

ADDRESS:

DIRECTOR
ATLANTA REGION
U.S. CIVIL SERVICE COMMISSION
MERCHANDISE MART
240 PEACHTREE STREET, N.W.
ATLANTA, GA. 30303

UNITED STATES CIVIL SERVICE COMMISSION

IN REPLY PLEASE REFER TO

ATLANTA REGION

COMPRISING ALABAMA, FLORIDA, GEORGIA, MISSISSIPPI, NORTH CAROLINA,
SOUTH CAROLINA, TENNESSEE, PUERTO RICO, AND THE VIRGIN ISLANDS

YOUR REFERENCE

OFFICE OF THE DIRECTOR, ATLANTA, GA. 30303

336 Main Post Office Bldg., Montgomery, Ala. 36104

May 16, 1967

Honorable Perry O. Hooper
Judge of Probate
Montgomery County Courthouse
Montgomery, Alabama

Dear Judge Hooper:

Please make the following correction to Eligibility
List MO-II, dated October 30, 1965:

Done
Page 6, Andrew James Jones, 3108 Roundtree
Rd., Montgomery, Ala., Cert. No. 111675,
dated 10/11/65 --- Change precinct to 2S-1.

James O. Farber
Examiner, State Supervisor
U.S. Civil Service Commission
Voting Rights Program

cc: Chairman, Board of Registrars
State Attorney General
U.S. Attorney General
Mr. Wilson Matthews, USCSC
Examiner in Charge - Montgomery

It is extremely difficult for a Negro to get a loan from the Small Business Administration here in Montgomery, Ala. Mr. Thomas Wright has been trying to get a New Business Loan. He has a Knowledge and understanding in the Business. He has a good Credit rating. He has a reputation of doing top grade work. After more than one year trying to secure a loan He has failed.