIRMINGHAM, ALABAMA 35201

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